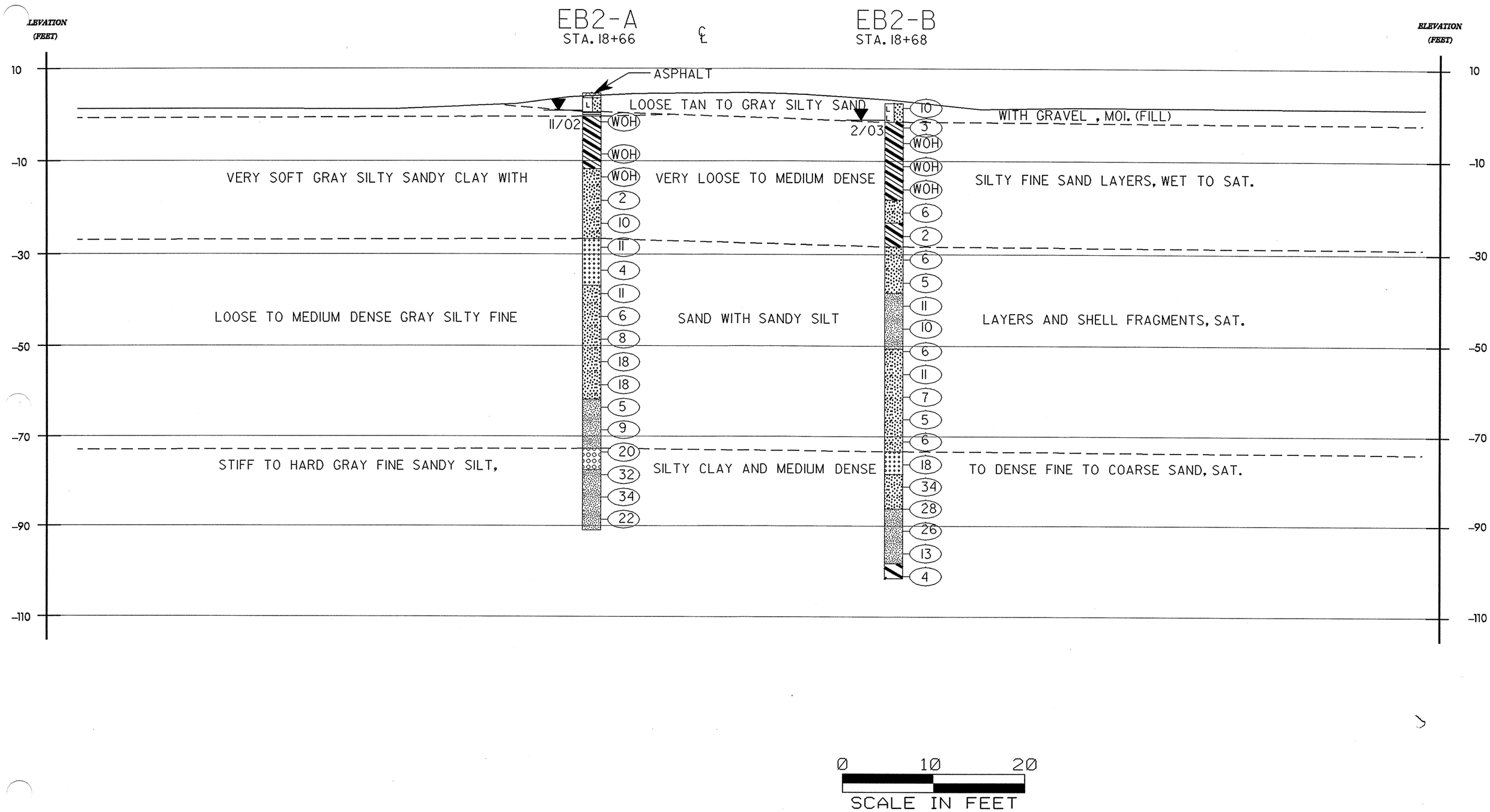
| STATE PROJECT NO. | COUNTY | BRIDGE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 8.1080601 | HYDE | 52 | 5 | 12 |

# CROSS SECTION ALONG END BENT 2