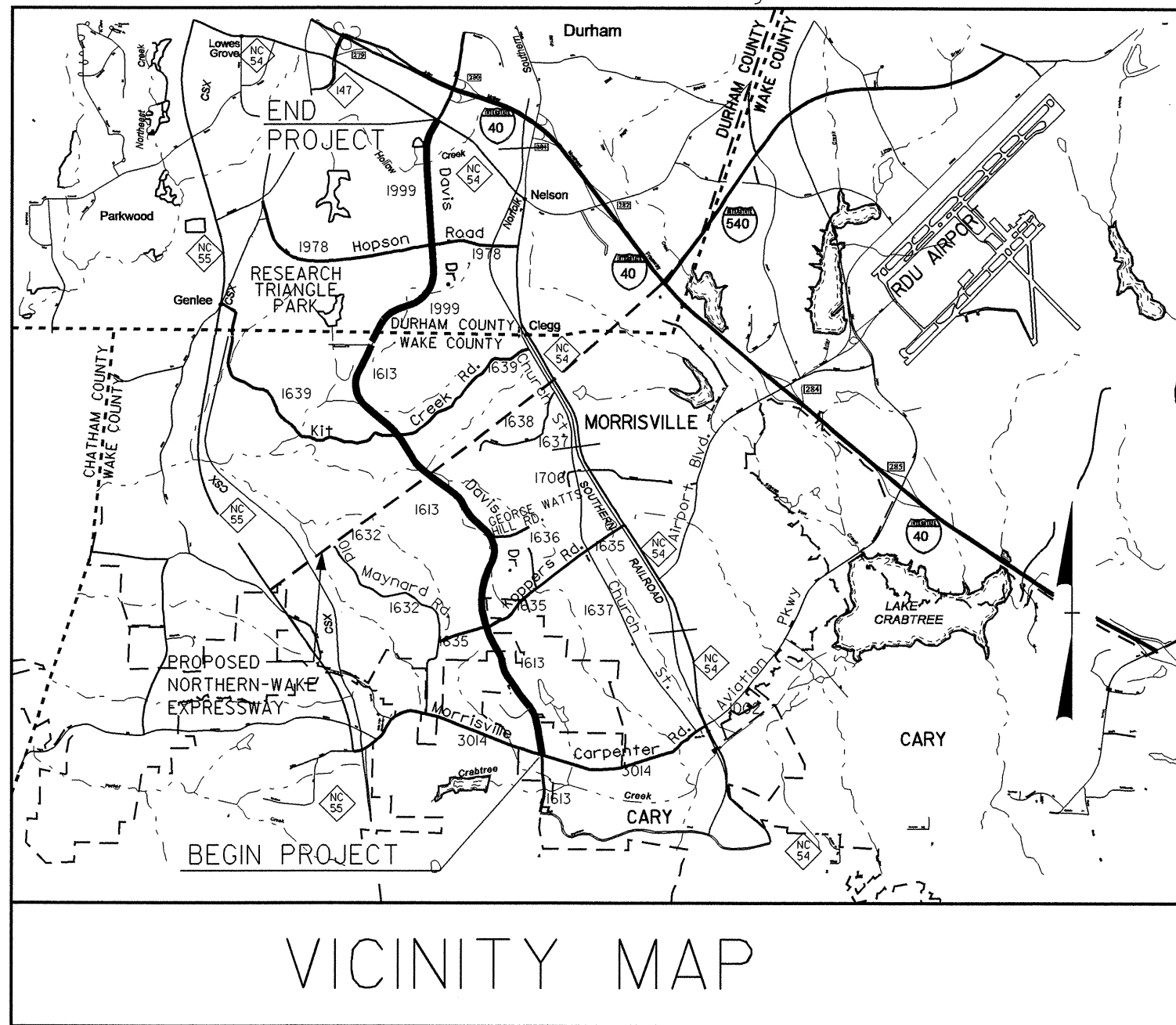


TIP PROJECT:U-4026

CONTRACT: C200868

See Sheet 1-A For Index of Sheets  
See Sheet 1-B For Conventional Symbols

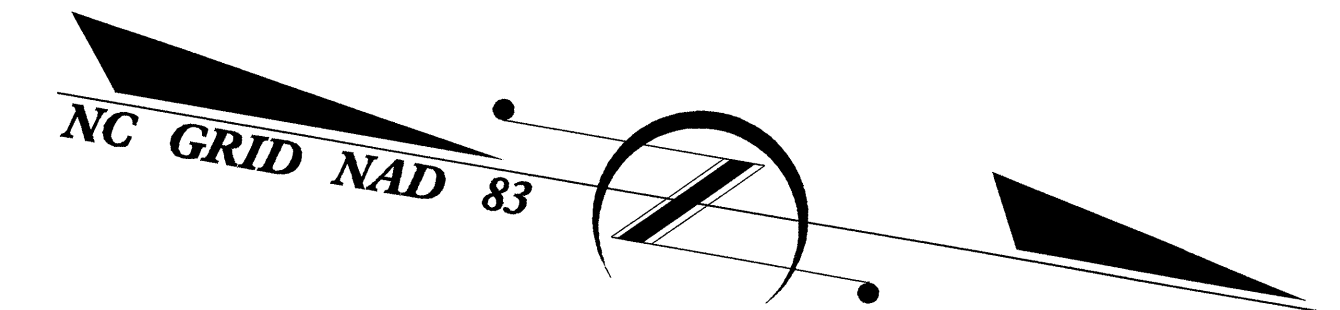


STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

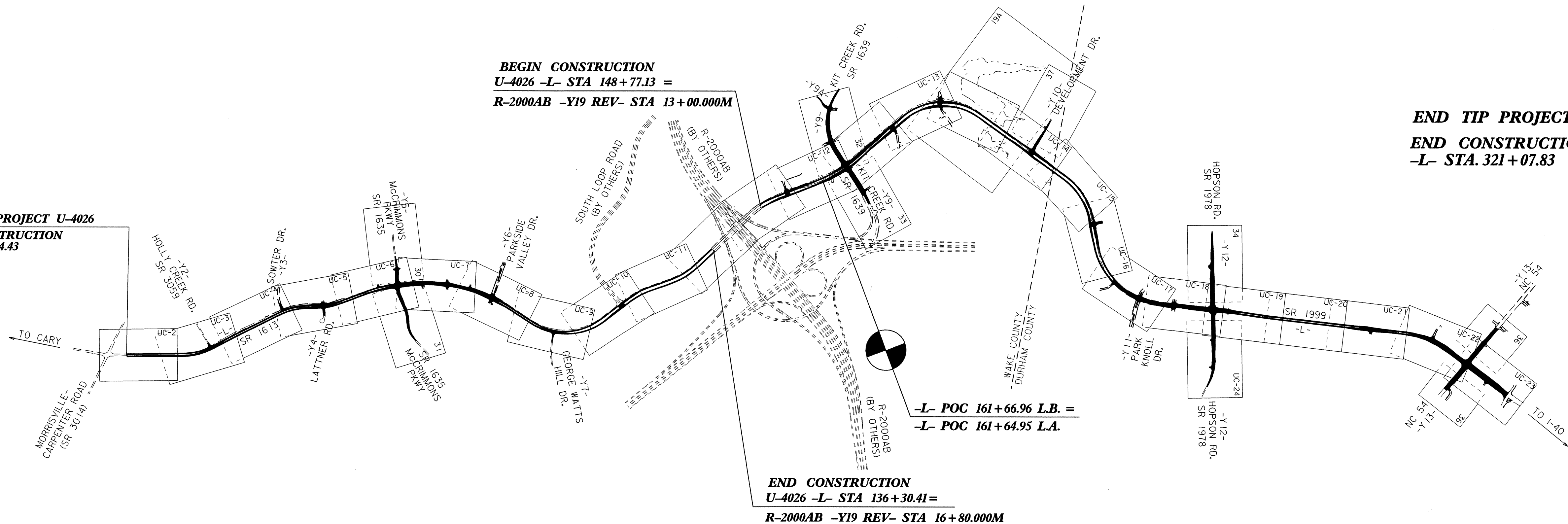
UTILITY CONSTRUCTION PLANS  
WAKE-DURHAM COUNTIES

LOCATION: DAVIS DRIVE (SR 1613/1999) FROM 390' NORTH  
OF MORRISVILLE-CARPENTER ROAD (SR 3014)  
TO NC 54

TYPE OF WORK: RELOCATION OF WATER AND SEWER LINES



BEGIN TIP PROJECT U-4026  
BEGIN CONSTRUCTION  
-L- STA. 13+64.43



2006 STANDARD SPECIFICATION FOR ROADS AND STRUCTURES  
ALL PIPE 4" AND LARGER WILL BE DI, PC 350

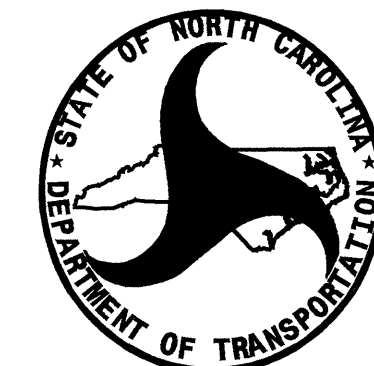
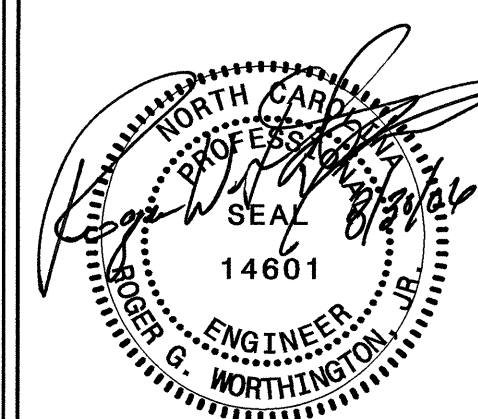
INDEX OF SHEETS

| SHEET NO.        | DESCRIPTION                      |
|------------------|----------------------------------|
| UC-1             | TITLE SHEET                      |
| UC-2 THRU UC-24  | UTILITY CONSTRUCTION PLAN SHEETS |
| UC-25 THRU UC-29 | PROFILE SHEET(S)                 |
| UC-30 THRU UC-31 | DETAILS SHEET(S)                 |
| UC-32 THRU UC-36 | GRAVITY SEWER                    |

WATER AND SEWER OWNERS ON THE PROJECT

- (1) WATER: (TOWN OF CARY)
- (2) WATER: (CITY OF DURHAM)
- (3) GRAVITY SEWER: (TOWN OF CARY)
- (4) FORCE MAIN: (TOWN OF CARY)
- (5) FORCE MAIN: (DURHAM COUNTY)
- (6) GRAVITY SEWER: (DURHAM COUNTY)

SEAL



PREPARED IN THE OFFICE OF:  
DIVISION OF HIGHWAYS  
PROJECT SERVICES  
UTILITY SECTION  
1591 MAIL SERVICES CENTER  
RALEIGH NC 27699-1591  
PHONE (919) 250-4128  
FAX (919) 250-4119

Roger Worthington, P.E. UTILITIES SECTION ENGINEER  
Ali Kouchehi UTILITIES PROJECT DESIGNER



WATER LINE OWNED BY TOWN OF CARY

A black and white photograph of a rectangular sign with a jagged, torn-edge border. The sign contains the text "WETLANDS DO NOT DISTURB" in a bold, sans-serif font, arranged in two lines. The sign is placed on a grassy area.

-L- STA. 15+64.43  
END 200' TAPER  
1/4" TURN LANE SB

2' BASE TAIL DITCH  
EST 16 CY DDE  
SEE DITCH DETAIL A

SPECIAL DITCH GRADE  
(SEE PROFILES)

A WILLIAMS MILLS  
OB 2577 PG 346

LEE-MOORE OIL COMPANY  
DB 4088 PG 495 

KEP MORRISVILLE  
REALTY, LLC.  
DB 8328 PG 807

THE LOCALIZED COORDINATE SYSTEM DEVELOPED FOR THIS PROJECT  
IS BASED ON THE STATE PLANE COORDINATES ESTABLISHED BY  
NCDOT FOR MONUMENT "R2000-26"  
WITH NAD 83 STATE PLANE GRID COORDINATES OF  
NORTHING: 765141.403(+/-) EASTING: 2040233.344(+/-)  
THE AVERAGE COMBINED GRID FACTOR USED ON THIS PROJECT  
(GROUND TO GRID) IS: 0.99991540  
THE N.C. LAMBERT GRID BEARING AND  
LOCALIZED HORIZONTAL GRID DISTANCE FROM  
"R2000-26" TO "-L- STATION 13+64.43 IS  
S 23°09'22.0" E ; 12,375.43'  
ALL LINEAR DIMENSIONS ARE LOCALIZED HORIZONTAL DISTANCES  
VERTICAL DATUM USED IS NGVD 29

FOR DITCH DETAILS, SEE SHEET 2-H & 2-I  
FOR -L- PROFILE, SEE SHEET 38

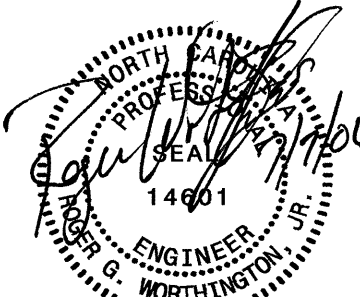
-L-

|                                     |
|-------------------------------------|
| PI Sta 11+83.85                     |
| $\Delta = 5^{\circ} 25' 17.3" (LT)$ |
| $D = 1^{\circ} 30' 00.0"$           |
| $L = 361.43'$                       |
| $T = 180.85'$                       |
| $R = 3,819.72'$                     |
| $SE = 0.024 \text{ FT/FT}$          |
| $RW\text{OFF} = 188.0 \text{ FT}$   |

24-MAY-2006 07:53  
 \\utilities\rdy-ut\proj\4026p04-uc-2.dgn  
 \$\$\$\$ISERN4ME\$\$\$\$



REVISIONS

|                                                                      |     |                                                                                    |  |
|----------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|--|
| PROJECT REFERENCE NO.                                                |     | SHEET NO.                                                                          |  |
| U-4026                                                               |     | UC-3                                                                               |  |
| DESIGNED BY:                                                         | ARK |  |  |
| DRAWN BY:                                                            | ARK |                                                                                    |  |
| CHECKED BY:                                                          | RGW |                                                                                    |  |
| APPROVED BY:                                                         | RGW |                                                                                    |  |
| REVISED:                                                             |     |                                                                                    |  |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                    |     |                                                                                    |  |
| DESIGN SERVICES UNIT<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 |     | UTILITY CONSTRUCTION<br>PLANS ONLY                                                 |  |

UTILITY CONSTRUCTION

NAD 83  
NC GRID

MATCHLINE- STA. 22+00.00 SEE SHEET NO. UC-2

MATCHLINE- STA. 34+00.00 SEE SHEET NO. UC-4

Pls Sta. 25+34.91  
Os = 7° 30' 00.0"  
Ls = 300.00'  
LT = 200.18'  
ST = 100.16'

Pls Sta. 21+10.00  
Δ = 11° 17' 49.6" (LT)  
D = 5° 00' 00.0"  
L = 225.94'  
T = 113.34'  
R = 145.92'  
SE = 0.06 FT/FT

Os = 1° 30' 00.0"  
Ls = 300.00'  
LT = 200.18'  
ST = 100.16'

WATER LINE OWNED BY TOWN OF CARY

MELVIN D. & NANCY T. BARNES  
DB 3189 PG 250

PROP. 214' OF 16" DI WATER LINE, PC 350  
SEE SHEET UC-25 FOR LINE W-2 PROFILE

PROP. 32' OF 16" DI WATER PIPE, PC 350  
SEE SHEET UC-26 FOR LINE W-1 PROFILE AND  
SHEET UC-30 FOR DETAIL

STA. 1+37 LINE W-2  
STA. 33+20 -L-  
100' LT  
RESTRAIN THE WATER LINE 29' ON  
EACH SIDE OF 22 1/2° BEND

FILL OR REMOVE 200' OF  
16" DI WATER PIPE

9  
WOODY A. YATES &  
STEPHANIE S. YATES  
WILL BOOK 013270 E

FIRE HYDRANTS AT THESE LOCATIONS  
WILL BE RELOCATED BY OTHERS

NOTE;  
WHEN USING RESTRAINED JOINT WATER PIPE AND FITTINGS,  
THE CONTRACTOR WILL BE RESPONSIBLE FOR RESTRAINING  
THE EXISTING WATER LINES AT EACH CONNECTION, THIS  
SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE  
PROPOSED RESTRAINED JOINT PIPE.

PROP. REMOVE AND STOCKPILE  
THE EXISTING FIRE HYDRANT  
CUT AND PLUG AT VALVE WITH 6"  
DI PLUG

RESTRAIN THE WATER LINE  
29' ON EACH SIDE OF 22 1/2° BEND

LEGEND  
PAVED SHOULDER

FOR DITCH DETAILS, SEE SHEET 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-J  
FOR -L- PROFILE, SEE SHEET 38  
FOR -Y2- PROFILE, SEE SHEET 51

NOTES:  
1. ALL DRIVEWAYS IN SHOULDER SECTION  
TO BE 16 FT. WITH 12 FT. RADIUS UNLESS  
SHOWN OTHERWISE ON PLANS.  
2. ALL RADII AT BEGIN AND END OF PROP. 6" MONO.  
CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

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\$3\$3\$US\$FNAME\$\$\$\$\$

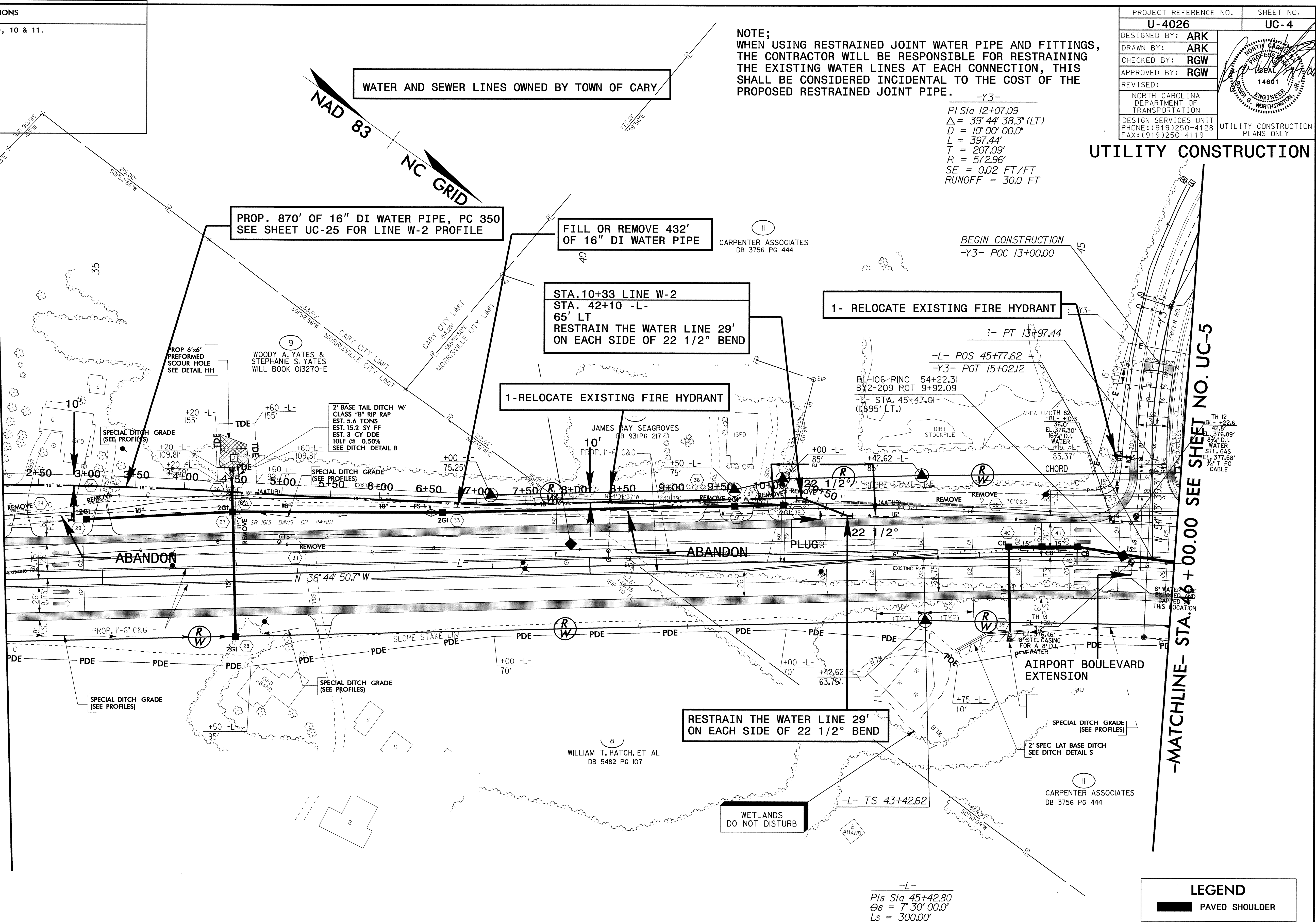


8/17/2006

24-MAY-2006 08:09  
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AKOUCHEKI PS-Oce34dtbond

| REVISIONS                                  |
|--------------------------------------------|
| 6/23/04 CHANGED PARCEL NO's 8, 9, 10 & 11. |

-MATCHLINE- STA. 34 + 00.00 SEE SHEET NO. UC-3



-MATCHLINE- STA. 46 + 00.00 SEE SHEET NO. UC-5

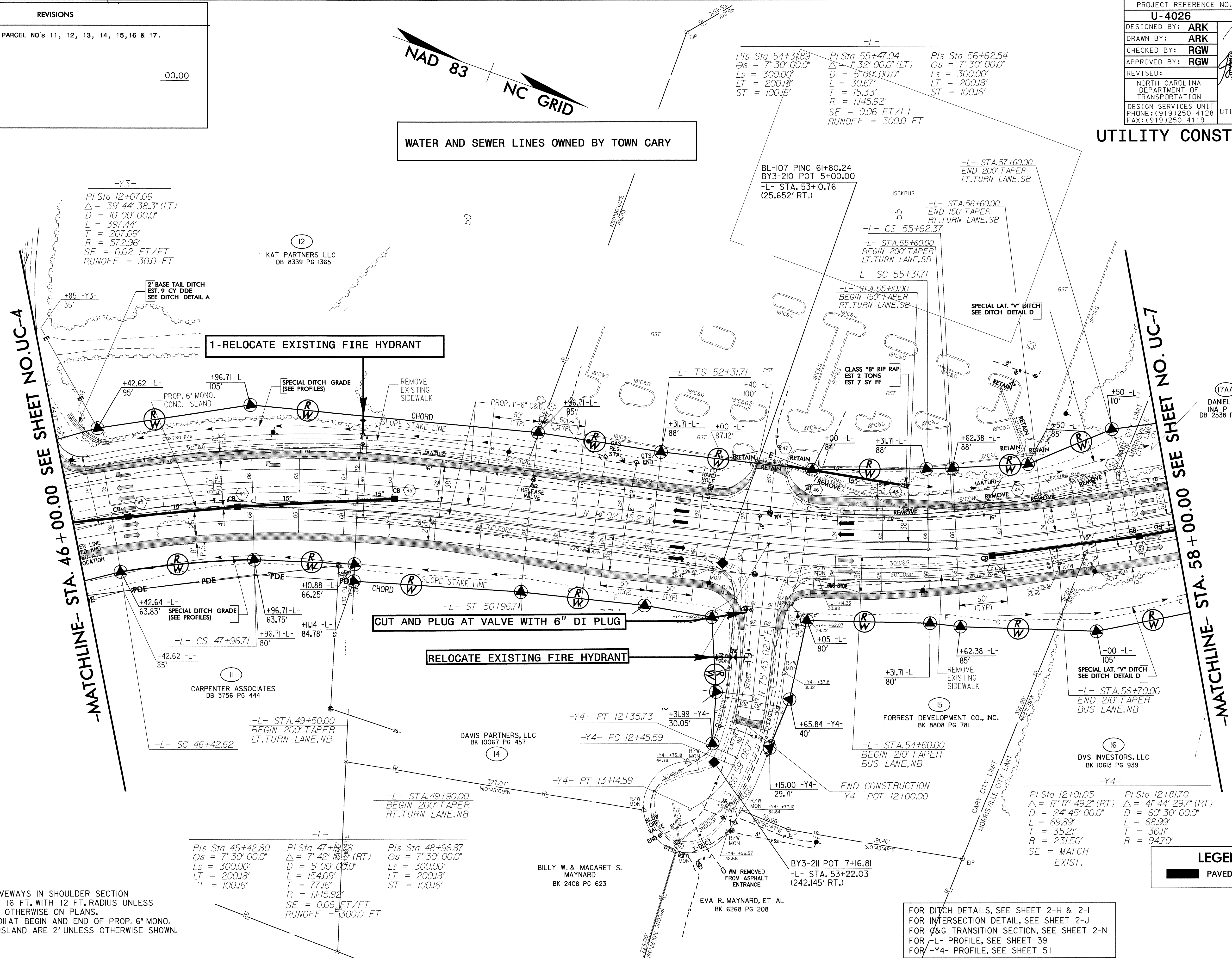


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15-AUG-2006 16:31  
PS228334 8/15/2006 u4026p07\_uc\_5.dgn

| REVISIONS                                                |
|----------------------------------------------------------|
| 6/23/04 CHANGED PARCEL NO'S 11, 12, 13, 14, 15, 16 & 17. |
| 00.00                                                    |

| PROJECT REFERENCE NO.                                                | SHEET NO.                                         |
|----------------------------------------------------------------------|---------------------------------------------------|
| U-4026                                                               | UC-5                                              |
| DESIGNED BY: ARK                                                     |                                                   |
| DRAWN BY: ARK                                                        |                                                   |
| CHECKED BY: RGW                                                      |                                                   |
| APPROVED BY: RGW                                                     |                                                   |
| REVISED:                                                             | NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION |
| DESIGN SERVICES UNIT<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 |                                                   |
| UTILITY CONSTRUCTION<br>PLANS ONLY                                   |                                                   |

UTILITY CONSTRUCTION



| LEGEND         |
|----------------|
| PAVED SHOULDER |

FOR DITCH DETAILS, SEE SHEET 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-J  
FOR C&G TRANSITION SECTION, SEE SHEET 2-N  
FOR -L- PROFILE, SEE SHEET 39  
FOR -Y4- PROFILE, SEE SHEET 51

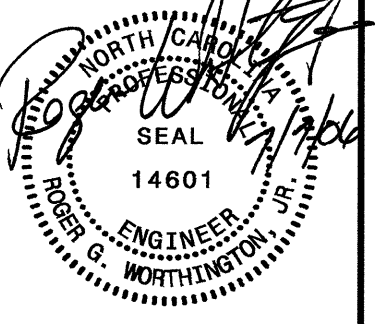


8/17/99

7/18/03 REVISED ROW, CE & ENTRANCES ON PARCEL 18  
6/24/04 CHANGED PARCEL NO'S 14, 16, 17, 18, 19 & 20.

NOTE;  
WHEN USING RESTRAINED JOINT WATER PIPE AND FITTINGS,  
THE CONTRACTOR WILL BE RESPONSIBLE FOR RESTRAINING  
THE EXISTING WATER LINES AT EACH CONNECTION, THIS  
SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE  
PROPOSED RESTRAINED JOINT PIPE.

| PROJECT REFERENCE NO.                                                | SHEET NO.                          |
|----------------------------------------------------------------------|------------------------------------|
| U-4026                                                               | UC-6                               |
| DESIGNED BY: ARK                                                     |                                    |
| DRAWN BY: ARK                                                        |                                    |
| CHECKED BY: RGW                                                      |                                    |
| APPROVED BY: RGW                                                     |                                    |
| REVISED:                                                             |                                    |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                    |                                    |
| DESIGN SERVICES UNIT<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 | UTILITY CONSTRUCTION<br>PLANS ONLY |



UTILITY CONSTRUCTION

-MATCHLINE- STA. 58 + 00.00 SEE SHEET NO. UC-5

-MATCHLINE- STA. 70 + 00.00 SEE SHEET NO. UC-7

-MATCHLINE- STA. 22 + 50.00 S

-MATCHLINE- STA. 28 + 00.00

REMOVE EXISTING PLUG AND CONNECT  
PROPOSED WATER LINE USING NECESSARY FITTINGS

1- 16" X 16" TAPPING SLEEVE,  
VALVE AND MANHOLE

PROP. 16" DI WATER PIPE

WATER AND SEWER LINES OWNED BY TOWN OF CARY

1-RELOCATE EXISTING FIRE HYDRANT

1-RELOCATE EXISTING FIRE HYDRANT

1-RELOCATE EXISTING FIRE HYDRANT  
4' BEYOND THE DITCH

1-RELOCATE EXISTING 3/4" WATER METER

Pls Sta 62+88.18  
Os = 3' 22' 30.0"  
Ls = 225.00'  
LT = 150.03'  
ST = 75.02'

Pls Sta 64+69.42  
Δ = 6' 22' 10.6" (RT)  
D = 3' 00' 00.0"  
L = 212.32'  
T = 106.27'  
R = 1,909.86'  
SE = 0.05 FT/FT  
RUNOFF = 225.0 FT

Pls Sta 66+50.49  
Os = 3' 22' 30.0"  
Ls = 225.00'  
LT = 150.03'  
ST = 75.02'

Pls Sta 70+60.27  
Os = 2' 00' 00.0"  
Ls = 200.00'  
LT = 133.34'  
ST = 66.67'

Pls Sta 26+13.61  
Δ = 25' 50' 43.9" (LT)  
D = 9' 00' 00.0"  
L = 287.17'  
T = 146.07'  
R = 636.62'  
SE = 0.02 FT/FT  
RUNOFF = 68.0 FT

FOR DITCH DETAILS, SEE SHEET 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-J  
FOR -L- PROFILE, SEE SHEET 40  
FOR -Y5- PROFILE, SEE SHEET 52

- NOTES:
1. ALL DRIVEWAYS IN SHOULDER SECTION  
TO BE 16 FT. WITH 12 FT. RADIUS UNLESS  
SHOWN OTHERWISE ON PLANS.
  2. ALL RADIAT BEGIN AND END OF PROP. 6" MONO.  
CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

LEGEND

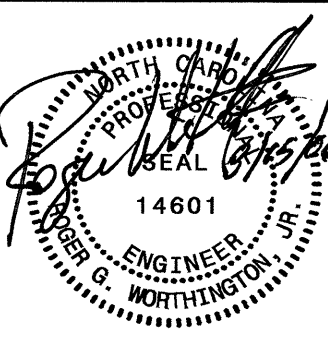
PAVED SHOULDER

24-MAY-2006 08:26  
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8/13/2006

07-JUL-2006 17:14  
PS2228334 7/10/2006 u4026p09 uc 7 akoucheki PS-Oce34dtbnd

|                                                                      |  |                                                                                    |  |
|----------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|
| PROJECT REFERENCE NO.                                                |  | SHEET NO.                                                                          |  |
| U-4026                                                               |  | UC-7                                                                               |  |
| DESIGNED BY: <b>ARK</b>                                              |  |  |  |
| DRAWN BY: <b>ARK</b>                                                 |  |                                                                                    |  |
| CHECKED BY: <b>RGW</b>                                               |  |                                                                                    |  |
| APPROVED BY: <b>RGW</b>                                              |  |                                                                                    |  |
| REVISED:                                                             |  |                                                                                    |  |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                    |  | UTILITY CONSTRUCTION<br>PLANS ONLY                                                 |  |
| DESIGN SERVICES UNIT<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 |  |                                                                                    |  |

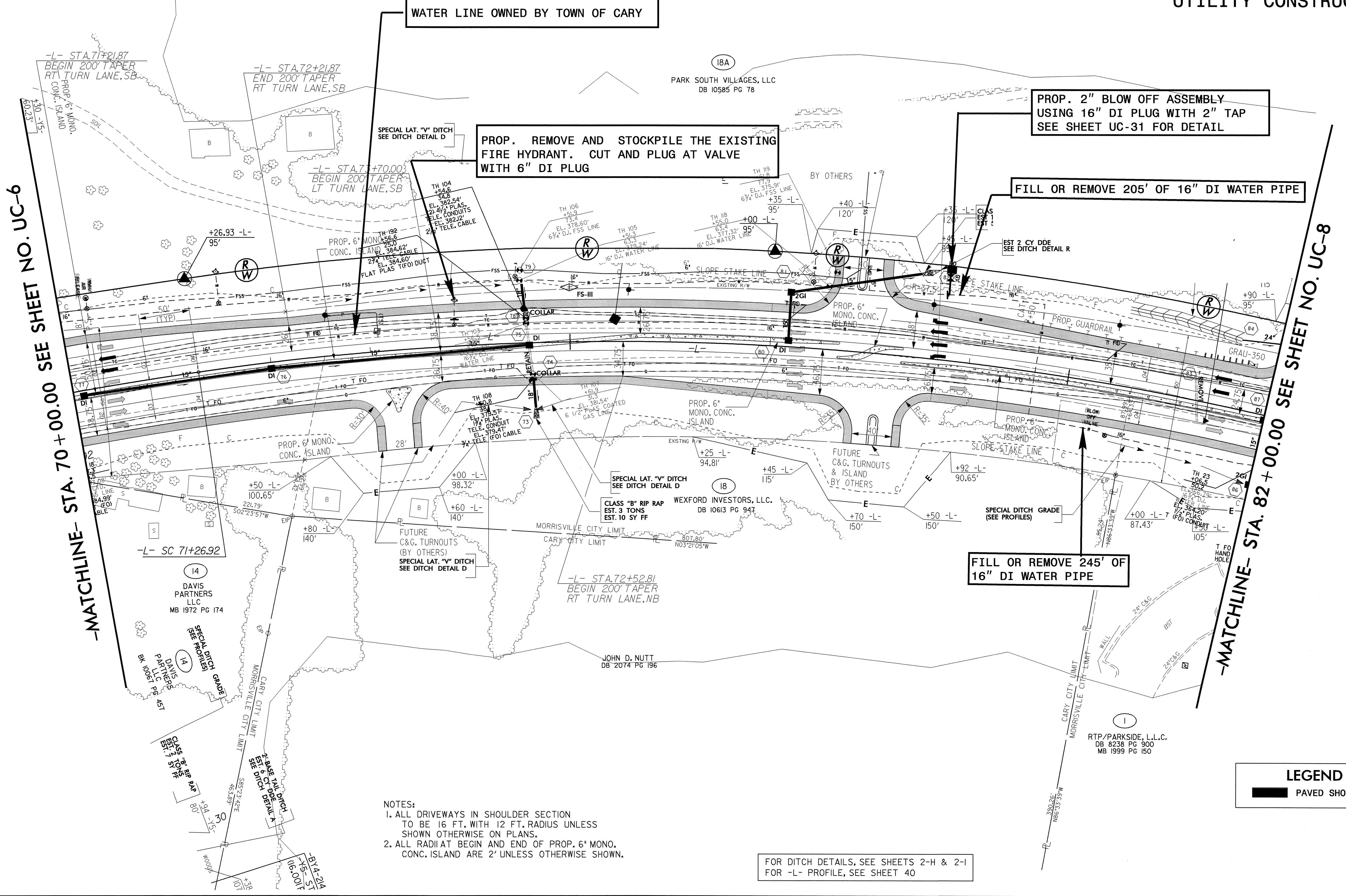
# UTILITY CONSTRUCTION

-L-  
Pls Sta 70+60.27  
Δs = 2' 00' 00.0"  
Ls = 200.00'  
LT = 133.34'  
ST = 66.67'  
-L-  
Pls Sta 80+83.70  
Δ = 36' 56' 10.4" (RT)  
D = 2' 00' 00.0"  
L = 1,846.81'  
T = 956.77'  
R = 2,88'  
SE = 0.0  
RUNOFF  
-L-  
Pls Sta 90+40.41  
Δs = 2' 00' 00.0"  
Ls = 200.00'  
LT = 133.34'

NAD 83  
NC GRID

-MATCHLINE- STA. 70+00.00 SEE SHEET NO. UC-6

-MATCHLINE- STA. 82+00.00 SEE SHEET NO. UC-8



- NOTES:
1. ALL DRIVEWAYS IN SHOULDER SECTION TO BE 16 FT. WITH 12 FT. RADIUS UNLESS SHOWN OTHERWISE ON PLANS.
  2. ALL RADIUS AT BEGIN AND END OF PROP. 6" MONO. CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR -L- PROFILE, SEE SHEET 40

LEGEND

PAVED SHOULDER



7/23/04 199  
24-MAY-2006 08:36  
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\$\$\$\$\$USERNAME\$\$\$\$\$  
PS228334 5/24/2006 u4026p10-UC-8 AKOUCEKTPS-Coc34dthbond

REVISIONS

7/18/03 REVISED CE & ADDED PDE TO PARCEL 18  
6/23/04 CHANGED PARCEL NO. 18.

-L-  
70+60.27 PI Sta 80+83.70 Pls Sta 90+40.41  
70' 00.0" Δ = 36° 56' 10.4" (RT) Θs = 2° 00' 00.0"  
00' D = 2° 00' 00.0" Ls = 200.00'  
74' L = 1846.81' LT = 133.34'  
T = 956.77' ST = 66.67'  
R = 2864.79'  
SE = 0.04 FT/FT  
RUNOFF = 200.0 FT

-MATCHLINE- STA. 82 + 00.00 SEE SHEET NO. UC-7

PA

FUT  
C&G  
BY

1-RELOCATE EXISTING FIRE HYDRANT

FILL OR REMOVE 500' OF  
16" DI WATER PIPE

EXISTING 16" VALVE LOCATION  
PER TOWN OF CARY

CUT AND PLUG AT VALVE  
WITH 16" DI PLUG

DO NOT DISTURB  
SIGN

RTP/PARKSIDE, L.L.C.  
DB 8238 PG 900  
MB 1999 PG 150

EXIST. EARTH BERM  
TO BE REMOVED

-L- STA. 83+48.58  
BEGIN 200' TAPER  
RT TURN LANE, NB

-L- STA. 88+40.00  
BEGIN 200' TAPER  
BUS LANE, NB

-L- POC 87+03.10 =  
-Y6- POT 15+01.12

WATER AND SEWER LINES OWNED BY TOWN OF CARY

DO NOT DISTURB  
SIGN & FENCE

PROP. REMOVE AND STOCKPILE THE  
EXISTING FIRE HYDRANT. CUT AND  
PLUG AT VALVE WITH 6" DI PLUG

NAD 83 NC GRID

SPECIAL OTCB  
SEE SPECIAL DETAIL SHT 2--  
LAT. "V" DITCH W/  
CLASS "B" RIP RAP  
EST. 78.2 TONS  
EST. 220 SY FF  
EST. 55 CY DDE  
SEE DITCH DETAIL G

2' LAT. BASE DITCH W/  
CLASS "B" RIP RAP  
EST. 192 TONS  
EST. 520 SY FF  
EST. 850 CY DDE  
SEE DITCH DETAIL F

CHANNEL CHANGE W/  
CLASS "B" RIP RAP -  
BANKS ONLY  
EST. 55 TONS  
EST. 142 SY FF  
EST. 125 CY DDE  
SEE DITCH DETAIL M

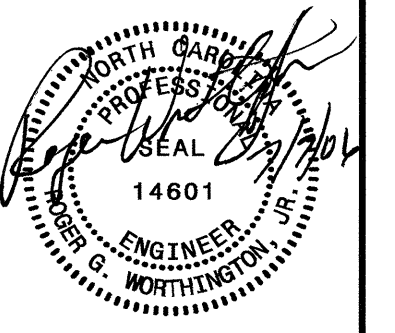
RTP/PARKSIDE, L.L.C.  
DB 8238 PG 900  
MB 1999 PG 150

DIOSYNTH RTP, INC.  
DB 8961 PG 1761  
DB 9065 PG 782  
DB 9471 PG 929

LEGEND

PAVED SHOULDER

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-K  
FOR C&G TRANSITION SECTION, SEE SHEET 2-N  
FOR -L- PROFILE, SEE SHEET 41

|                                                                      |                                                                                    |                                                   |  |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------|--|
| PROJECT REFERENCE NO. U-4026                                         |                                                                                    | SHEET NO. UC-8                                    |  |
| DESIGNED BY: ARK                                                     |  |                                                   |  |
| DRAWN BY: ARK                                                        |                                                                                    |                                                   |  |
| CHECKED BY: RGW                                                      |                                                                                    |                                                   |  |
| APPROVED BY: RGW                                                     |                                                                                    |                                                   |  |
| REVISED:                                                             |                                                                                    | NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION |  |
| DESIGN SERVICES UNIT<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 |                                                                                    | UTILITY CONSTRUCTION<br>PLANS ONLY                |  |

UTILITY CONSTRUCTION

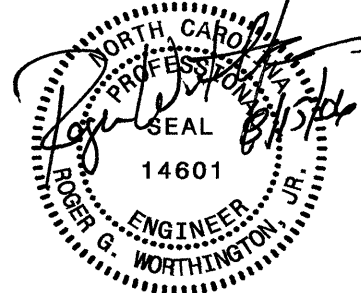


| REVISIONS |                                                                |
|-----------|----------------------------------------------------------------|
| 3/16/04   | REVISED PARCEL NO. 6 TO PARCEL NO. 6A & 6B                     |
| 3/25/04   | NAME CHANGE PARCEL NO. 2                                       |
| 6/24/04   | REVISED R/W & CE PARCEL NO. 2 &<br>REVISED CE ON PARCEL NO. 6B |

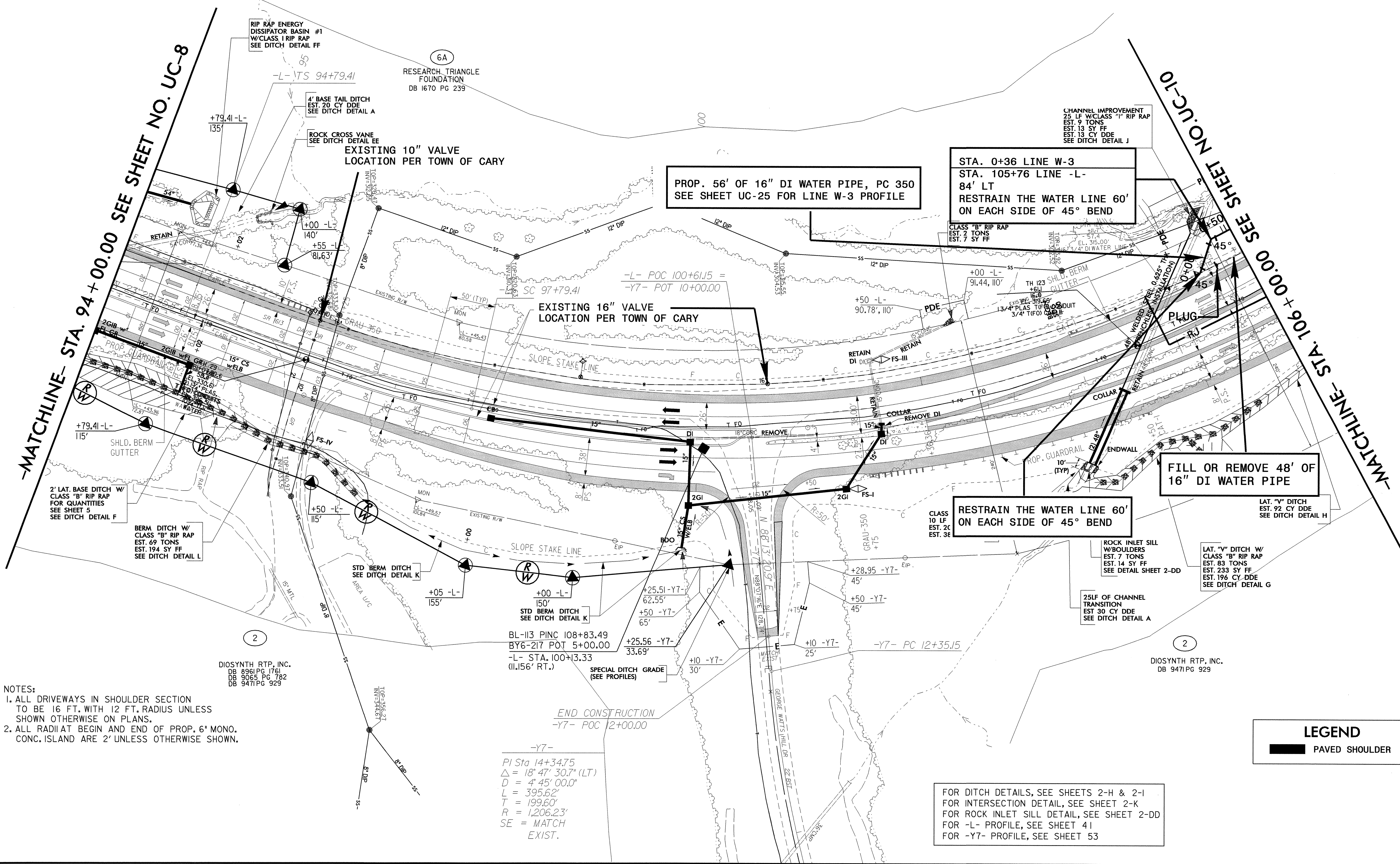
NOTE: AREA 1  
1- CONTRACTOR SHALL NOTIFY TOWN OF CARY FOUR WEEKS PRIOR TO ANY WORK INVOLVING EXISTING WATER LINES. TOWN OF CARY WILL ISOLATE THE WATER LINES BETWEEN STATION 101+00 TO STATION 166+40 FOR THE CONTRACTOR TO MAKE THE FINAL TIE-INS.

WATER AND SEWER LINES LINE OWNED BY TOWN OF CARY

NAD 83 NC GRID

|                                                                      |                                                                                     |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| PROJECT REFERENCE NO.                                                | SHEET NO.                                                                           |
| U-4026                                                               | UC-9                                                                                |
| DESIGNED BY: ARK                                                     |  |
| DRAWN BY: ARK                                                        |                                                                                     |
| CHECKED BY: RGW                                                      |                                                                                     |
| APPROVED BY: RGW                                                     |                                                                                     |
| REVISOR:                                                             | NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                                   |
| DESIGN SERVICES UNIT<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 |                                                                                     |
| UTILITY CONSTRUCTION<br>PLANS ONLY                                   |                                                                                     |

UTILITY CONSTRUCTION



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7/2/99  
6/7/99

REVISIONS

3/16/04 REVISED PARCEL NO. 6 TO PARCEL NO. 6A & 6B

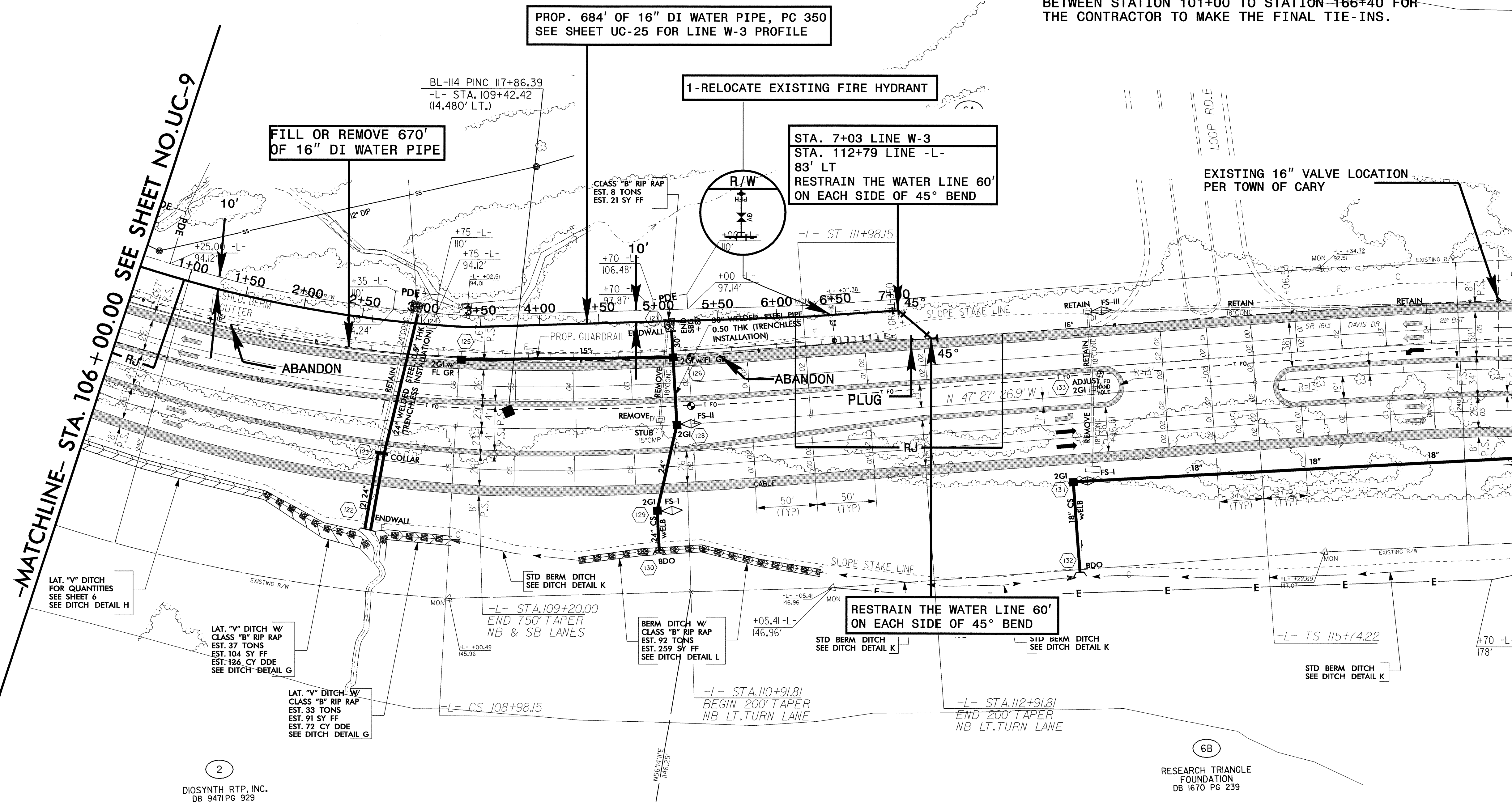
WATER AND SEWER LINES OWNED BY TOWN OF CARY

NOTE;  
WHEN USING RESTRAINED JOINT WATER PIPE AND FITTINGS,  
THE CONTRACTOR WILL BE RESPONSIBLE FOR RESTRAINING  
THE EXISTING WATER LINES AT EACH CONNECTION, THIS  
SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE  
PROPOSED RESTRAINED JOINT PIPE.

| PROJECT REFERENCE NO.                                                | SHEET NO.                          |
|----------------------------------------------------------------------|------------------------------------|
| U-4026                                                               | UC-10                              |
| DESIGNED BY: ARK                                                     |                                    |
| DRAWN BY: ARK                                                        |                                    |
| CHECKED BY: RGW                                                      |                                    |
| APPROVED BY: RGW                                                     |                                    |
| REVISED:                                                             |                                    |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                    | 14601                              |
| DESIGN SERVICES UNIT<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 | UTILITY CONSTRUCTION<br>PLANS ONLY |

UTILITY CONSTRUCTION

NOTE: AREA 1  
1- CONTRACTOR SHALL NOTIFY TOWN OF CARY FOUR  
WEEKS PRIOR TO ANY WORK INVOLVING EXISTING WATER LINES.  
TOWN OF CARY WILL ISOLATE THE WATER LINES  
BETWEEN STATION 101+00 TO STATION 166+40 FOR  
THE CONTRACTOR TO MAKE THE FINAL TIE-INS.





| REVISIONS                                  |
|--------------------------------------------|
| 3/16/04 PARCEL NO. 6 TO PARCEL NO. 6A & 6B |

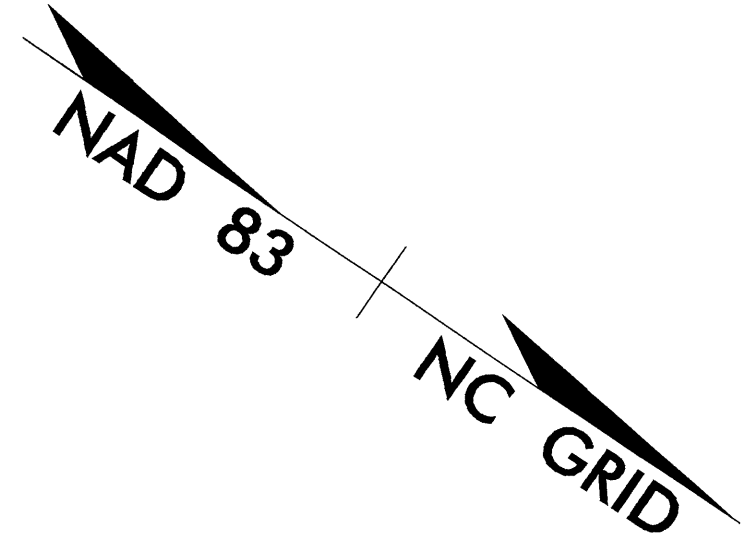
WATER AND SEWER LINES OWNED BY TOWN OF CARY

NOTE;  
WHEN USING RESTRAINED JOINT WATER PIPE AND FITTINGS,  
THE CONTRACTOR WILL BE RESPONSIBLE FOR RESTRAINING  
THE EXISTING WATER LINES AT EACH CONNECTION, THIS  
SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE  
PROPOSED RESTRAINED JOINT PIPE.

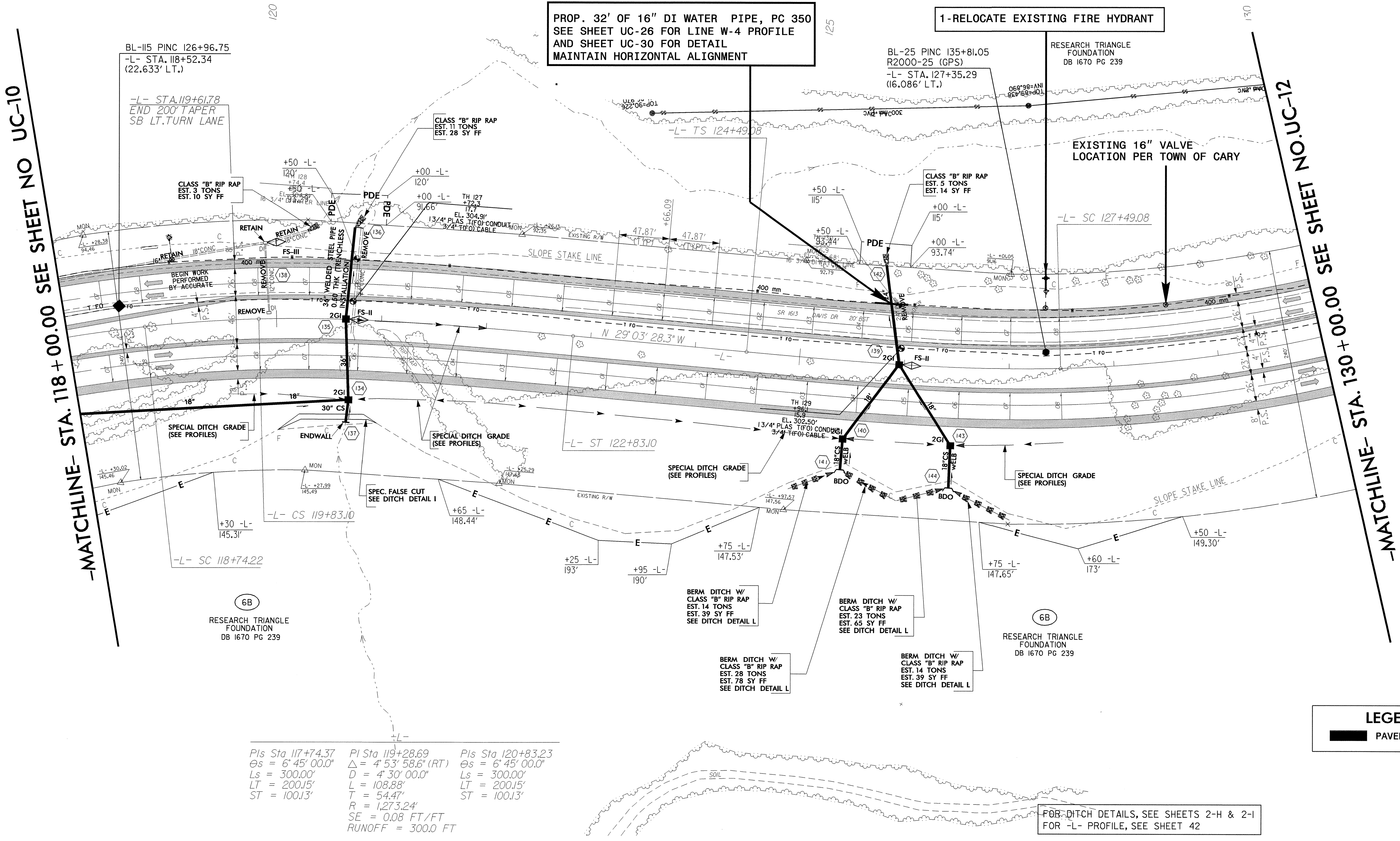
NOTE: AREA 1  
1- CONTRACTOR SHALL NOTIFY TOWN OF CARY FOUR  
WEEKS PRIOR TO ANY WORK INVOLVING EXISTING WATER LINES.  
TOWN OF CARY WILL ISOLATE THE WATER LINES  
BETWEEN STATION 101+00 TO STATION 166+40 FOR  
THE CONTRACTOR TO MAKE THE FINAL TIE-INS.

Pls Sta 126+49.22  
 $\Delta s = 6' 45' 00.0''$   
 $Ls = 300.00'$   
 $LT = 200.15'$   
 $ST = 100.13'$

Pls Sta 128+78.04  
 $\Delta = 1' 34' 03.7'' (LT)$   
 $D = 4' 30' 00.0''$   
 $L = 257.06'$   
 $T = 128.97'$   
 $R = 1,273.24'$   
 $SE = 0.08 \text{ FT/FT}$   
 $RUNOFF = 300.0 \text{ FT}$



|                                                                      |  |                           |
|----------------------------------------------------------------------|--|---------------------------|
| PROJECT REFERENCE NO.<br><b>U-4026</b>                               |  | SHEET NO.<br><b>UC-11</b> |
| DESIGNED BY: <b>ARK</b>                                              |  |                           |
| DRAWN BY: <b>ARK</b>                                                 |  |                           |
| CHECKED BY: <b>RGW</b>                                               |  |                           |
| APPROVED BY: <b>RGW</b>                                              |  |                           |
| REVISED:                                                             |  |                           |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                    |  |                           |
| DESIGN SERVICES UNIT<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 |  |                           |
| UTILITY CONSTRUCTION<br>PLANS ONLY                                   |  |                           |



| LEGEND         |
|----------------|
| PAVED SHOULDER |



| WATER AND SEWER LINES OWNED BY TOWN OF CARY |     |
|---------------------------------------------|-----|
| 1                                           | 2   |
| 3                                           | 4   |
| 5                                           | 6   |
| 7                                           | 8   |
| 9                                           | 10  |
| 11                                          | 12  |
| 13                                          | 14  |
| 15                                          | 16  |
| 17                                          | 18  |
| 19                                          | 20  |
| 21                                          | 22  |
| 23                                          | 24  |
| 25                                          | 26  |
| 27                                          | 28  |
| 29                                          | 30  |
| 31                                          | 32  |
| 33                                          | 34  |
| 35                                          | 36  |
| 37                                          | 38  |
| 39                                          | 40  |
| 41                                          | 42  |
| 43                                          | 44  |
| 45                                          | 46  |
| 47                                          | 48  |
| 49                                          | 50  |
| 51                                          | 52  |
| 53                                          | 54  |
| 55                                          | 56  |
| 57                                          | 58  |
| 59                                          | 60  |
| 61                                          | 62  |
| 63                                          | 64  |
| 65                                          | 66  |
| 67                                          | 68  |
| 69                                          | 70  |
| 71                                          | 72  |
| 73                                          | 74  |
| 75                                          | 76  |
| 77                                          | 78  |
| 79                                          | 80  |
| 81                                          | 82  |
| 83                                          | 84  |
| 85                                          | 86  |
| 87                                          | 88  |
| 89                                          | 90  |
| 91                                          | 92  |
| 93                                          | 94  |
| 95                                          | 96  |
| 97                                          | 98  |
| 99                                          | 100 |

OUR  
G WATER LINES.  
FOR

NAD 83

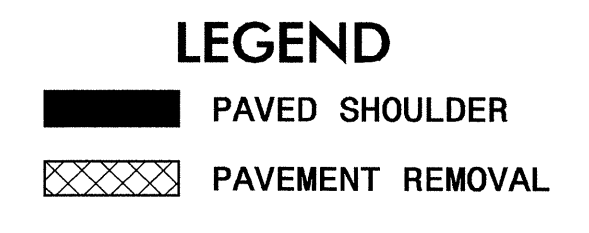
NC GRID

WATER AND S

**REVISIONS**

---

09/23/03 REVISED R/W PARCEL 7  
3/16/04 REVISED PARCEL NO. 6 TO PARCEL NO. 6D  
3/25/04 REVISED PARCEL NO. 7 TO PARCEL NO. 10 & NAME CHANGE



FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR C&G TRANSITION SECTION, SEE SHEET 2-N  
FOR -L- PROFILE, SEE SHEET 44

NOTES:

1. ALL DRIVEWAYS IN SHOULDER SECTION TO BE 16 FT. WITH 12 FT. RADIUS UNLESS SHOWN OTHERWISE ON PLANS.
2. ALL RADI AT BEGIN AND END OF PROP. 6' MONO. CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN

24 MAY -2006 09:24  
C:\nt\test\dut\ero\N4026e16\_11f\_12.dgn

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7/2/99



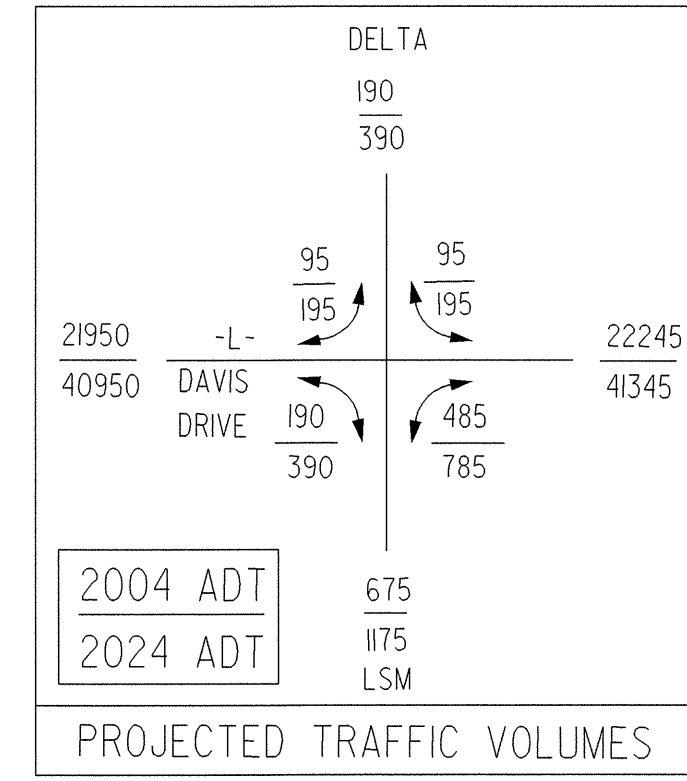
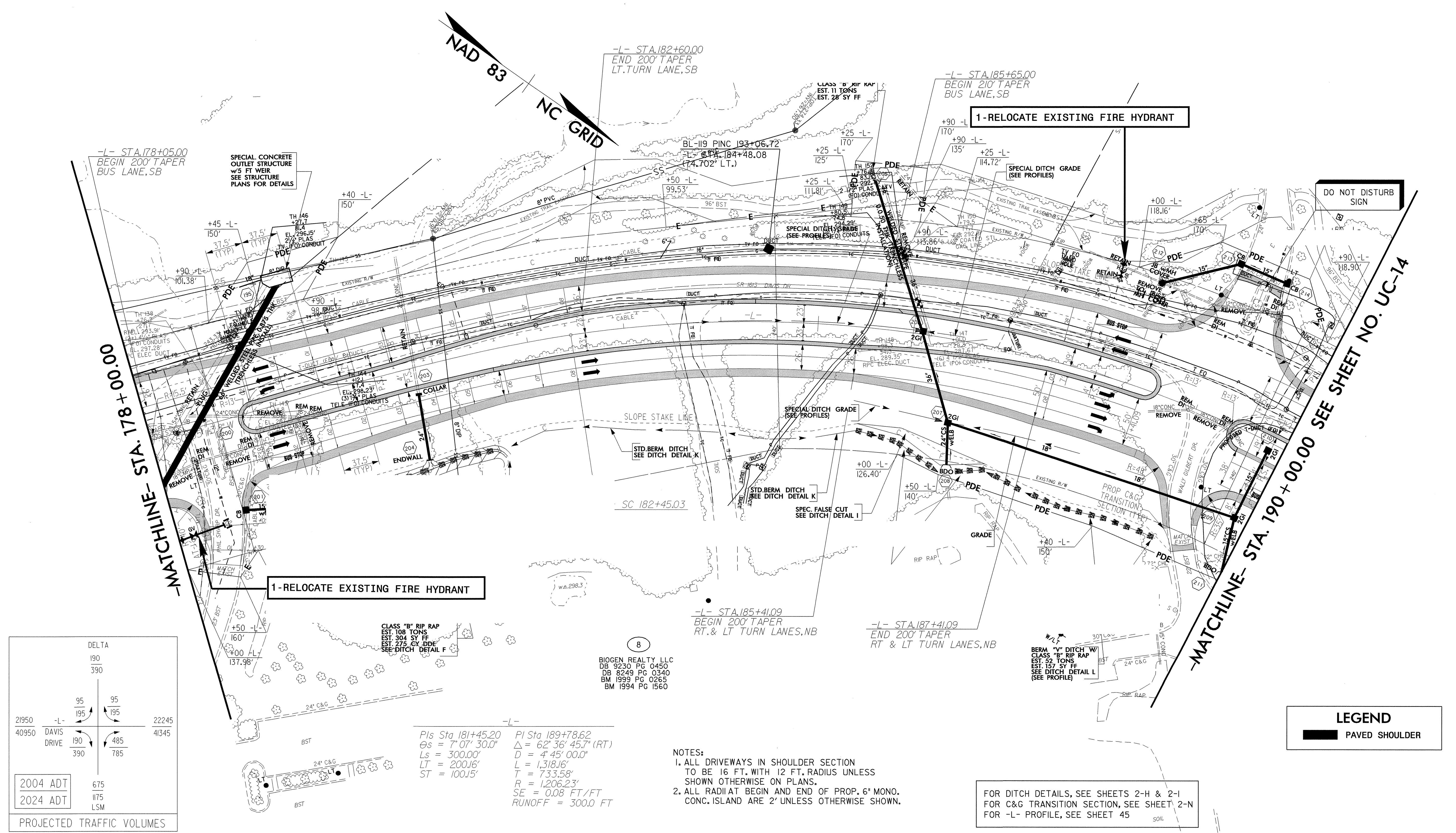
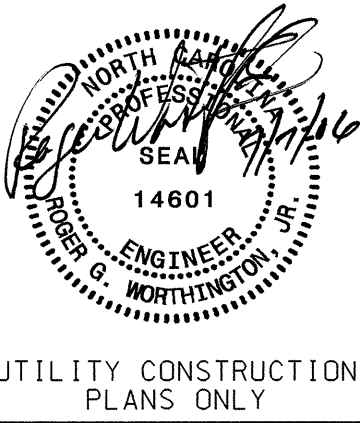
24-MAY-2006 09:27 \\proj\4026p18\_UC\_14.dgn  
3/25/04 REVISIONS  
9/24/03 CHANGED R/W TO PDE ON PARCEL 11  
2/4/04 PROPERTY NAME CHANGE PARCELS 8  
3/16/04 REVISED PARCEL NO. 6 TO PARCEL NO. 6E  
3/25/04 REVISED PARCEL NO. 10 TO PARCEL NO. 10B

| REVISIONS                                       |
|-------------------------------------------------|
| 9/24/03 CHANGED R/W TO PDE ON PARCEL 11         |
| 2/4/04 PROPERTY NAME CHANGE PARCELS 8           |
| 3/16/04 REVISED PARCEL NO. 6 TO PARCEL NO. 6E   |
| 3/25/04 REVISED PARCEL NO. 10 TO PARCEL NO. 10B |

WATER AND SEWER LINES OWNED BY TOWN OF CARY

NOTE;  
WHEN USING RESTRAINED JOINT WATER PIPE AND FITTINGS,  
THE CONTRACTOR WILL BE RESPONSIBLE FOR RESTRAINING  
THE EXISTING WATER LINES AT EACH CONNECTION, THIS  
SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE UTILITY CONSTRUCTION  
PROPOSED RESTRAINED JOINT PIPE.

| PROJECT REFERENCE NO.                                                | SHEET NO.                          |
|----------------------------------------------------------------------|------------------------------------|
| U-4026                                                               | UC-13                              |
| DESIGNED BY: ARK                                                     |                                    |
| DRAWN BY: ARK                                                        |                                    |
| CHECKED BY: RGW                                                      |                                    |
| APPROVED BY: RGW                                                     |                                    |
| REVISED:                                                             |                                    |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                    |                                    |
| DESIGN SERVICES UNIT<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 | UTILITY CONSTRUCTION<br>PLANS ONLY |



Pls Sta 181+45.20  
 $\Delta s = 7^{\circ} 07' 30.0''$   
 $Ls = 300.00'$   
 $LT = 200.16'$   
 $ST = 100.15'$

Pl Sta 189+78.62  
 $\Delta = 62^{\circ} 36' 45.7'' (RT)$   
 $D = 4' 45' 00.0''$   
 $L = 1,318.16'$   
 $T = 733.58'$   
 $R = 1,206.23'$   
 $SE = 0.08 \text{ FT/FT}$   
 $RUNOFF = 300.0 \text{ FT}$

NOTES:  
1. ALL DRIVEWAYS IN SHOULDER SECTION  
TO BE 16 FT. WITH 12 FT. RADIUS UNLESS  
SHOWN OTHERWISE ON PLANS.  
2. ALL RADIAT BEGIN AND END OF PROP. 6" MONO.  
CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR C&G TRANSITION SECTION, SEE SHEET 2-N  
FOR -L- PROFILE, SEE SHEET 45

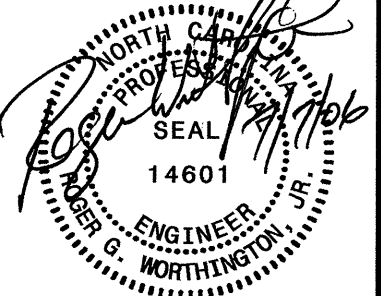


| REVISIONS                                          |
|----------------------------------------------------|
| 12/29/03 REVISED R/W, CE AND PDE ON PARCEL 12      |
| 2/4/04 PROPERTY NAME CHANGE PARCELS 6 & 8          |
| 3/16/04 REVISED PARCEL NO. 6 TO PARCEL NO. 6F & 6G |
| 3/29/04 REVISED PARCEL NO. 8 TO PARCEL NO. 8A      |

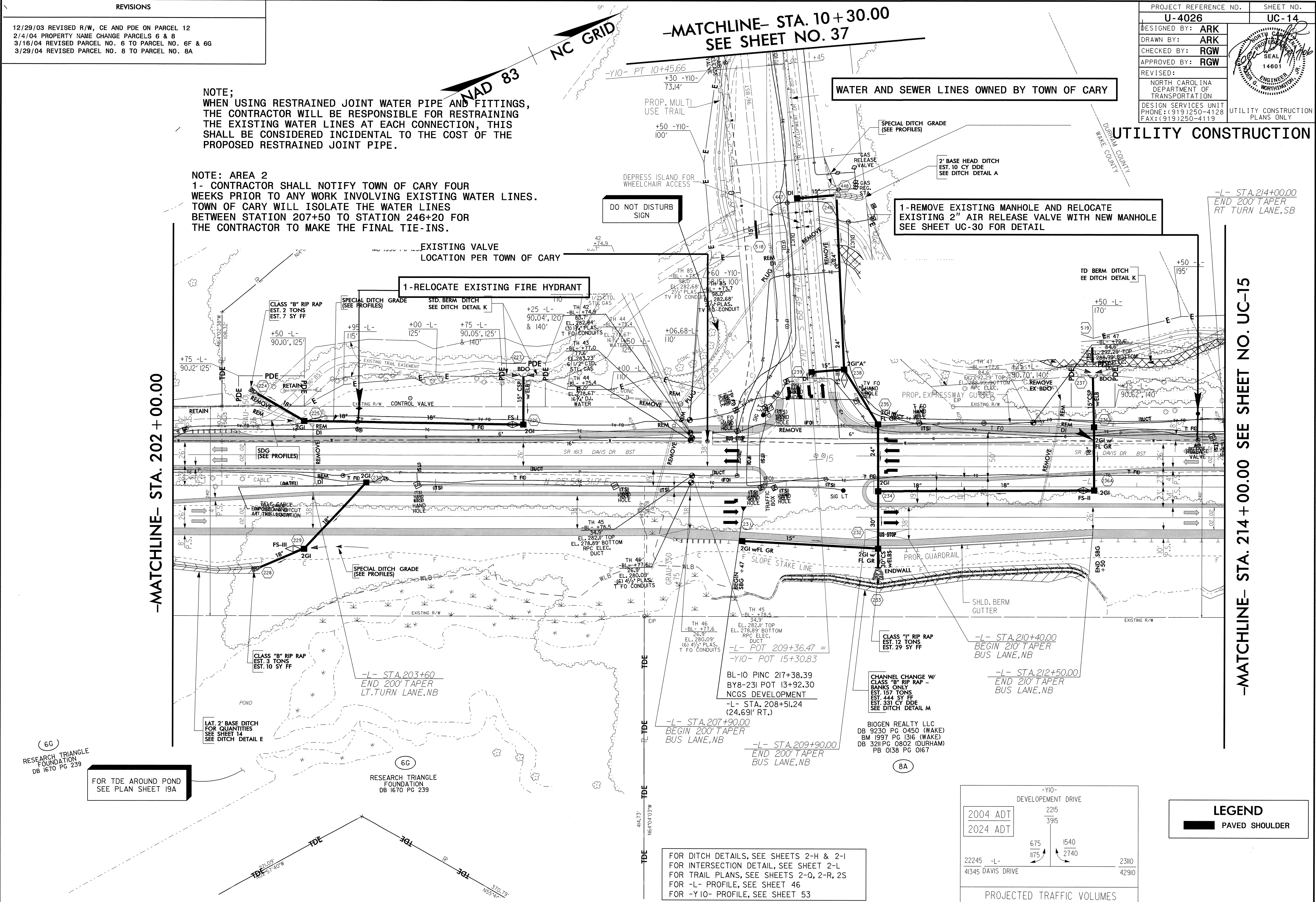
NOTE;  
WHEN USING RESTRAINED JOINT WATER PIPE AND FITTINGS,  
THE CONTRACTOR WILL BE RESPONSIBLE FOR RESTRAINING  
THE EXISTING WATER LINES AT EACH CONNECTION, THIS  
SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE  
PROPOSED RESTRAINED JOINT PIPE.

NOTE: AREA 2  
1- CONTRACTOR SHALL NOTIFY TOWN OF CARY FOUR  
WEEKS PRIOR TO ANY WORK INVOLVING EXISTING WATER LINES.  
TOWN OF CARY WILL ISOLATE THE WATER LINES  
BETWEEN STATION 207+50 TO STATION 246+20 FOR  
THE CONTRACTOR TO MAKE THE FINAL TIE-INS.

| PROJECT REFERENCE NO.                                                | SHEET NO.                          |
|----------------------------------------------------------------------|------------------------------------|
| U-4026                                                               | UC-14                              |
| DESIGNED BY: ARK                                                     |                                    |
| DRAWN BY: ARK                                                        |                                    |
| CHECKED BY: RGW                                                      |                                    |
| APPROVED BY: RGW                                                     |                                    |
| REVISED:                                                             |                                    |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                    | UTILITY CONSTRUCTION<br>PLANS ONLY |
| DESIGN SERVICES UNIT<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 |                                    |



UTILITY CONSTRUCTION



(6G)  
RESEARCH TRIANGLE  
FOUNDATION  
DB 1670 PG 239

FOR TDE AROUND POND  
SEE PLAN SHEET 19A

(6G)  
RESEARCH TRIANGLE  
FOUNDATION  
DB 1670 PG 239

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-L  
FOR TRAIL PLANS, SEE SHEETS 2-Q, 2-R, 2S  
FOR -L- PROFILE, SEE SHEET 46  
FOR -Y10- PROFILE, SEE SHEET 53

| -Y10-<br>DEVELOPMENT DRIVE |      |      |       |
|----------------------------|------|------|-------|
| 2004 ADT                   | 2215 |      |       |
| 2024 ADT                   | 3915 |      |       |
| 22245 -L-                  | 675  | 1540 | 23110 |
| 41345 DAVIS DRIVE          | 1175 | 2740 | 42910 |
| PROJECTED TRAFFIC VOLUMES  |      |      |       |

| LEGEND         |
|----------------|
| PAVED SHOULDER |



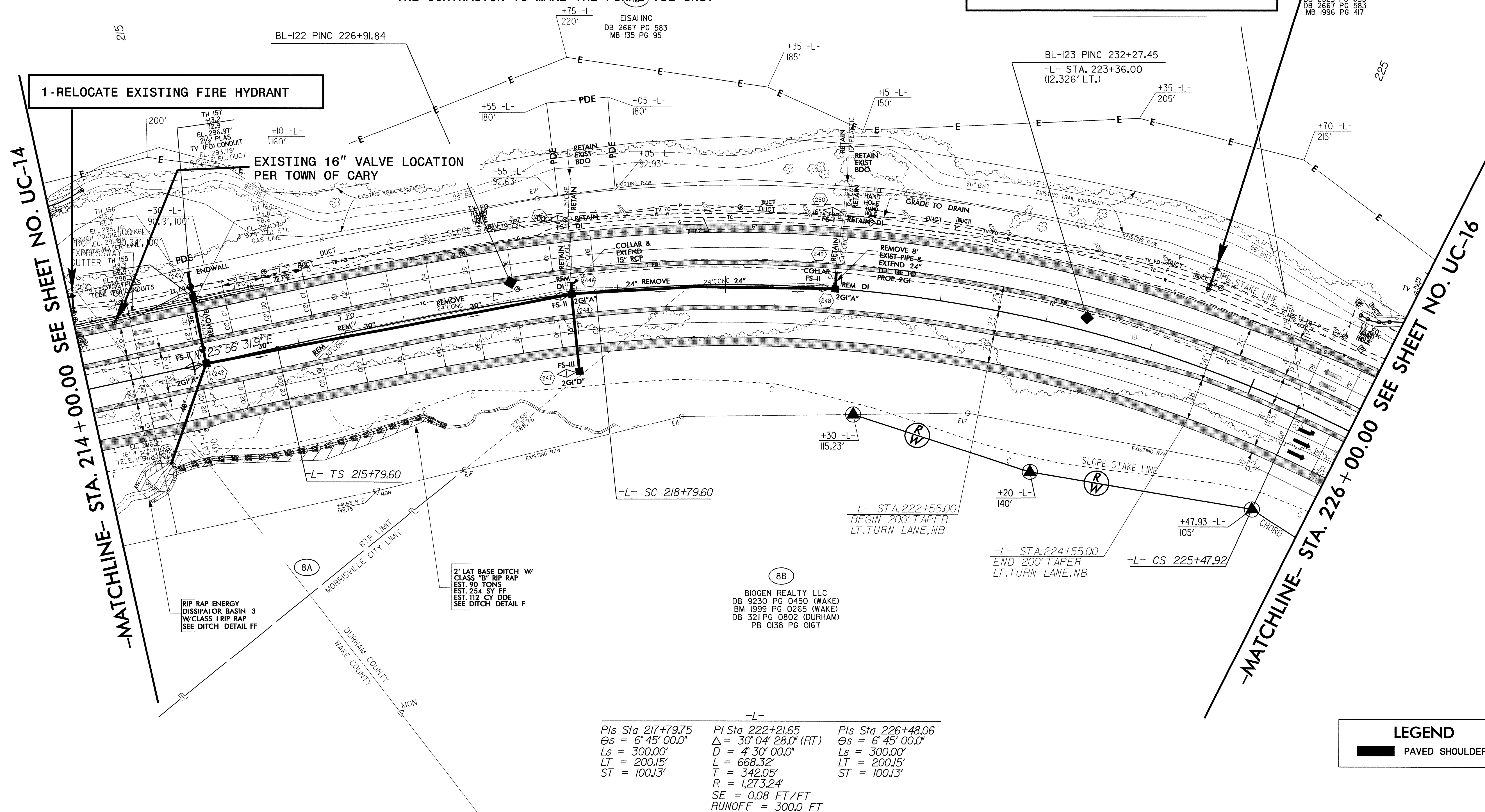
## UTILITY CONSTRUCTION

WATER LINE OWNED BY TOWN OF CARY

NOTE: AREA 2  
1- CONTRACTOR SHALL NOTIFY TOWN OF CARY FOUR WEEKS PRIOR TO ANY WORK INVOLVING EXISTING WATER LINES. TOWN OF CARY WILL ISOLATE THE WATER LINES BETWEEN STATION 207+50 TO STATION 246+20 FOR THE CONTRACTOR TO MAKE THE FINAL TIE-INS.

1-RELOCATE EXISTING FIRE HYDRANT

EISAI, INC.  
DB 2323 PG 633  
DB 2667 PG 583  
MB 1996 PG 417



FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR TRAIL PLANS, SEE SHEETS 2-R, 2-S  
FOR -L- PROFILE, SEE SHEET 46

[illegible]



PROJECT REFERENCE NO.  
**U-4026**

SHEET NO.  
**UC-16**

DESIGNED BY: **ARK**

DRAWN BY: **ARK**

CHECKED BY: **RGW**

APPROVED BY: **RGW**

REVISED:

NORTH CAROLINA  
DEPARTMENT OF  
TRANSPORTATION

DESIGN SERVICES UNIT  
PHONE: (919) 250-4128  
FAX: (919) 250-4119

UTILITY CONSTRUCTION  
PLANS ONLY

UTILITY CONSTRUCTION

| REVISIONS                                                    |
|--------------------------------------------------------------|
| 2/4/04 PROPERTY NAME CHANGE PARCELS 6 & 8                    |
| 2/4/04 REVISED R/W & TDE PARCELS 6 & 8                       |
| 3/8/04 REVISED R/W & CE TO PDE PARCEL 14                     |
| 3/16/04 REVISED PARCEL NO 6 TO PARCEL NO. 6H & 6I            |
| 3/25/04 REVISED PARCEL NO 14 TO PARCEL NO. 13A & NAME CHANGE |
| 3/29/04 REVISED PARCEL NO 8 TO PARCEL NO. 8B                 |

WATER LINE OWNED BY TOWN OF CARY

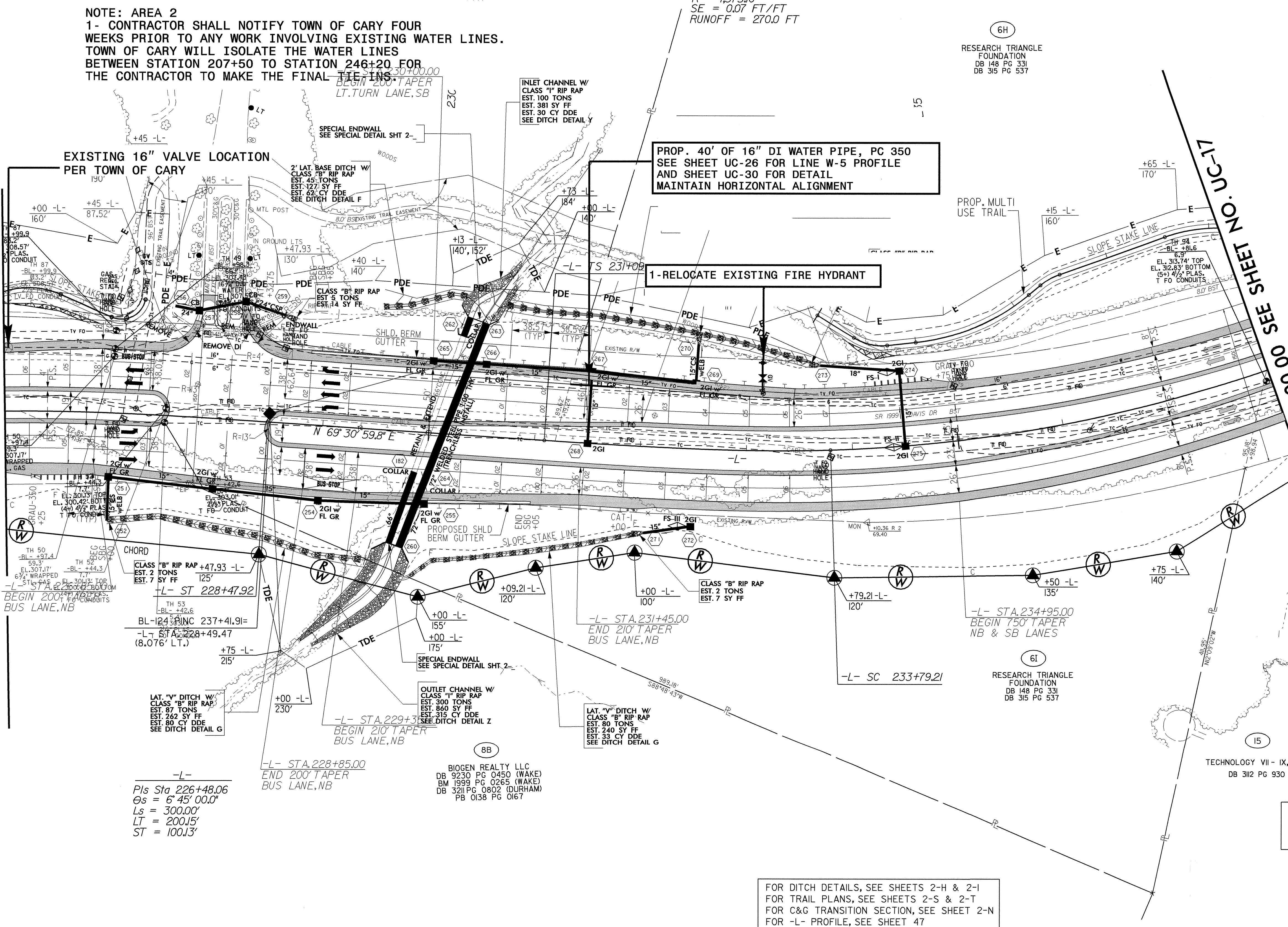
NOTE;  
WHEN USING RESTRAINED JOINT WATER PIPE AND FITTINGS,  
THE CONTRACTOR WILL BE RESPONSIBLE FOR RESTRAINING  
THE EXISTING WATER LINES AT EACH CONNECTION, THIS  
SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE  
PROPOSED RESTRAINED JOINT PIPE.

NOTE: AREA 2  
1- CONTRACTOR SHALL NOTIFY TOWN OF CARY FOUR  
WEEKS PRIOR TO ANY WORK INVOLVING EXISTING WATER LINES.  
TOWN OF CARY WILL ISOLATE THE WATER LINES  
BETWEEN STATION 207+50 TO STATION 246+20 FOR  
THE CONTRACTOR TO MAKE THE FINAL TIE INS

SE = 0.07 FT/FT  
RUNOFF = 270.0 FT

-MATCHLINE- STA. 226 + 00.00 SEE SHEET NO. UC-15

SEE SHEET NO. UC-17  
STA. 238 + 00.00



FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR TRAIL PLANS, SEE SHEETS 2-S & 2-T  
FOR C&G TRANSITION SECTION, SEE SHEET 2-N  
FOR -L- PROFILE, SEE SHEET 47

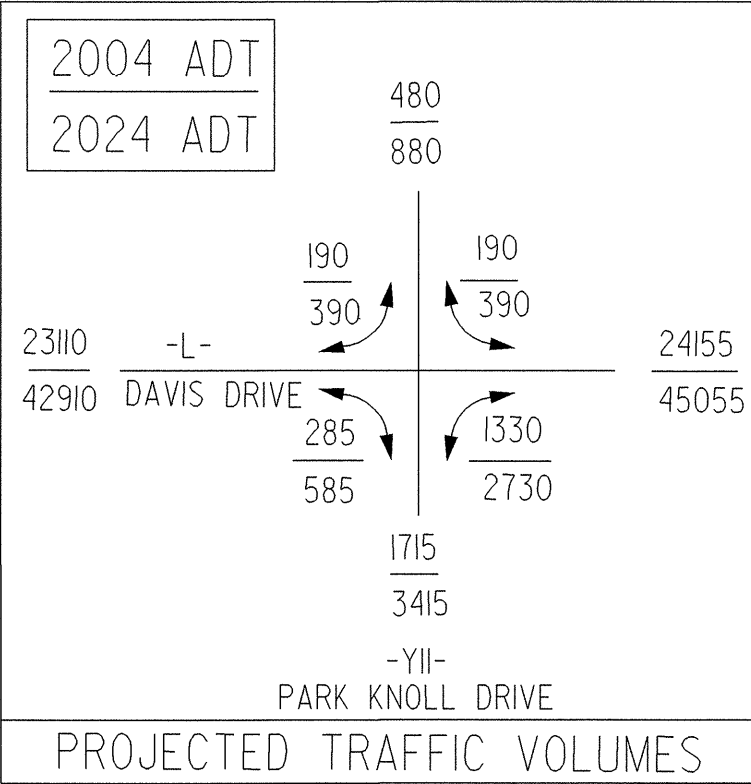
LEGEND

PAVED SHOULDER

24-MAY-2006 09:55  
S:\PROJECTS\2006\22 uc 18 AKOUCHEKI PS-Oce34dtbond



REVISIONS



-L-  
PI Sta 241+99.29  
 $\Delta = 6^\circ 37' 18.9''$  (LT)  
D = 4' 10' 00.0"  
L = 1,478.93'  
T = 820.08'  
R = 1,375.10'  
SE = 0.07 FT/FT  
RUNOFF = 270.0 FT

PIs Sta 249+48.21  
 $\Delta s = 5^\circ 37' 30.0''$   
Ls = 270.00'  
LT = 180.09'  
ST = 90.08'

WATER LINE OWNED BY CITY OF DURHAM

|                                                                       |                                    |
|-----------------------------------------------------------------------|------------------------------------|
| PROJECT REFERENCE NO.                                                 | SHEET NO.                          |
| U-4026                                                                | UC-17                              |
| DESIGNED BY: ARK                                                      |                                    |
| DRAWN BY: ARK                                                         |                                    |
| CHECKED BY: RGW                                                       |                                    |
| APPROVED BY: RGW                                                      |                                    |
| REVISED:                                                              |                                    |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                     | 14601                              |
| PROJECT SERVICES UNIT<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 | UTILITY CONSTRUCTION<br>PLANS ONLY |

UTILITY CONSTRUCTION

NAD 83  
NC GRID

-MATCHLINE- STA. 238+00.00 SEE SHEET NO. UC-16

PROP. 32' OF 16" DI WATER PIPE, PC 350  
SEE SHEET UC-26 FOR LINE W-6 PROFILE  
AND SHEET UC-30 FOR DETAIL  
MAINTAIN HORIZONTAL ALIGNMENT

1-RELOCATE EXISTING FIRE HYDRANT

ADJUST MANHOLE  
ROTATE EXISTING MANHOLE  
OUTSIDE OF CURB

-L- STA. 249+75.00  
END 200' TAPER  
SB RT TURN LANE

-L- STA. 249+20.00  
BEGIN 200' TAPER  
NB RT TURN LANE

TOE PROTECTION W/  
PERMANENT SOIL  
REINFORCEMENT MAT  
EST. 107 SY  
SEE DITCH DETAIL O

18  
TECHNOLOGY I, LLC  
DB 2305 PG 577  
BM 137 PG 204

LEGEND

PAVED SHOULDER

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-L  
FOR TRAIL PLANS, SEE SHEETS 2-T  
FOR -L- PROFILE, SEE SHEET 47

-YII-  
PI Sta 11+59.50  
 $\Delta = 7^\circ 37' 57.0''$  (LT)  
D = 7' 10' 00.0"  
L = 106.50'  
T = 53.33'  
R = 799.48'  
SE = MATCH  
EXIST.

NOTES:  
1. ALL DRIVEWAYS IN SHOULDER SECTION  
TO BE 16 FT WITH 12 FT RADIUS UNLESS  
SHOWN OTHERWISE ON PLANS.  
2. ALL RADIAT BEGIN AND END OF PROP. 6' MONO  
CONC ISLAND ARE 2' UNLESS OTHERWISE SHOWN.



7/8/2006 13:38 \\proj\4026p24\_uc\_20.dgn  
14-JUL-2006 13:38  
3/25/04 CHANGED PARCEL NO. 15 TO PARCEL NO. 17A & 17B & NAME CHANGE

REVISIONS

3/25/04 CHANGED PARCEL NO. 15 TO PARCEL NO. 17A & 17B & NAME CHANGE

2004 ADT  
2024 ADT

|       |             |       |      |       |
|-------|-------------|-------|------|-------|
| 24155 | -L-         | 4300  | 2780 | 21775 |
| 45055 | DAVIS DRIVE | 8100  | 5180 | 40275 |
|       |             | 2670  | 1620 |       |
|       |             | 5270  | 1620 |       |
|       |             | 13865 |      |       |
|       |             | 26565 |      |       |

PROJECTED TRAFFIC VOLUMES

NAD 83 NC GRID

WATER LINE OWNED BY CITY OF DURHAM

SEWER LINE OWNED BY DURHAM COUNTY

NOTE;  
WHEN USING RESTRAINED JOINT WATER PIPE AND FITTINGS,  
THE CONTRACTOR WILL BE RESPONSIBLE FOR RESTRAINING  
THE EXISTING WATER LINES AT EACH CONNECTION, THIS  
SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE  
PROPOSED RESTRAINED JOINT PIPE.

|                                                                      |                                    |
|----------------------------------------------------------------------|------------------------------------|
| PROJECT REFERENCE NO.                                                | SHEET NO.                          |
| U-4026                                                               | UC-18                              |
| DESIGNED BY: ARK                                                     |                                    |
| DRAWN BY: ARK                                                        |                                    |
| CHECKED BY: RGW                                                      |                                    |
| APPROVED BY: RGW                                                     |                                    |
| REVISED:                                                             |                                    |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                    | 14601                              |
| DESIGN SERVICES UNIT<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 | UTILITY CONSTRUCTION<br>PLANS ONLY |

UTILITY CONSTRUCTION

-MATCHLINE- STA. 250 + 00.00 SEE SHEET NO. UC-17

PROP. 40' OF 4" DI FORCE MAIN SEWER  
PIPE, PC 350  
SEE SHEET UC-27 FOR LINE FSS-7 PROFILE

-L- STA. 251+60.00  
BEGIN 200' TAPER  
NB & SB LANES  
NB LT TURN LANES  
SB LT TURN LANES  
CONC

-L- ST 251+28.13

+28.13 -L-  
63.77' (TYP)  
38.57' (TYP)

PROP. 6" MONO.  
CONC. ISLAND

REMOVE DI

REMOVE 15" CONC

REMOVE 15" CONC

REMOVE 15" CONC

REMOVE 15" CONC

REMOVE 15" CONC

REMOVE 15" CONC

REMOVE 15" CONC

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REMOVE 15" CONC

REMOVE 15" CONC

REMOVE 15" CONC

REMOVE 15" CONC

REMOVE 15" CONC

-L- STA. 251+20.00  
END 200' TAPER  
NB RT TURN LANE

18  
TECHNOLOGY, LLC  
DB 2305 PG 377  
BM 137 PG 204

DO NOT DISTURB  
SIGN

ADJUST MANHOLE  
TOP OUTSIDE OF CURB

PROP. 40' OF 4" DI FORCE MAIN SEWER  
PIPE, PC 350  
SEE SHEET UC-27 FOR LINE FSS-8 PROFILE

PROP. 60' OF 16" DI WATER PIPE, PC 350  
1-16" GATE VALVE AND MANHOLE  
REMOVE EXISTING 45" DI BEND AND CONNECT  
SEE SHEET UC-27 FOR LINE W-9 PROFILE

PROP. 1-16" GATE VALVE  
AND MANHOLE

-MATCHLINE- STA. 29 + 00.00  
SEE SHEET NO. UC-24

-MATCHLINE- STA. 262 + 00.00 SEE SHEET NO. UC-19

TOE PROTECTION W/  
CLASS "B" RIPRAP  
FOR QUANTITIES  
SEE SHEET 20  
SEE DITCH DETAIL N

"V" TAIL DITCH  
EST 7 CY DDE  
SEE DITCH DETAIL R

LEGEND

PAVED SHOULDER

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-L  
FOR RETAINING WALL DETAIL, SEE SHEET 2-EE  
FOR -L- PROFILE, SEE SHEET 48  
FOR -Y12- PROFILE, SEE SHEET 56



NAD 83 NC GRID

-L-

---

PI Sta 270+12.65  
 $\Delta = 2^\circ 18' 20.7''$  (LT)  
 $D = 0^\circ 30' 00.0''$   
 $L = 461.15'$   
 $T = 230.61'$   
 $R = 11,459.16'$   
 $SE = 0.02 \text{ FT/FT}$

NOTE;  
WHEN USING RESTRAINED JOINT WATER PIPE AND FITTINGS,  
THE CONTRACTOR WILL BE RESPONSIBLE FOR RESTRAINING  
THE EXISTING WATER LINES AT EACH CONNECTION, THIS  
SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE  
PROPOSED RESTRAINED JOINT PIPE

WATER LINE OWNED BY CITY OF DURHAM

SEWER LINE OWNED BY DURHAM COUNTY

PROP. 16" DI RJ WATER LINE  
INSTALLED BY TRIANGLE METRO CORP.  
STA. 272+05 TO STA. 273+50 OF -L- LINE

EXISTING FIRE HYDRANT RELOCATED OUTSIDE  
OF PROJECT BY TRIANGLE METRO CORP.

PROP. 16" DI RJ WATER LINE  
INSTALLED BY TRIANGLE METRO CORP.  
STA. 265+87 TO STA. 268+94 OF -L- LINE

-MATCHLINE- STA. 262+00.00 SEE SHEET NO. UC-18

—MATCHLINE— STA. 274+00.00 SEE SHEET NO. UC-20

**NOTE: 1**

T.M.C. WILL INSTALL 16" DI RJ WATER LINE IN TWO  
SEGMENTS FROM STA.265+87, STA.268+94 AND STA. 272+05 TO STA. 273+50

T.M.C. CONTRACTOR WILL INSTALL TAPPING SLEEVE AND VALVE, 16" DI RJ WATER LINE AND ASSOCIATED APPURTENANCES.

T.M.C. CONTRACTOR WILL PRESSURE TEST, CHLORINATE AND ACTIVATE WATER LINE.

FILL OR REMOVE 594' OF  
EXISTING 16" WATER LINE

PROP. 16" DI WATER PIPE, PC 350  
SEE SHEET UC-28 FOR LINE W-10 PROFILE  
REMOVE DI PLUGS AND AIR RELEASE  
VALVE AND CONNECT THE WATER LINE

STA. 0+00 LINE W-11  
STA. 273+50 LINE -L-  
45' RT  
RESTRAIN THE WATER LINE 29'  
ON EACH SIDE OF 22 /12° BEND

STA. 3+16 LINE W-10  
STA. 272+05 LINE -L-  
44' RT  
RETRAIN THE WATER LINE  
29' ON EACH SIDE OF 22 1/2° BEND

**NOTE 2:**

DOT CONTRACTOR SHALL INSTALL 16" WATER LINE FROM STA.268+94 TO STA.272+05 AND STA.273+50 TO STA.309+35.

CONTRACTOR SHALL INSTALL THE 16" WATER LINE AND ASSOCIATED APPURTENANCES

CONTRACTOR SHALL PRESSURE TEST AND CHLORINATE FROM VALVE AT STA. 268+61 TO STA. 309+35.. UPON COMPLETION OF TEST AND CHLORINATION CONTRACTOR SHALL CONNECT 16" WATER LINE AT ALL LOCATIONS.

CONTRACTOR SHALL CUT AND PLUG EXISTING WATER LINE AT STA. 266+00.  
THE EXISTING 16" WATER LINE SHALL BE ABANDONED BY FILLING OR REMOVING.

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR -L- PROFILE, SEE SHEET 48

NOTES:  
1. ALL RADIIAT BEGIN AND END OF PROP. 6" MONO.  
CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

27/07/2009

25-MAY-2006 13:52  
C:\utilities\rdy-ut\proj\4026p25-uc-21.dgn  
\$\$\$\$UCPNNAME\$\$\$\$



## UTILITY CONSTRUCTION

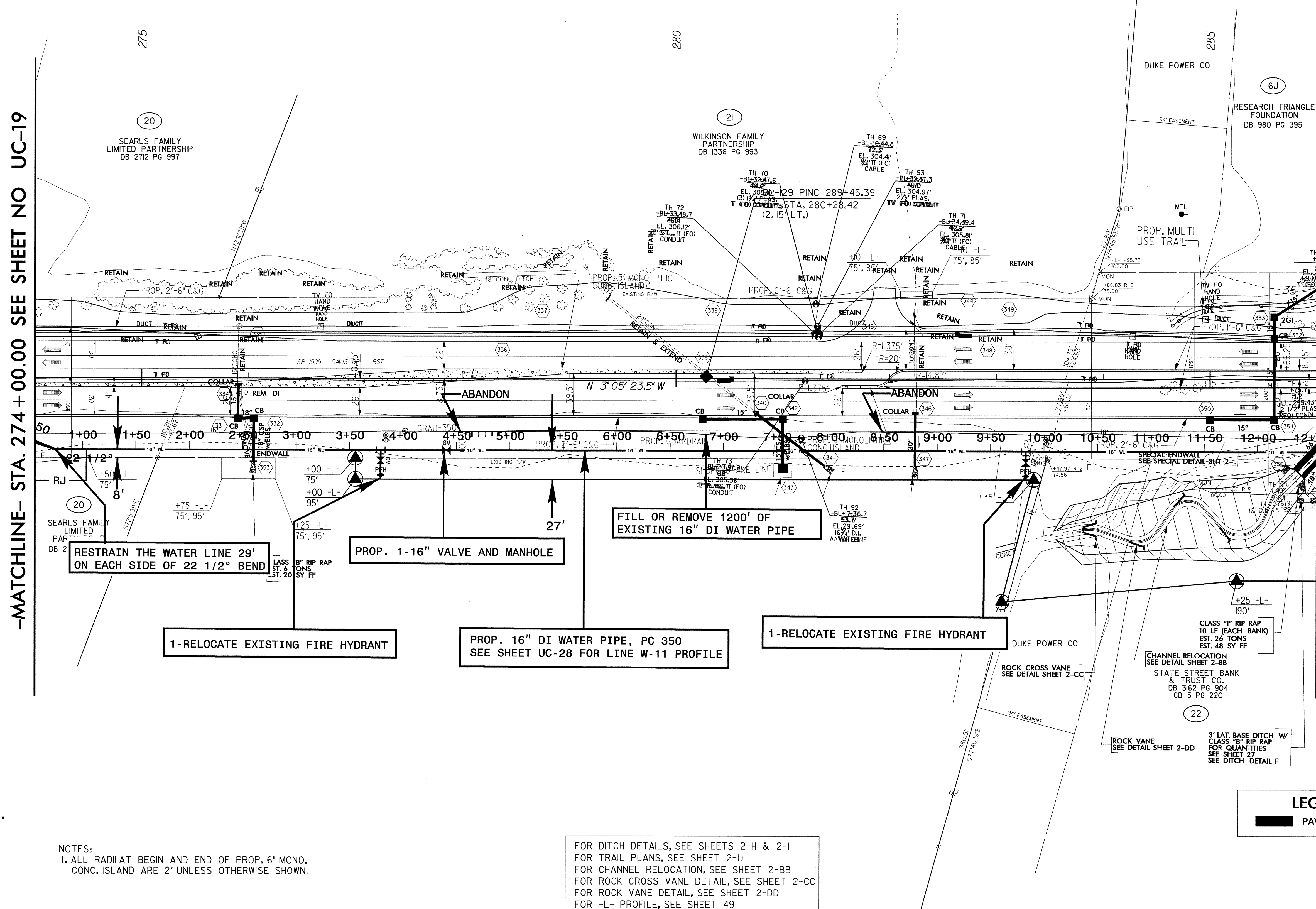
NOTE;  
WHEN USING RESTRAINED JOINT WATER PIPE AND FITTINGS,  
THE CONTRACTOR WILL BE RESPONSIBLE FOR RESTRAINING  
THE EXISTING WATER LINES AT EACH CONNECTION, THIS  
SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE  
PROPOSED RESTRAINED JOINT PIPE

NOTE: THE CONTRACTOR SHALL REPLACE THE EXISTING FIRE HYDRANTS THAT ARE TO BE RELOCATED WITH NEW FIRE HYDRANTS SUPPLIED BY THE CITY OF DURHAM.

SEWER LINE OWNED BY DURHAM COUNTY

WATER LINE OWNED BY CITY OF DURHAM

|        |         |
|--------|---------|
| NAD 83 | NC GRID |
|--------|---------|



-MATCHLINE- STA. 274+00.00 SEE SHEET NO UC-19

-MATCHLINE- STA. 286 + 00.00 SEE SHEET NO. 21

LOCATIONS.

**. ING .**

NOTES:  
1. ALL RADII AT BEGIN AND END OF PROP. 6" MONO.  
CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR TRAIL PLANS, SEE SHEET 2-U  
FOR CHANNEL RELOCATION, SEE SHEET 2-BB  
FOR ROCK CROSS VANE DETAIL, SEE SHEET 2-CC  
FOR ROCK VANE DETAIL, SEE SHEET 2-DD  
FOR -L- PROFILE, SEE SHEET 49

## LEGEND

PAVED SHOULDER

25-MAY-2006 13:34  
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## UTILITY CONSTRUCTION

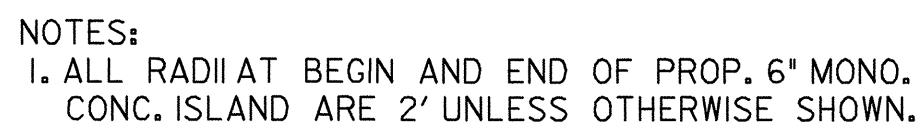
9/23/03 REVISED TDE & PDE ON PARCEL 23  
3/16/04 REVISED PARCEL NO. 6 TO PARCEL NO. 6J & 6K  
4/19/04 NAME CHANGE PARCEL NO. 22  
6/25/04 REVISED CE & PDE ON PARCEL NO. 6K

SEWER LINE OWNED BY DURHAM COUNTY

NOTE;  
WHEN USING RESTRAINED JOINT WATER PIPE AND FITTINGS,  
THE CONTRACTOR WILL BE RESPONSIBLE FOR RESTRAINING  
THE EXISTING WATER LINES AT EACH CONNECTION, THIS  
SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE  
PROPOSED RESTRAINED JOINT PIPE.

23  
BASF CORPORATION  
DB 2327 PG 535  
MB 138 PG 72

-MATCHLINE- STA. 298 + 00.00 SEE SHEET NO. UC-22



PAVED SHOULDER

-L-

---

Pls Sta 297+87.71  
 $\theta_s = 3^\circ 22' 30.0''$   
 $L_s = 225.00'$   
 $LT = 150.03'$   
 $ST = 75.02'$

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR -L- PROFILE, SEE SHEET 49



24  
BASF  
CORPORATION  
DB 1159 PG 6  
MB 105 PG 9  
5+00.00  
3.19

9/23/03 REVISED TDE & PDE ON PARCEL 23  
2/4/04 REVISED PDE ON PARCEL 24  
3/16/04 REVISED PARCEL NO. 6 TO PARCEL NO. 6L  
3/25/04 NAME CHANGE ON PARCEL NO.24  
4/19/04 NAME CHANGE ON PARCEL NO.22

SEWER LINE OWNED BY DURHAM COUNTY

RESTRAIN THE WATER LINE  
29' ON EACH SIDE OF 22 1/2° BEND

TOE PROT  
PERMANENT SOIL  
REINFORCEMENT MAT  
EST 113 SY  
SEE DITCH DETAIL Q

LINE W-11  
LINE -L-  
E WATER LINE  
SIDE OF 22 1/2° BEND

PAVED SHOULDER

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR TRAIL PLANS, SEE SHEETS 2-V & 2-W  
FOR -L- PROFILE, SEE SHEET 50

|                          |                               |                          |
|--------------------------|-------------------------------|--------------------------|
| <i>Pls Sta</i> 297+87.71 | <i>Pl Sta</i> 265+24.97       | <i>Pls Sta</i> 307+42.02 |
| <i>Θs</i> = 3° 22' 30.0" | $\Delta$ = 2° 34' 16.3" (RT)  | <i>Θs</i> = 3° 22' 30.0" |
| <i>Ls</i> = 225.00'      | <i>D</i> = 0° 30' 00.0"       | <i>Ls</i> = 225.00'      |
| <i>LT</i> = 150.03'      | <i>L</i> = 514.24'            | <i>LT</i> = 150.03'      |
| <i>ST</i> = 75.02'       | <i>T</i> = 257.16'            | <i>ST</i> = 75.02'       |
|                          | <i>R</i> = 11,459.16'         |                          |
|                          | <i>SE</i> = 0.02 <i>FT/FT</i> |                          |

$$\begin{array}{r} \text{LT} = 225.00' \\ \text{ST} = 150.03' \\ \text{ST} = 75.02' \end{array}$$

5-MAY-2006 13:27  
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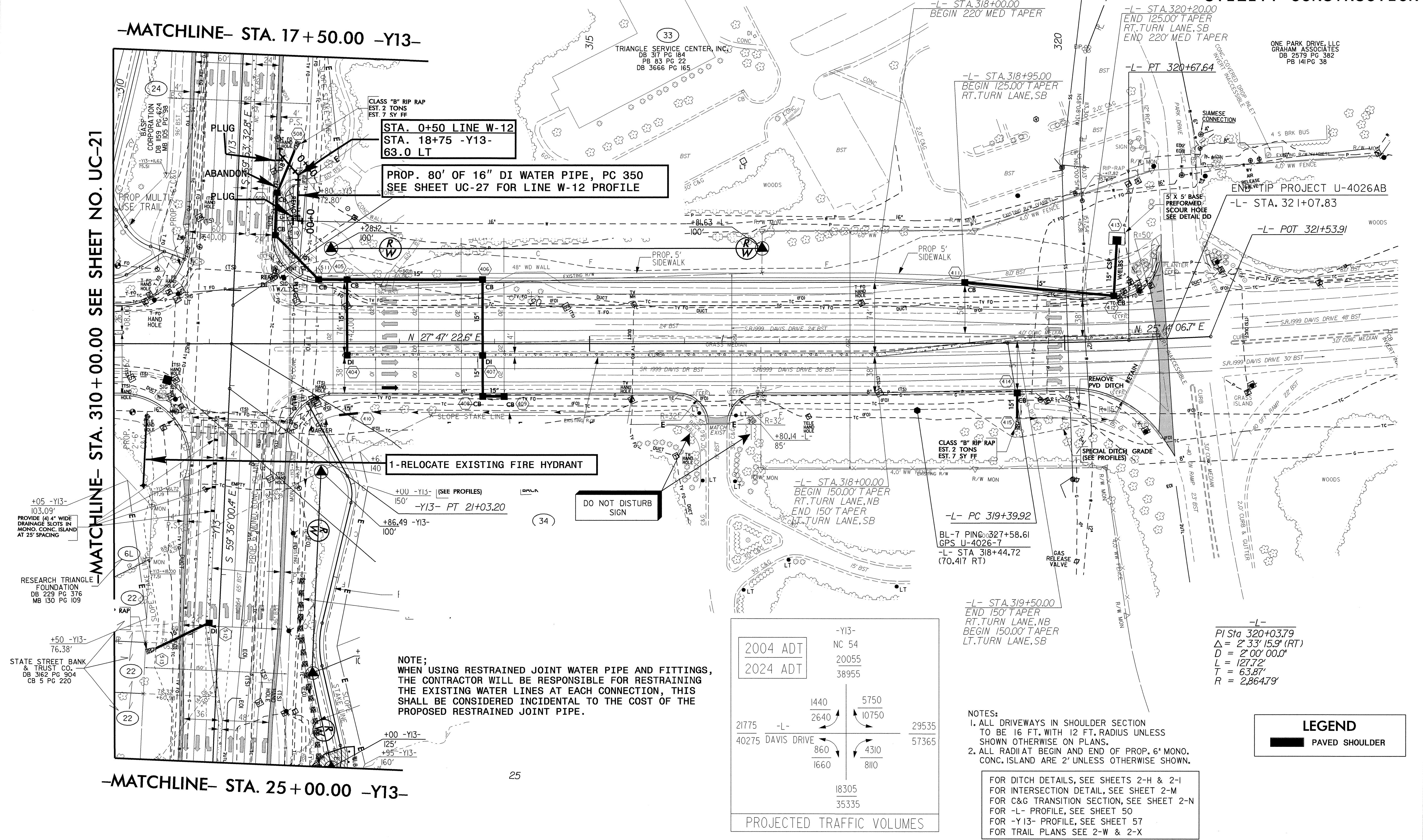
PS228334 5/25/2006 u4026p28 uc 24 akoucheki PS-Oce34dtbond



## UTILITY CONSTRUCTION

| REVISIONS                                     |
|-----------------------------------------------|
| 3/16/04 REVISED PARCEL NO. 6 TO PARCEL NO. 6L |
| 3/25/04 NAME CHANGE PARCEL NO. 24             |
| 4/19/04 NAME CHANGE PARCEL NO. 22             |

WATER LINE OWNED BY CITY OF DURHAM



uc 27 akoucheki PS-Oce34dtbond

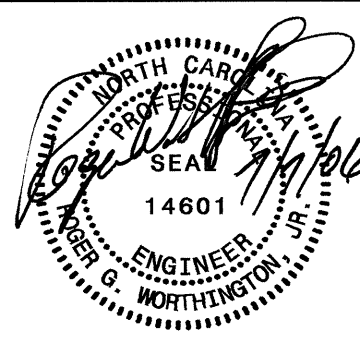


8/17/99

9/23/03 REVISED CE ON PARCEL 25

SEWER LINE OWNED BY DURHAM COUNTY

WATER LINE OWNED BY CITY OF DURHAM

| PROJECT REFERENCE NO.                                                | SHEET NO.                                                                          |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| U-4026                                                               | UC-24                                                                              |
| DESIGNED BY: <b>ARK</b>                                              |  |
| DRAWN BY: <b>ARK</b>                                                 |                                                                                    |
| CHECKED BY: <b>RGW</b>                                               |                                                                                    |
| APPROVED BY: <b>RGW</b>                                              |                                                                                    |
| REVISED:                                                             | NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                                  |
| DESIGN SERVICES UNIT<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 |                                                                                    |
| UTILITY CONSTRUCTION<br>PLANS ONLY                                   |                                                                                    |

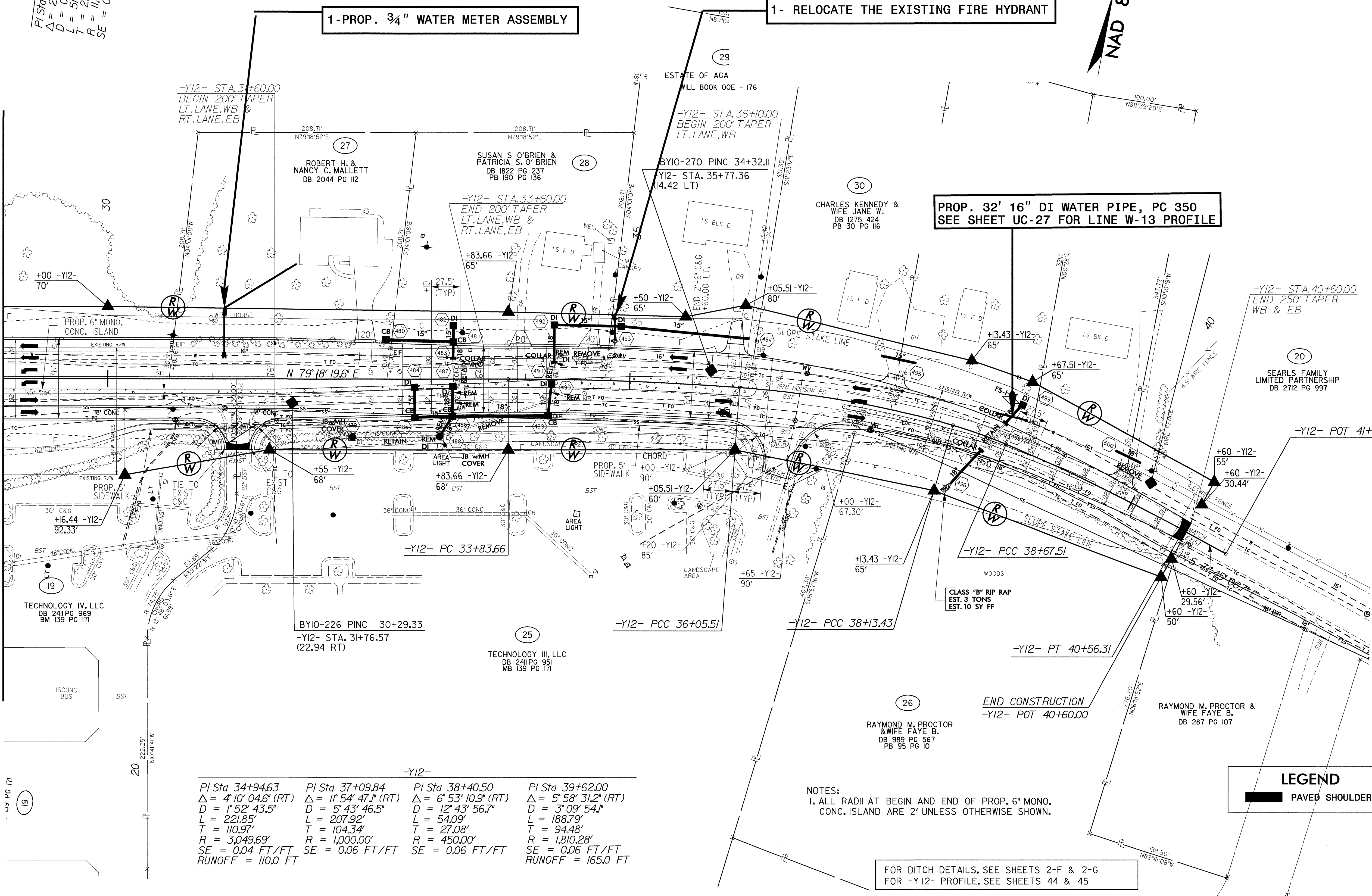
UTILITY CONSTRUCTION

NOTE: THE CONTRACTOR SHALL REPLACE THE EXISTING FIRE HYDRANTS THAT ARE TO BE RELOCATED WITH NEW FIRE HYDRANTS SUPPLIED BY CITY OF DURHAM.

NOTE:  
WHEN USING RESTRAINED JOINT WATER PIPE AND FITTINGS, THE CONTRACTOR WILL BE RESPONSIBLE FOR RESTRAINING THE EXISTING WATER LINES AT EACH CONNECTION, THIS SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE PROPOSED RESTRAINED JOINT PIPE

NAD 83  
NC GRID

-MATCHLINE- STA. 29 + 00.00 SEE SHEET NO. UC-18



PI Sta 265+24.97  
Δ = 2' 34" 16.3" (RT)  
D = 0' 30' 00.0"  
L = 54.24'  
T = 257.16'  
R = 11459.16'  
SE = 0.02 FT/FT

| PI Sta 34+94.63       | PI Sta 37+09.84        | PI Sta 38+40.50       | PI Sta 39+62.00       |
|-----------------------|------------------------|-----------------------|-----------------------|
| Δ = 4' 10" 04.6" (RT) | Δ = 11' 54' 47.1" (RT) | Δ = 6' 53' 10.9" (RT) | Δ = 5' 58' 31.2" (RT) |
| D = 1' 52' 43.5"      | D = 5' 43' 46.5"       | D = 12' 43' 56.7"     | D = 3' 09' 54.1"      |
| L = 221.85'           | L = 207.92'            | L = 54.09'            | L = 188.79'           |
| T = 110.97'           | T = 104.34'            | T = 27.08'            | T = 94.48'            |
| R = 3,049.69'         | R = 1,000.00'          | R = 450.00'           | R = 1,810.28'         |
| SE = 0.04 FT/FT       | SE = 0.06 FT/FT        | SE = 0.06 FT/FT       | SE = 0.06 FT/FT       |
| RUNOFF = 110.0 FT     |                        |                       | RUNOFF = 165.0 FT     |

NOTES:  
1. ALL RADII AT BEGIN AND END OF PROP. 6" MONO. CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

FOR DITCH DETAILS, SEE SHEETS 2-F & 2-G  
FOR -Y12- PROFILE, SEE SHEETS 44 & 45

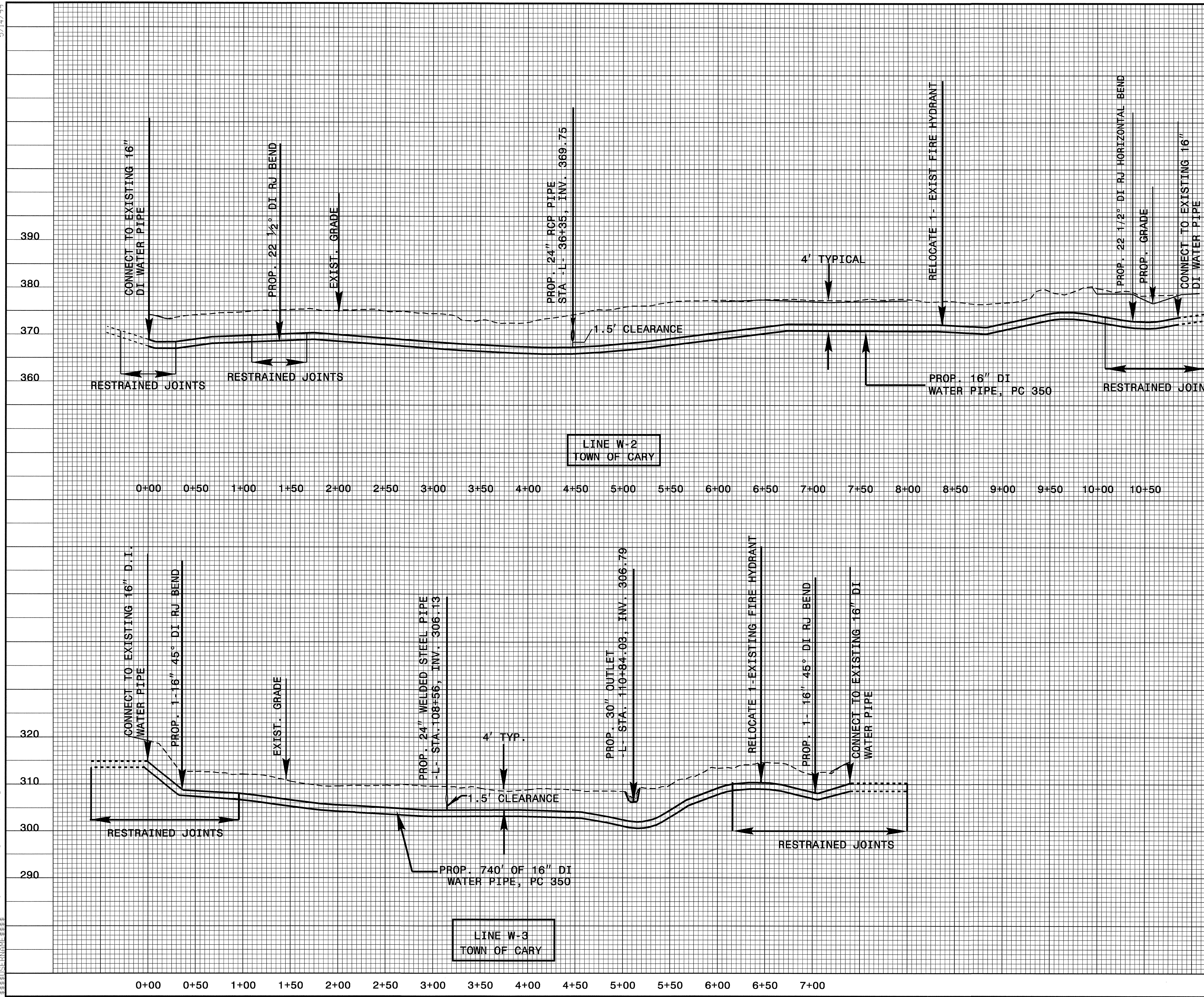
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PAVED SHOULDER

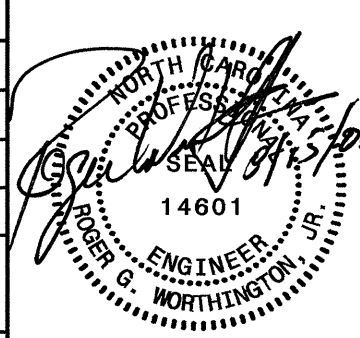
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5/14/99

14-JUL-2006 12:03  
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\$\$\$\$\$US\$T\$A\$N\$E\$F\$E\$S\$



|                                                                    |  |                                                                                     |  |
|--------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|
| PROJECT REFERENCE NO.                                              |  | SHEET NO.                                                                           |  |
| U-4026                                                             |  | UC-25                                                                               |  |
| DESIGNED BY: ARK                                                   |  |  |  |
| DRAWN BY: ARK                                                      |  |                                                                                     |  |
| CHECKED BY: RGW                                                    |  |                                                                                     |  |
| APPROVED BY: RGW                                                   |  |                                                                                     |  |
| REVISED:                                                           |  |                                                                                     |  |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                  |  | UTILITY CONSTRUCTION<br>PLANS ONLY                                                  |  |
| DESIGN SERVICES UNIT<br>PHONE: (919)250-4128<br>FAX: (919)250-4119 |  |                                                                                     |  |

UTILITY CONSTRUCTION



PROJECT REFERENCE NO.  
**U-4026**

SHEET NO.  
**UC-26**

DESIGNED BY: **ARK**

DRAWN BY: **ARK**

CHECKED BY: **RGW**

APPROVED BY: **RGW**

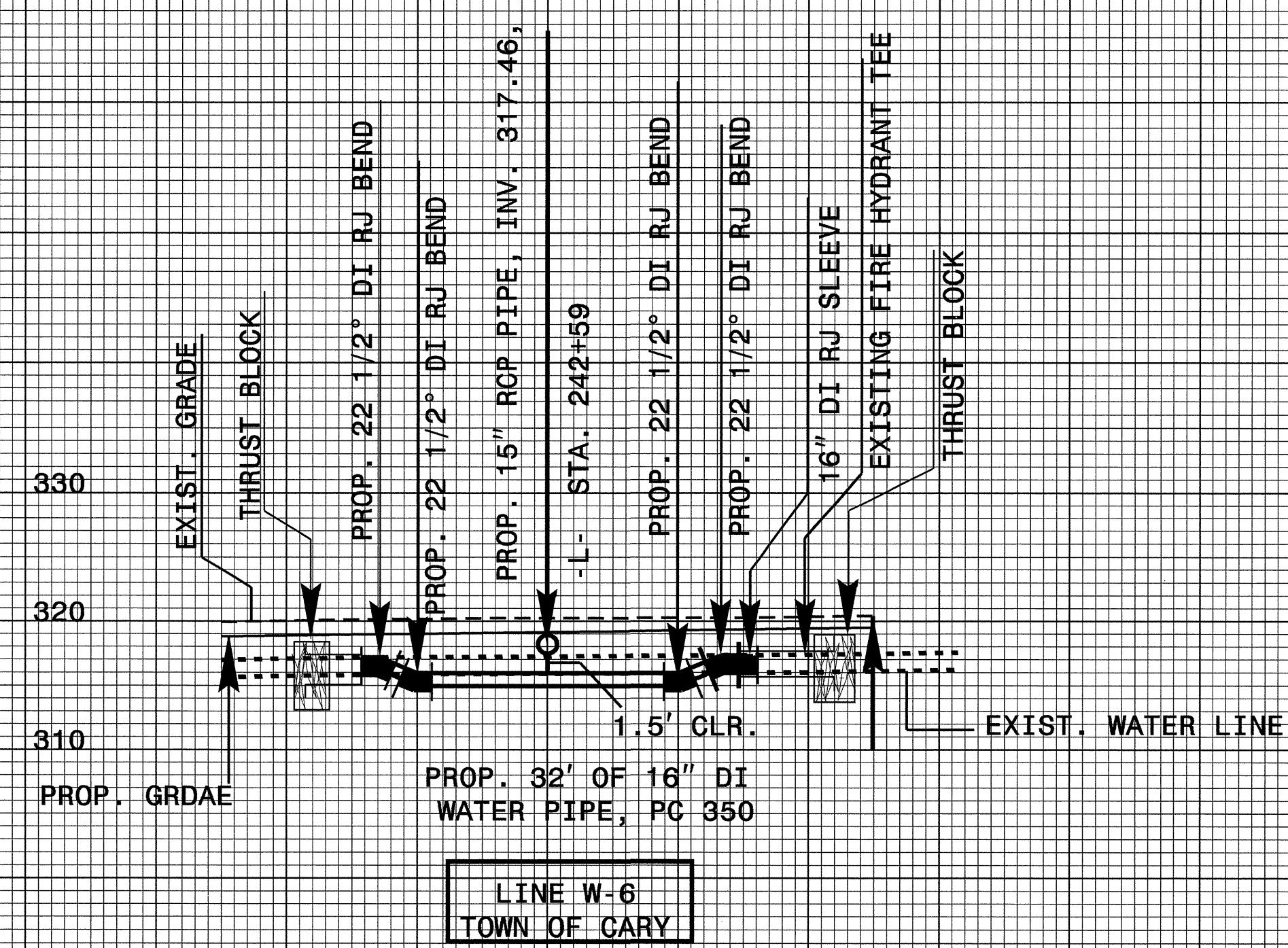
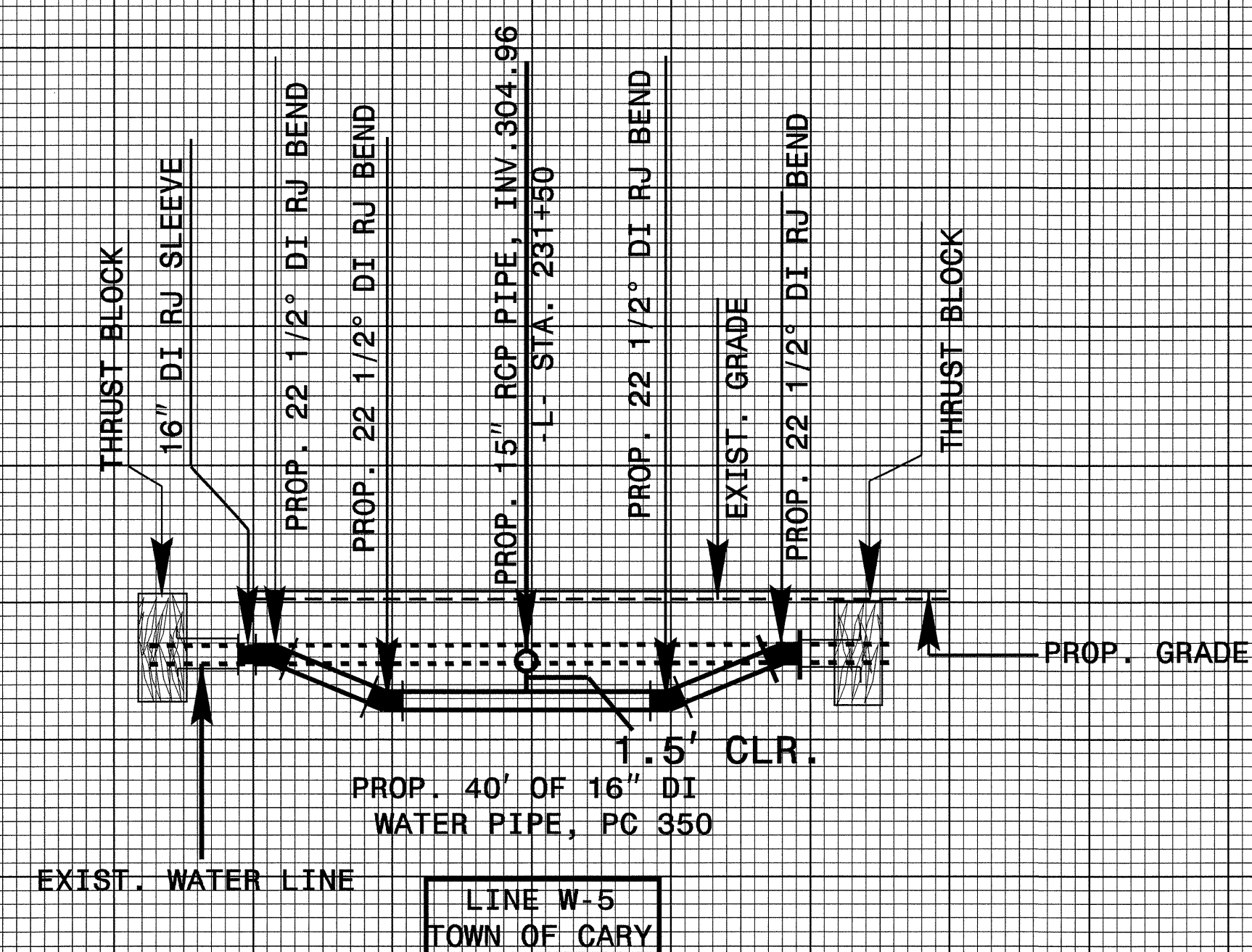
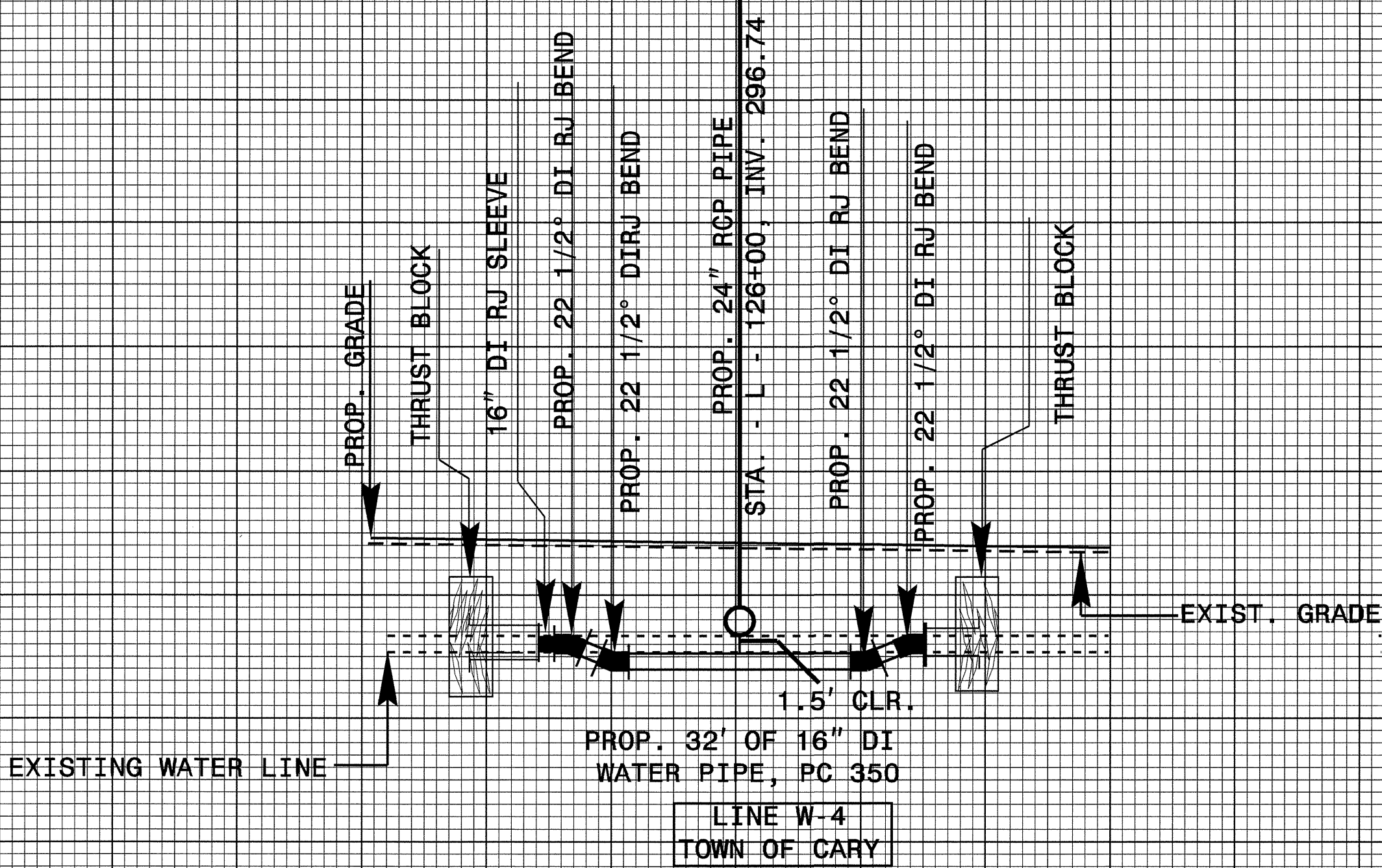
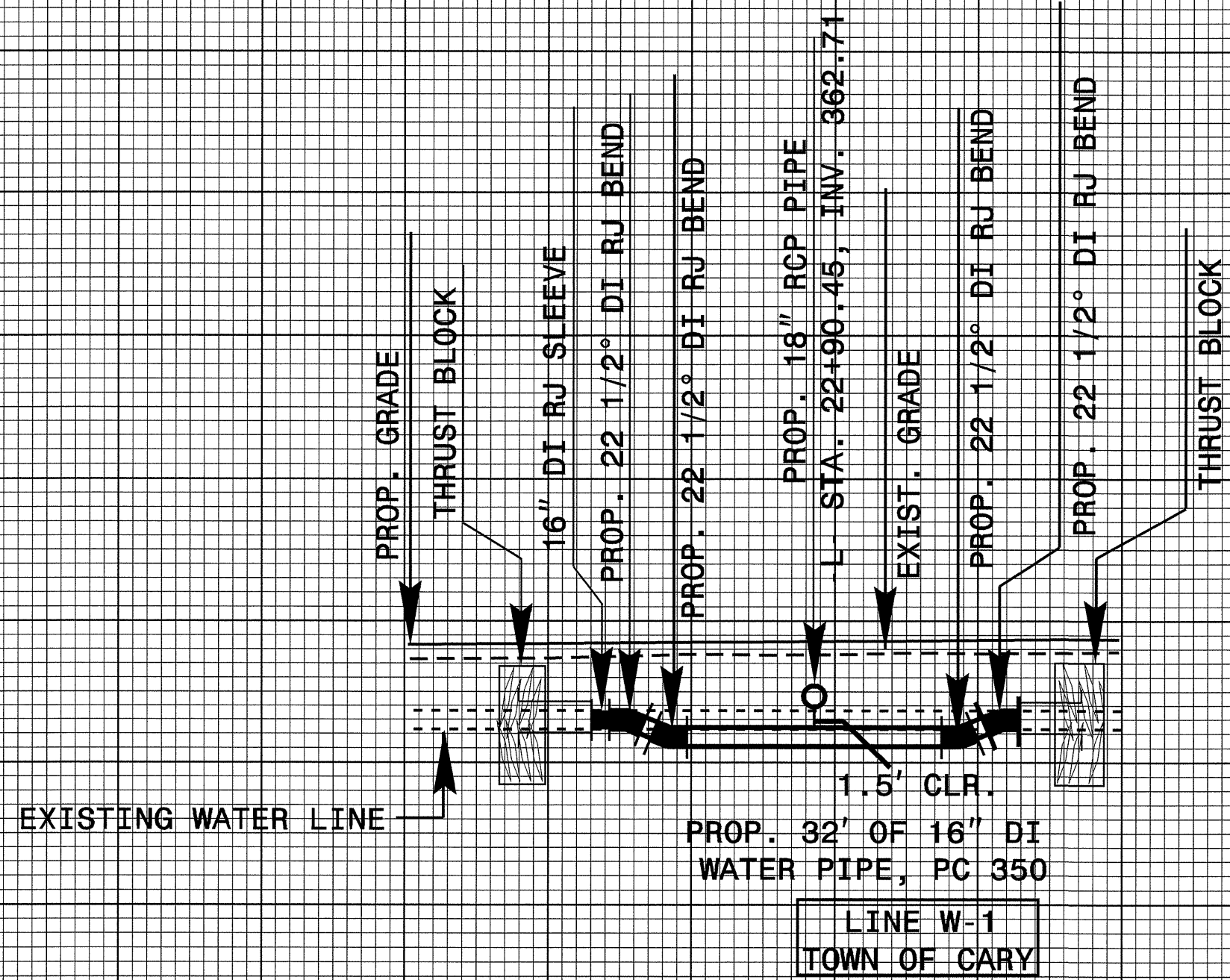
REVISED:

NORTH CAROLINA  
DEPARTMENT OF  
TRANSPORTATION

PROJECT SERVICES UNIT  
PHONE: (919) 250-4128  
FAX: (919) 250-4119

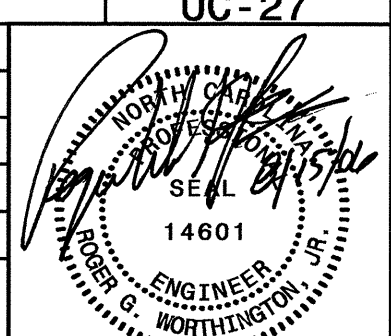
ENGINEER  
4601

UTILITY CONSTRUCTION  
PLANS ONLY

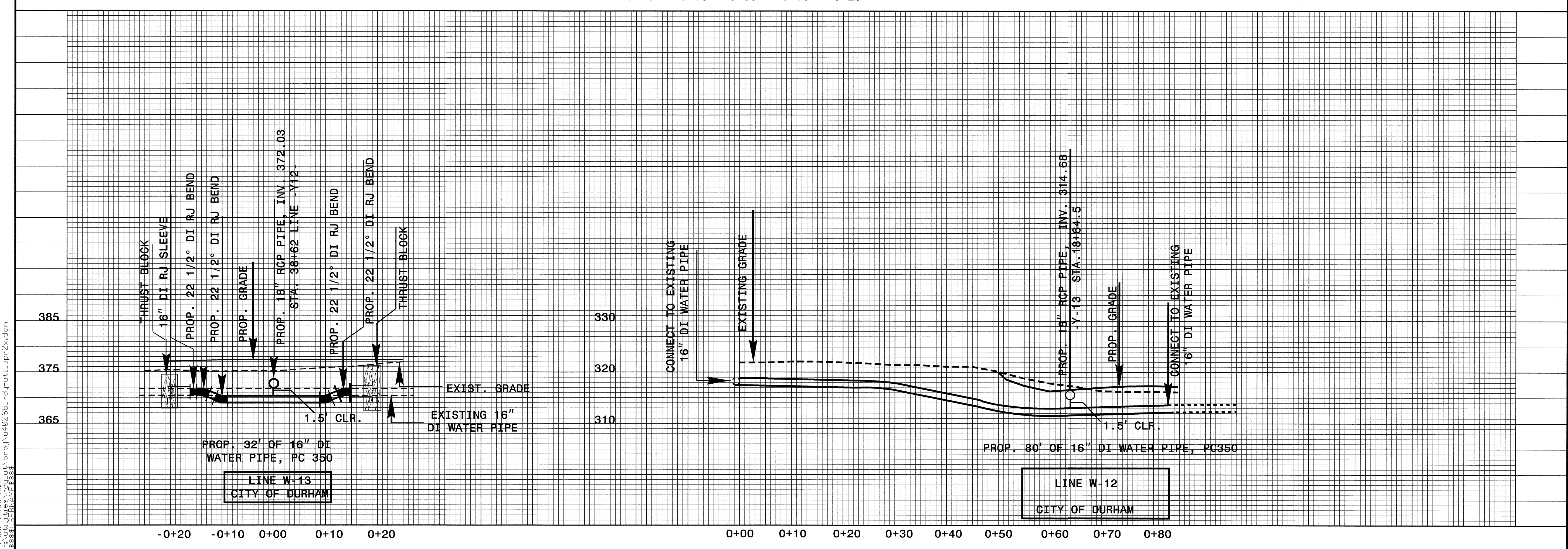
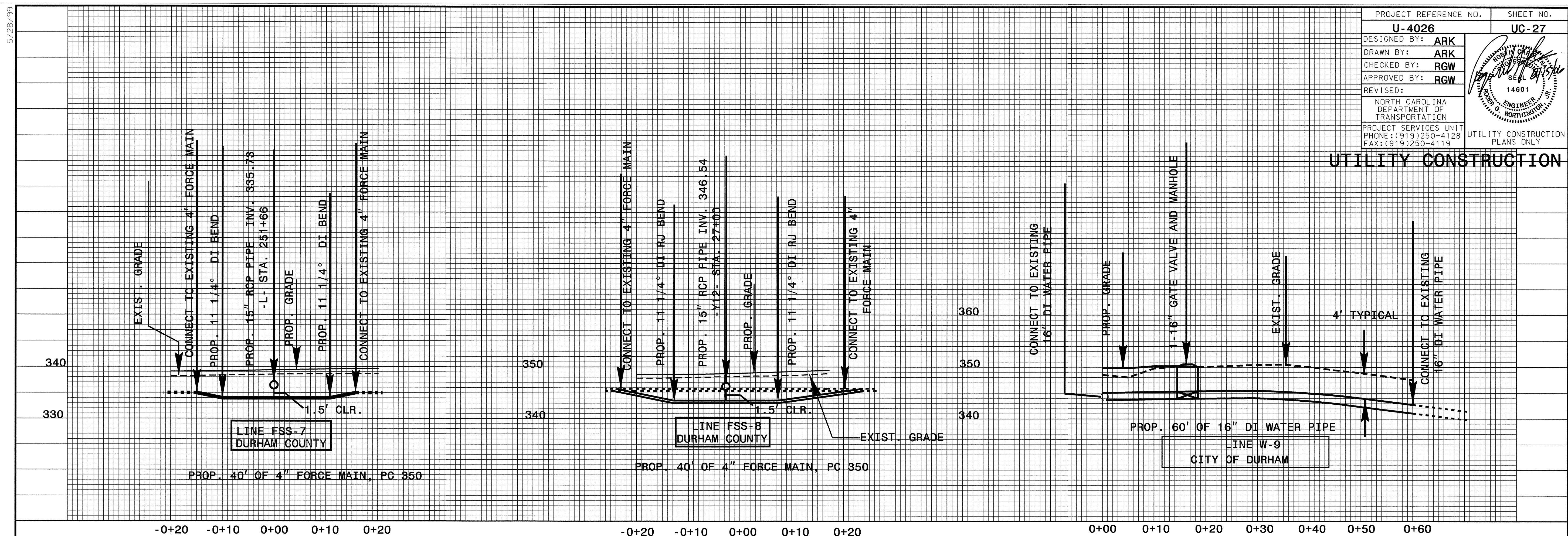




5/28/99

| PROJECT REFERENCE NO.                                               |     | SHEET NO.                                                                          |
|---------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|
| U-4026                                                              |     | UC-27                                                                              |
| DESIGNED BY:                                                        | ARK |  |
| DRAWN BY:                                                           | ARK |                                                                                    |
| CHECKED BY:                                                         | RGW |                                                                                    |
| APPROVED BY:                                                        | RGW |                                                                                    |
| REVISED:                                                            |     |                                                                                    |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                   |     |                                                                                    |
| PROJECT SERVICES UNIT<br>PHONE: (919)250-4128<br>FAX: (919)250-4119 |     | UTILITY CONSTRUCTION<br>PLANS ONLY                                                 |

## UTILITY CONSTRUCTION



14 JUL 2006 16:42  
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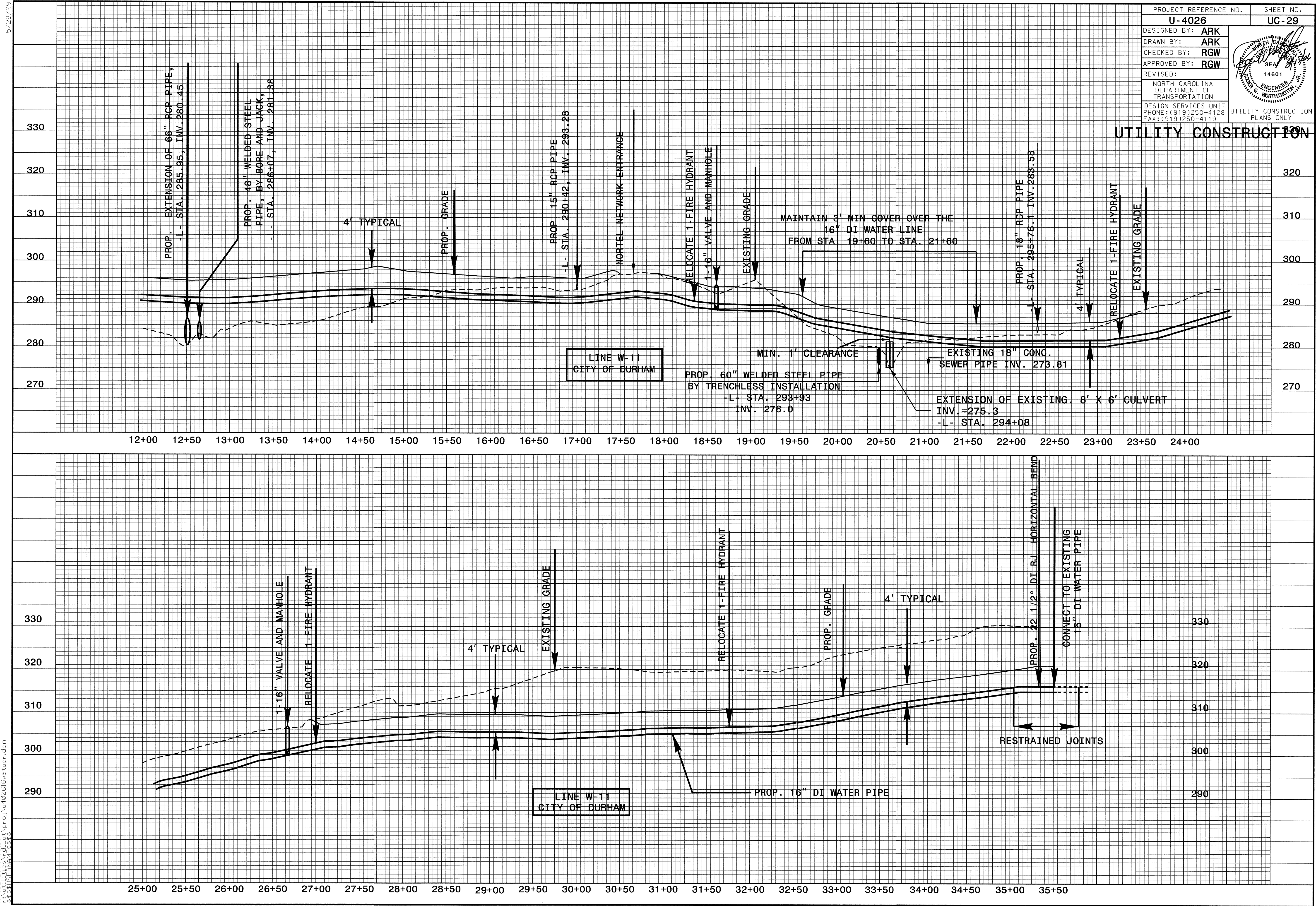




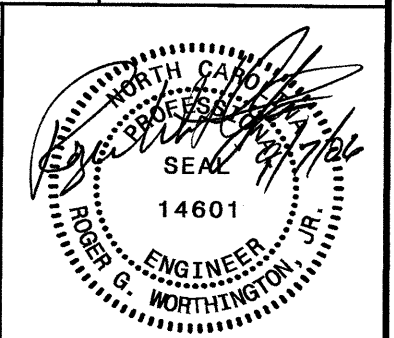


5/28/99

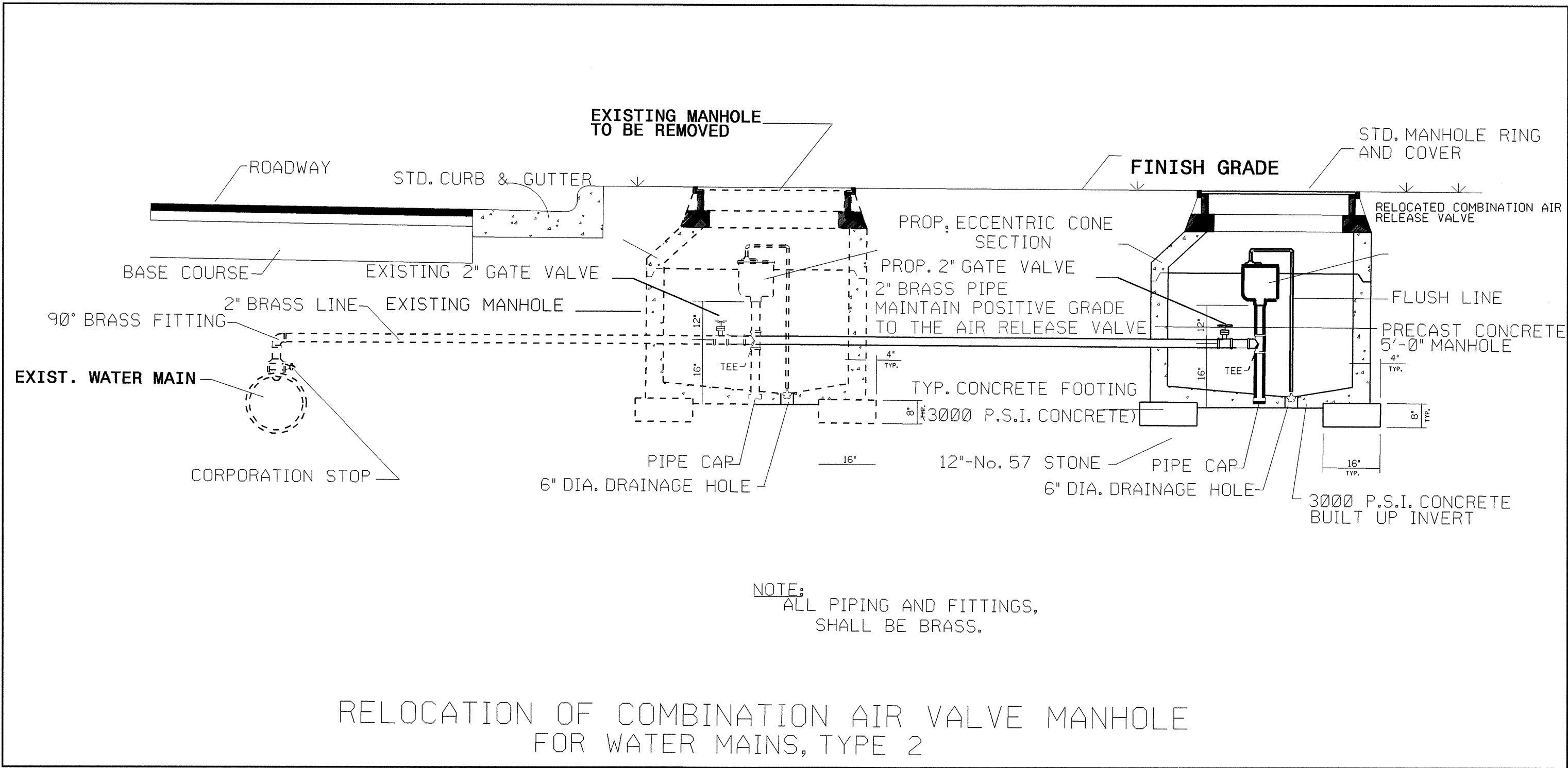
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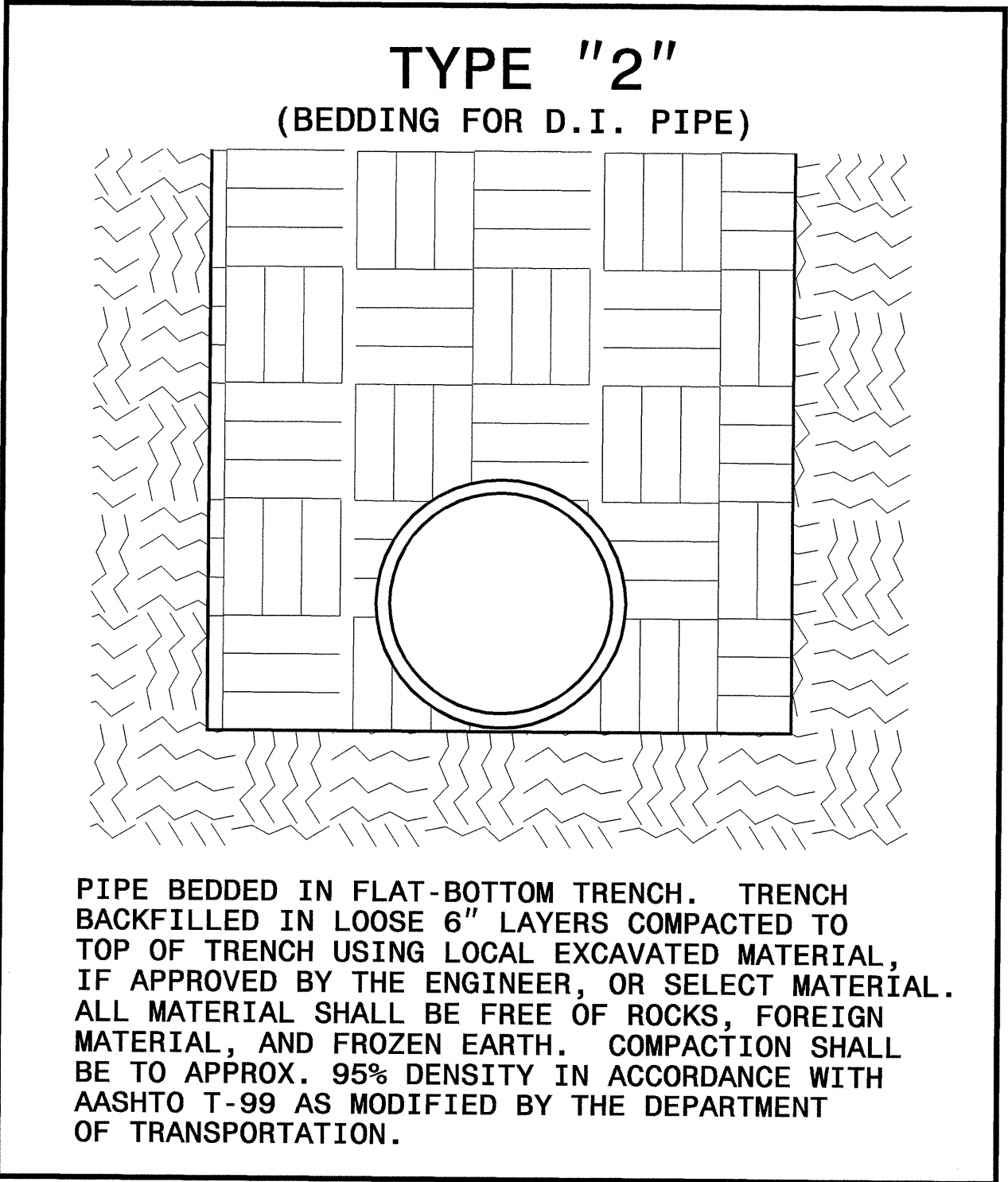
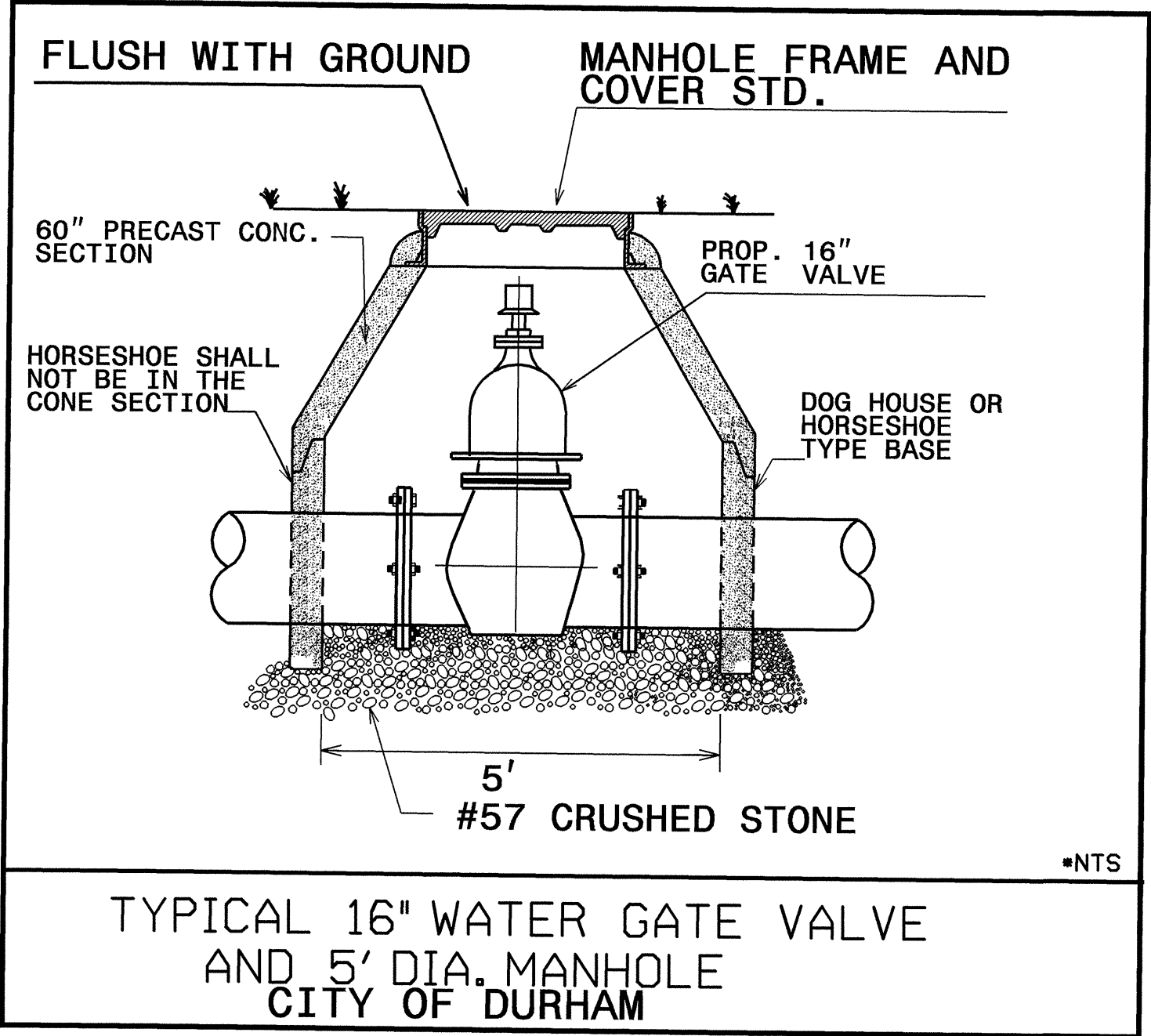
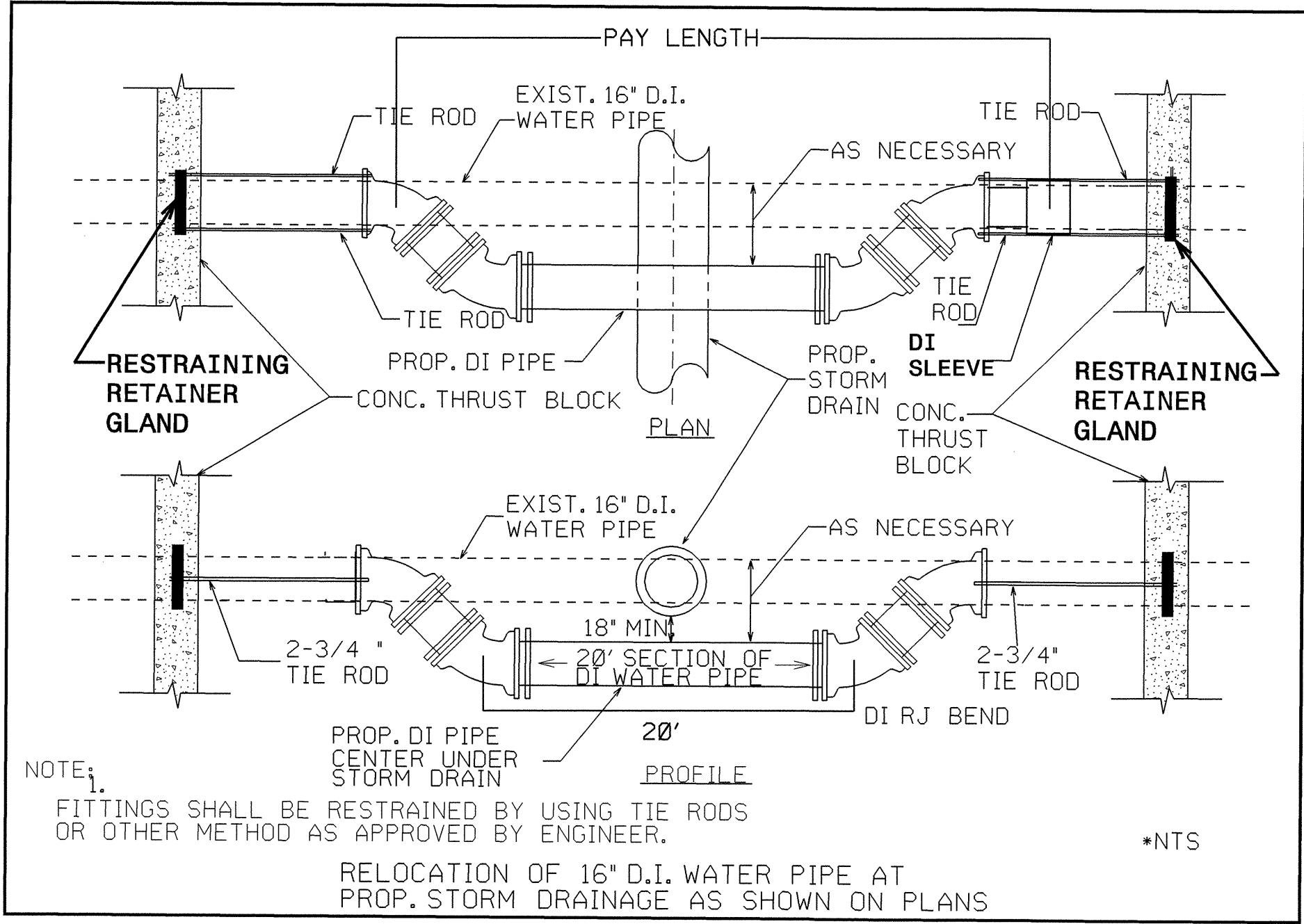


|                                                                      |  |                                                                                    |  |
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| PROJECT REFERENCE NO.                                                |  | SHEET NO.                                                                          |  |
| U-4026                                                               |  | UC-30                                                                              |  |
| DESIGNED BY: <b>ARK</b>                                              |  |  |  |
| DRAWN BY: <b>ARK</b>                                                 |  |                                                                                    |  |
| CHECKED BY: <b>RGW</b>                                               |  |                                                                                    |  |
| APPROVED BY: <b>RGW</b>                                              |  |                                                                                    |  |
| REVISED:                                                             |  |                                                                                    |  |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                    |  |                                                                                    |  |
| DESIGN SERVICES UNIT<br>PHONE: (919) 250-4128<br>FAX: (919) 250-4119 |  | UTILITY CONSTRUCTION<br>PLANS ONLY                                                 |  |

UTILITY CONSTRUCTION

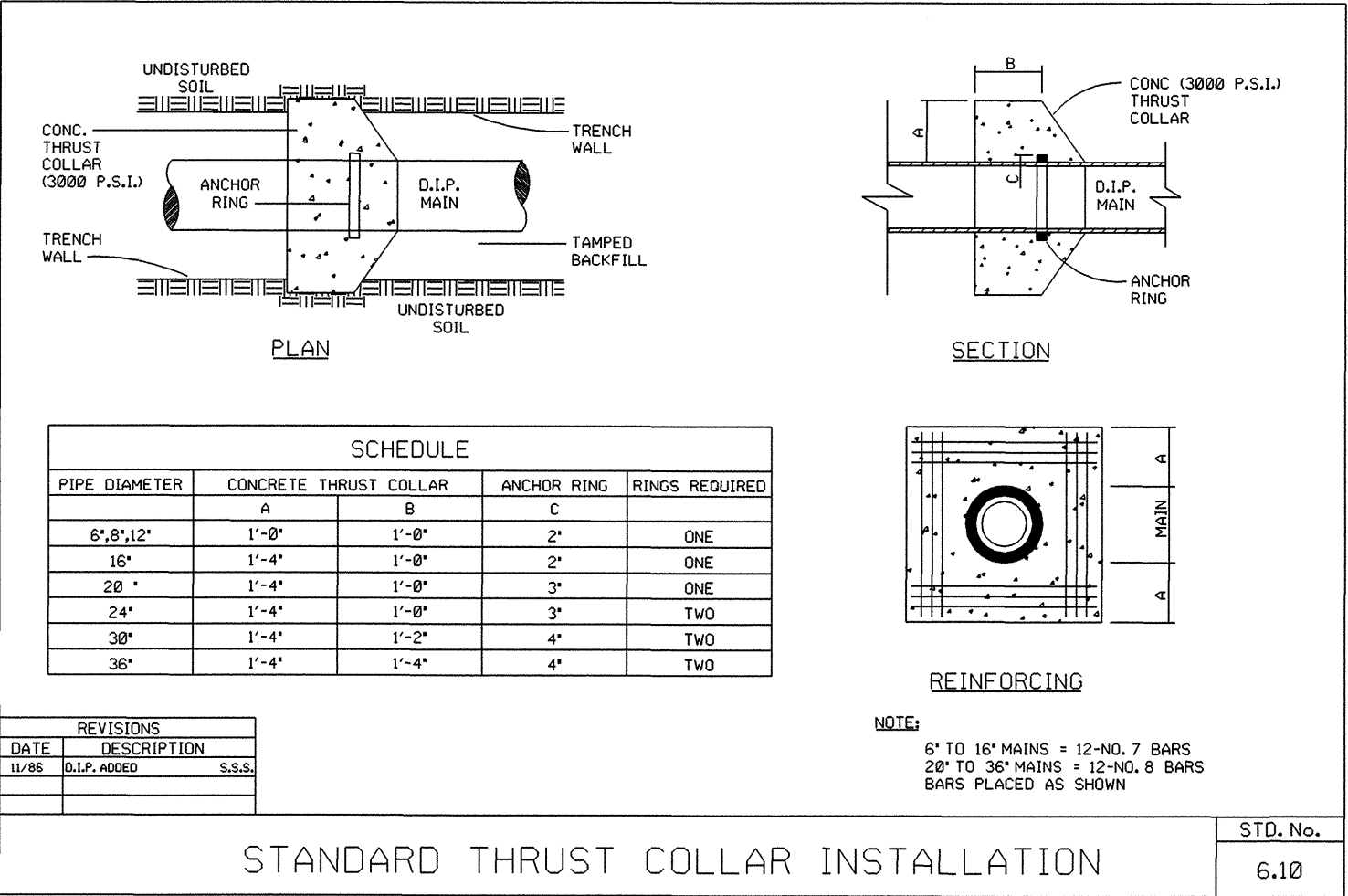
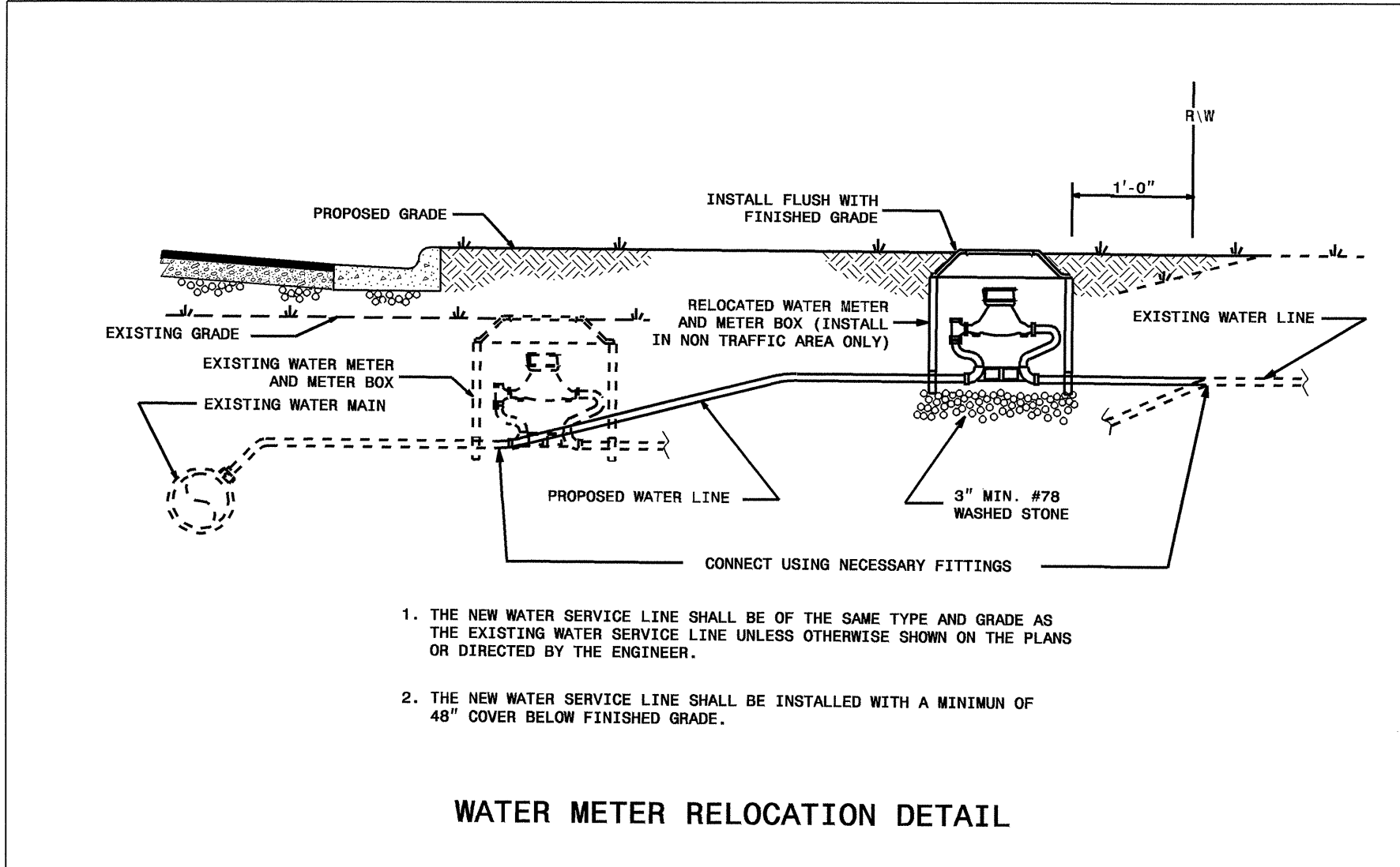


| MAXIMUM TRENCH WIDTH<br>AT TOP OF PIPE |                          |                                  |                          |
|----------------------------------------|--------------------------|----------------------------------|--------------------------|
| NOMINAL<br>PIPE SIZE<br>(INCHES)       | TRENCH WIDTH<br>(INCHES) | NOMINAL<br>PIPE SIZE<br>(INCHES) | TRENCH WIDTH<br>(INCHES) |
| 4                                      | 28                       | 20                               | 44                       |
| 6                                      | 30                       | 24                               | 48                       |
| 8                                      | 32                       | 30                               | 54                       |
| 10                                     | 34                       | 36                               | 60                       |
| 12                                     | 36                       | 42                               | 66                       |
| 14                                     | 38                       | 48                               | 72                       |
| 16                                     | 40                       | 54                               | 78                       |
| 18                                     | 42                       |                                  |                          |



PIPE BEDDED IN FLAT-BOTTOM TRENCH. TRENCH BACKFILLED IN LOOSE 6" LAYERS COMPACTED TO TOP OF TRENCH USING LOCAL EXCAVATED MATERIAL, IF APPROVED BY THE ENGINEER, OR SELECT MATERIAL. ALL MATERIAL SHALL BE FREE OF ROCKS, FOREIGN MATERIAL, AND FROZEN EARTH. COMPACTION SHALL BE TO APPROX. 95% DENSITY IN ACCORDANCE WITH AASHTO T-99 AS MODIFIED BY THE DEPARTMENT OF TRANSPORTATION.





PROJECT REFERENCE NO.  
**U-4026**

SHEET NO.  
**UC-31**

DESIGNED BY: **ARK**

DRAWN BY: **ARK**

CHECKED BY: **RGW**

APPROVED BY: **RGW**

REVISED:

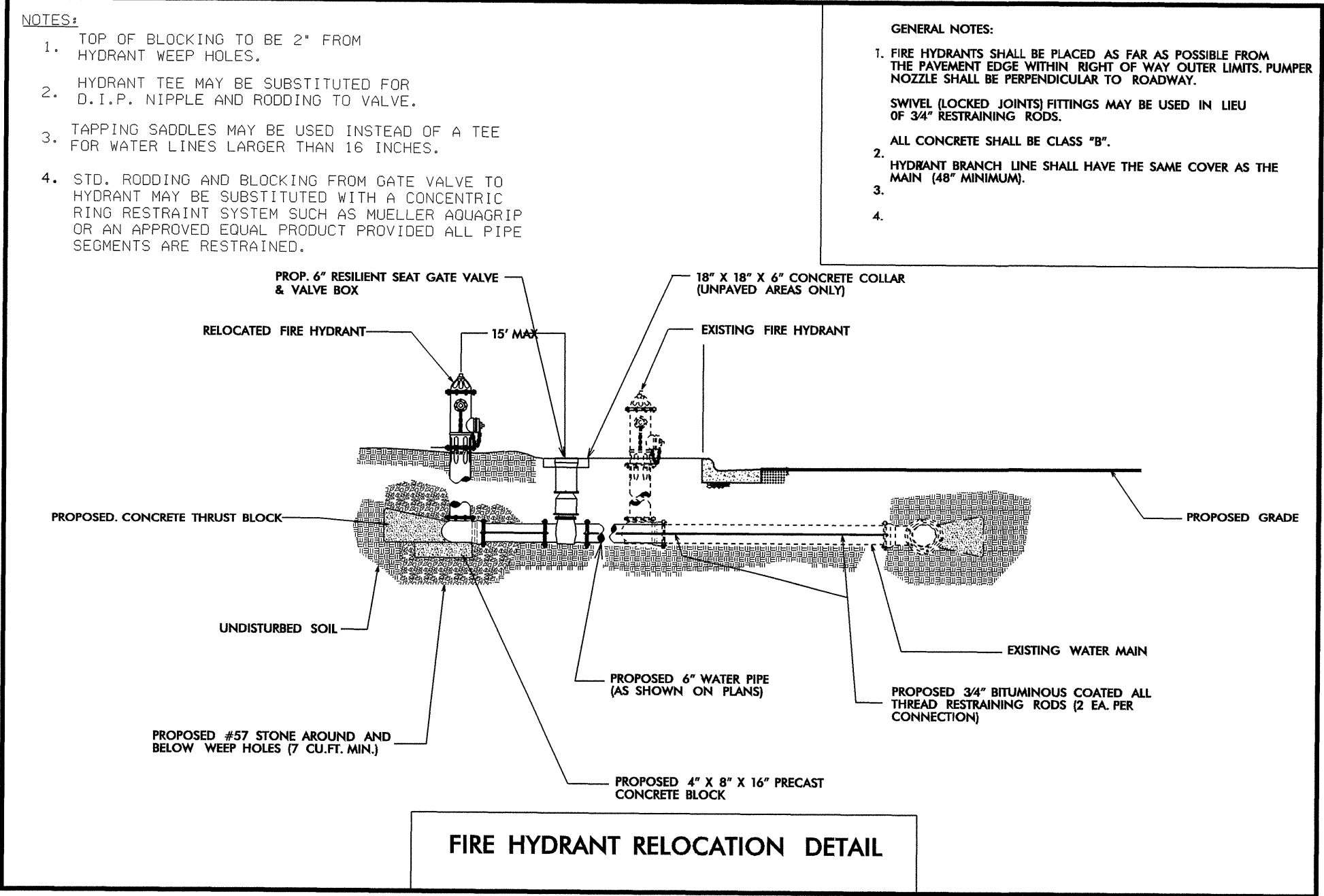
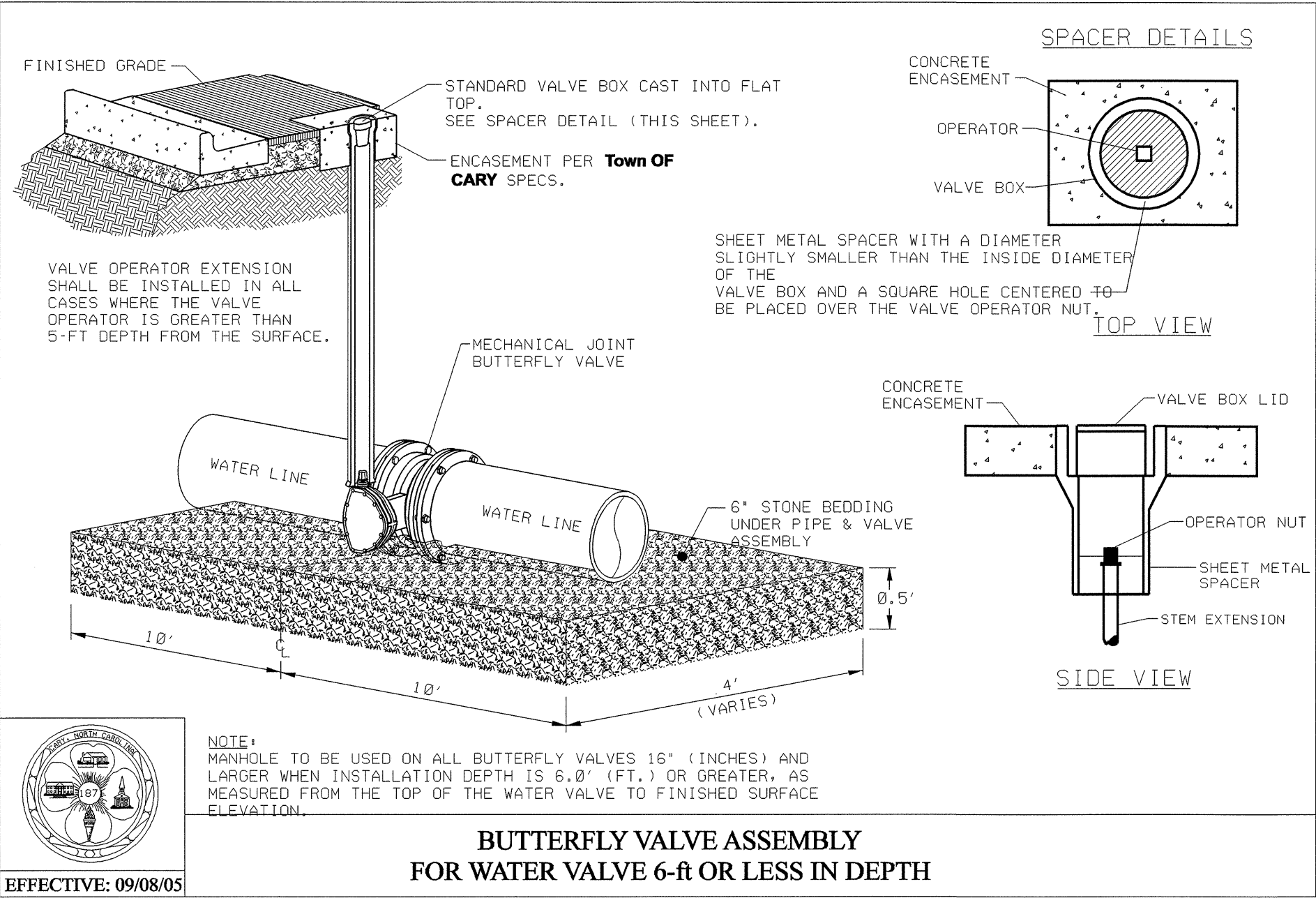
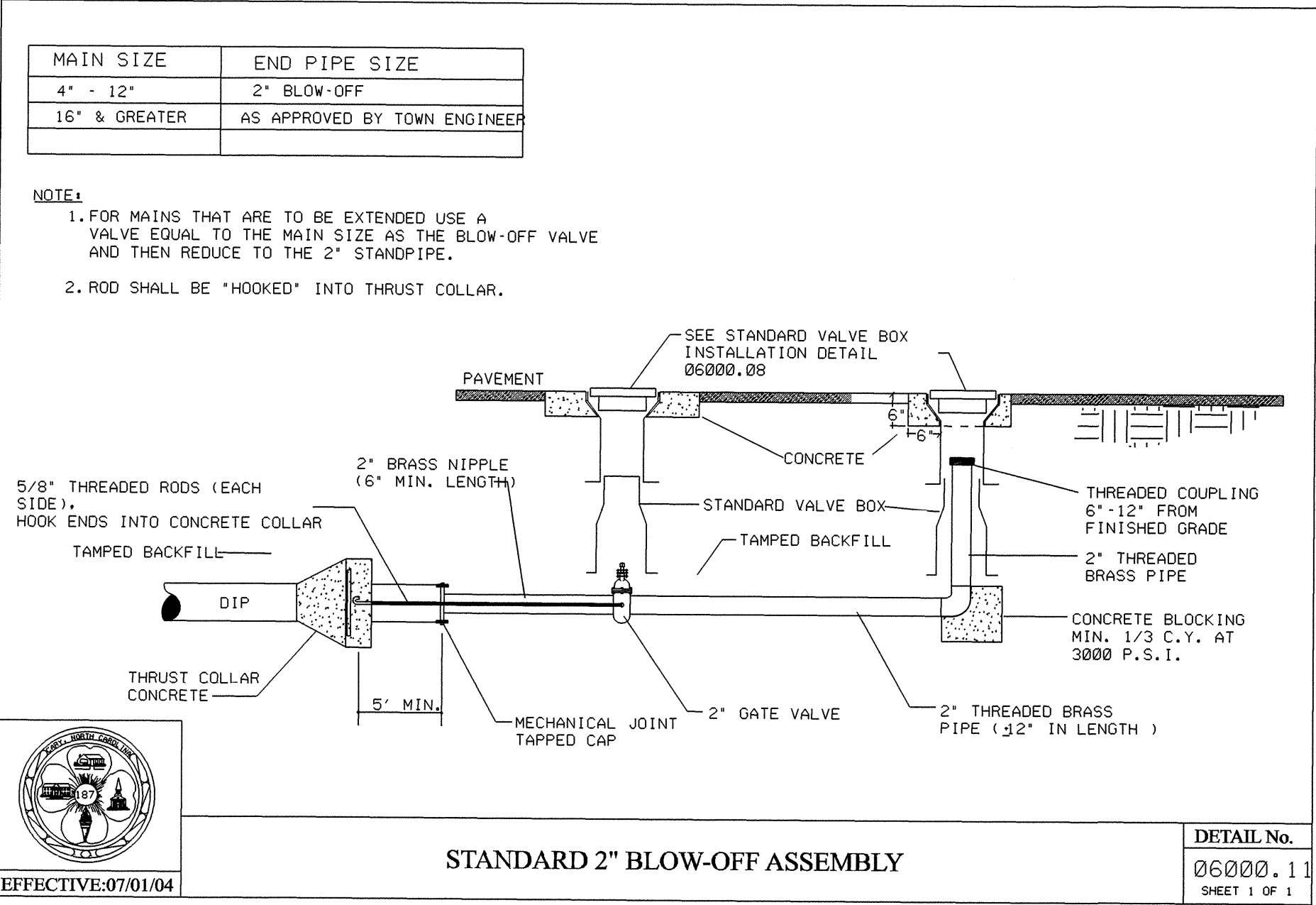
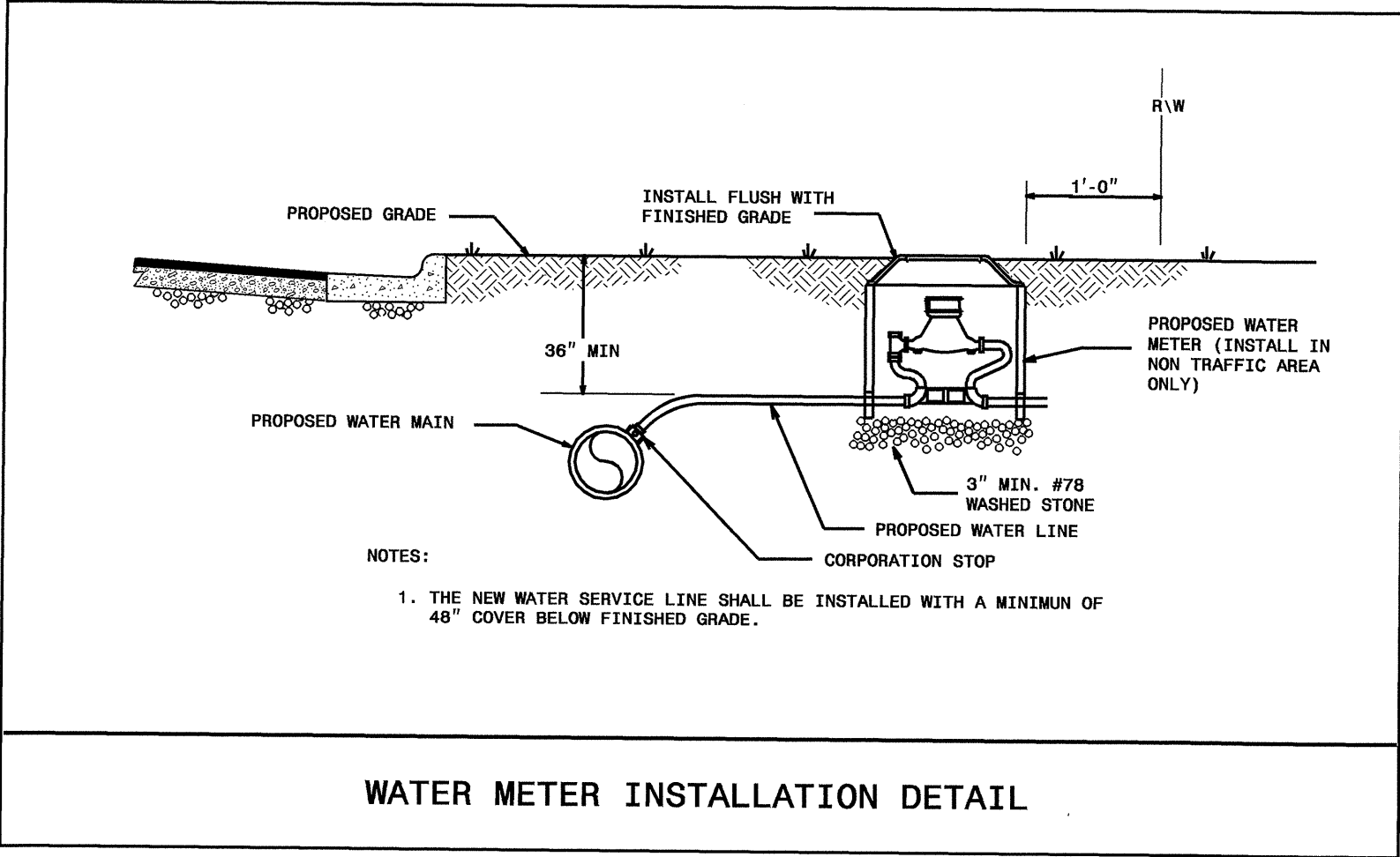
NORTH CAROLINA  
DEPARTMENT OF  
TRANSPORTATION

DESIGN SERVICES UNIT  
PHONE: (919) 250-4128  
FAX: (919) 250-4119

UTILITY CONSTRUCTION  
PLANS ONLY

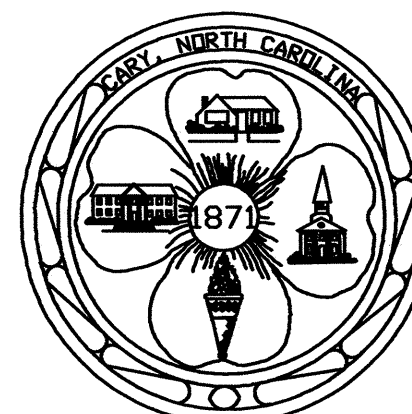
14601

UTILITY CONSTRUCTION





# **TOWN OF CARY ENGINEERING DEPARTMENT**

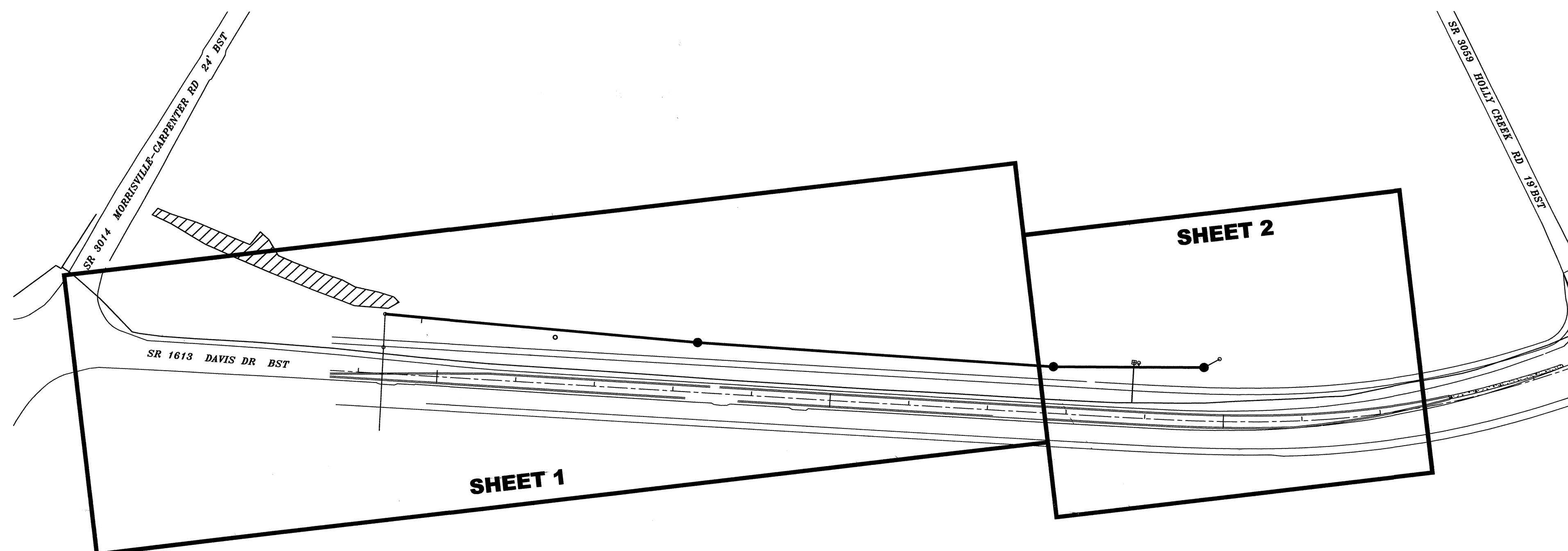
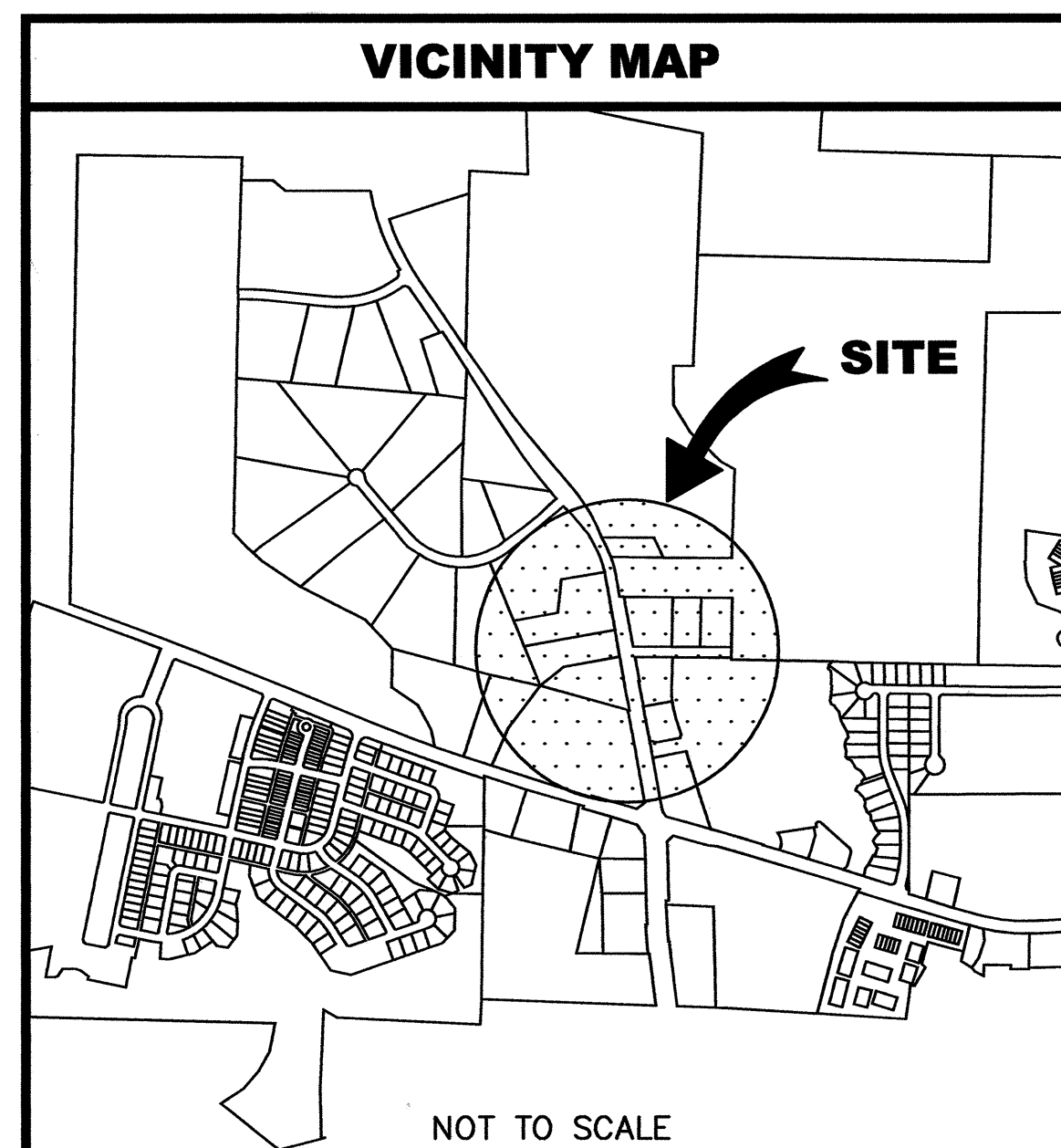


**PROPOSED 8-INCH SANITARY SEWER MAIN  
DAVIS DRIVE  
PROJECT NO. ST-1102  
NCDOT - U-4026**

## INDEX OF SHEETS

[illegible]

|                     |          |
|---------------------|----------|
| <b>TOTAL SHEETS</b> | <b>5</b> |
|---------------------|----------|



SEWER MAIN PLAN

| REVISIONS |             |
|-----------|-------------|
| DATE      | DESCRIPTION |
| *         | *           |
| *         | *           |
| *         | *           |
| *         | *           |
| *         | *           |

|                     |                             |
|---------------------|-----------------------------|
| <b>PLAN SCALE:</b>  | <b>AS SHOWN</b>             |
| <b>DESIGNED BY:</b> | <b>J. BUCHANAN</b>          |
| <b>DRAWN BY:</b>    | <b>A. POBEE-MENSAH</b>      |
| <b>DATE:</b>        | <b>APRIL 2006</b>           |
| <b>FILENAME:</b>    | <b>DAVIS DRIVE TOC2.dwg</b> |

**PREPARED IN THE OFFICE OF THE  
TOWN OF CARY  
ENGINEERING DEPARTMENT  
316 N. ACADEMY STREET  
CARY, NORTH CAROLINA 27513**

**ENGINEER**

*John Glen Harrell*  
SIGNATURE

5/01/06  
DATE

  
NORTH CAROLINA  
PROFESSIONAL  
SEAL  
25931  
ENGINEER  
JOHN GLEN HARRELL  
SFAI

**TOWN OF CARY**  
**ENGINEERING DIRECTOR**

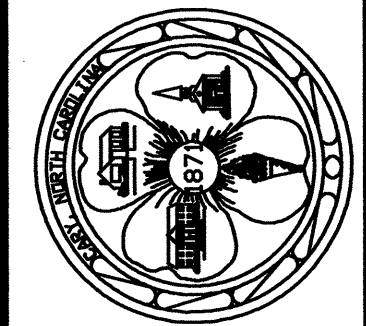
  
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*5-1-2006*  
\_\_\_\_\_  
DATE

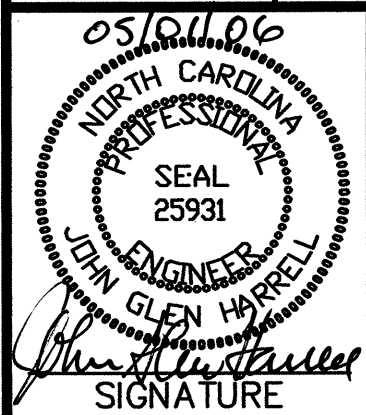




TOWN OF CARY  
ENGINEERING DEPARTMENT  
316 N. ACADEMY STREET  
CARY, N.C. 27513



PROJECT NAME  
TOWN OF CARY  
PROPOSED 8-INCH SANITARY SEWER MAIN  
NCDOT - U-4026  
GENERAL NOTES



SIGNATURE

REVISIONS

|  |
|--|
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

PROJ.# ST-1102  
DESIGN BY: JAB  
DRAWN BY: APM  
DATE: APR 2006  
SCALE HOR: NTS  
SCALE VER:

SHEET NO.  
2 OF 5

GENERAL NOTES

1. EXISTING UTILITY LOCATIONS SHOWN ON THE PLANS ARE APPROXIMATE. THE CONTRACTOR SHALL LOCATE ALL UTILITIES AND DETERMINE IF CONFLICTS EXIST. THE CONTRACTOR SHALL REPORT ANY CONFLICTS TO THE ENGINEER.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLIANCE WITH ALL REGULATORY AGREEMENTS AND PERMITS THAT HAVE BEEN ACQUIRED BY THE OWNER. FAILURE TO COMPLY SHALL SERVE AS A BASIS TO ISSUE FINES BY THE CONTROLLING LEGAL AUTHORITY. PAYMENT OF THESE FINES WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
3. ALL SURVEY AND BASE MAPPING TAKEN FROM NCDOT PLANS FOR DAVIS DRIVE WIDENING.
4. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST REVISION OF THE TOWN OF CARY'S "STANDARD SPECIFICATIONS AND DETAILS" AND THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION'S "STANDARD SPECIFICATIONS FOR ROADS AND STRUCTURES", UNLESS OTHERWISE STATED BY THE PLANS.
5. THE CONTRACTOR SHALL CONFINE ALL CONSTRUCTION OPERATIONS WITHIN THE RIGHT-OF-WAY, EASEMENTS, OR CONSTRUCTION LIMITS AS SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE COMPLETELY AND SOLELY RESPONSIBLE FOR ANY ENCROACHMENT ONTO PRIVATE PROPERTY. THE TOWN OF CARY SHALL NOT BE RESPONSIBLE FOR AGREEMENTS BETWEEN THE CONTRACTOR AND PRIVATE PROPERTY OWNERS.
6. ALL MONUMENTATION DISTURBED BY THE CONTRACTOR SHALL BE REPLACED BY THE CONTRACTOR IN ACCORDANCE WITH THE CONTRACT DOCUMENTS. ANY PROPERTY IRONS THAT ARE DESTROYED OR DISTURBED DURING THE PROPOSED WORK SHALL BE SET FOLLOWING CONSTRUCTION BY A PROFESSIONAL LAND SURVEYOR. NO DIRECT PAYMENT WILL BE MADE FOR SUCH RELOCATIONS.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING AND REPLACING STREET SIGNS, STORM DRAINAGE PIPES, AND OTHER RELATED ITEMS DISTURBED DURING CONSTRUCTION. ALL ITEMS SHALL BE REPLACED IN THEIR ORIGINAL LOCATION AND CONDITION. NO DIRECT PAYMENT SHALL BE MADE FOR SUCH RELOCATION.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ASSURING THAT MAIL SERVICE IS NOT DISRUPTED THROUGHOUT THE DURATION OF CONSTRUCTION OPERATIONS. THE CONTRACTOR SHALL TAKE ALL NECESSARY ACTIONS TO PRESERVE MAIL DELIVERY ACCESS.
9. EXCAVATED OR CONSTRUCTION MATERIAL SHALL NOT BE STORED ON PAVED AREAS THAT ARE OPEN TO VEHICULAR TRAFFIC. EXCAVATED MATERIALS SHALL BE STOCKPILED AWAY FROM THE ROADWAY. IN CASES WHERE EXCAVATED OR CONSTRUCTION MATERIALS MUST BE STOCKPILED INSIDE THE STREET RIGHT-OF-WAY, THEY SHALL BE RELOCATED WITHIN 5 CONSECUTIVE CALENDAR DAYS OF PLACEMENT.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING AND REPLACING PAVEMENT DAMAGED BY CONSTRUCTION EQUIPMENT THAT IS OUTSIDE THE IMMEDIATE CONSTRUCTION ZONE AT NO ADDITIONAL COST TO THE OWNER.
11. UTILITY SERVICE DISRUPTIONS ARE NOT ALLOWED FOR THIS PROJECT.

12. SHOULD THE CONTRACTOR DAMAGE ANY EXISTING TOWN OF CARY UTILITIES, INCLUDING WATER, SEWER, AND STORM DRAINAGE INFRASTRUCTURE, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEERING INSPECTOR AND THE TOWN OF CARY'S PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE COMPLETELY AND SOLELY RESPONSIBLE FOR THE COMPLETE RESTORATION OF THE DAMAGED UTILITIES INCLUDING TEMPORARY REPAIRS MADE BY THE CONTRACTOR AND/OR THE PUBLIC WORKS DEPARTMENT.
13. SHOULD THE CONTRACTOR DAMAGE ANY EXISTING UTILITIES OWNED BY OUTSIDE UTILITY PROVIDERS SUCH AS PROGRESS ENERGY COROLINAS INC., PSNC, BELLSOUTH, THE TOWN OF APEX, ETC, THE CONTRACTOR SHALL IMMEDIATELY CONTACT THE UTILITY OWNER AND SCHEDULE REPAIRS. THE TOWN OF CARY SHALL NOT BE RESPONSIBLE FOR UTILITY DAMAGE CAUSED BY THE CONTRACTOR.
14. THE CONTRACTOR SHALL BE COMPLETELY AND SOLELY RESPONSIBLE FOR MAINTAINING SITE SAFETY AND MEETING ALL APPLICABLE FEDERAL, STATE, AND LOCAL SAFETY REGULATIONS.
15. TRAFFIC CONTROL MEASURES SHALL BE PROVIDED BY THE CONTRACTOR AS OUTLINED IN THE NCDOT "MANUAL FOR UNIFORM TRAFFIC CONTROL DEVICES" AND THE CONTRACT DOCUMENTS.
16. THE CONTRACTOR SHALL BE COMPLETELY AND SOLELY RESPONSIBLE FOR SITE CLEANUP THROUGHOUT THE LIFE OF THE PROJECT. THE CONTRACTOR SHALL BE COMPLETELY AND SOLELY RESPONSIBLE FOR FINAL SITE CLEANUP AND SITE REHABILITATION IN ACCORDANCE WITH THE CONTRACT DOCUMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RESTORING SITE DAMAGE THAT EXISTED PRIOR TO CONSTRUCTION, INCLUDING THE GRADING AND ESTABLISHMENT OF DRAINAGE DITCHES AND DRAINS WHERE SUCH PRE-EXISTING FEATURES HAVE BEEN DISTURBED OR OTHERWISE MODIFIED.
17. THE CONTRACTOR SHALL NOT BE ALLOWED TO BLOCK STREETS WITH UNATTENDED VEHICLES OR STOCKPILED MATERIALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MOVING UNDERUTILIZED OR UNUSED EQUIPMENT AWAY FROM ROADWAY TRAFFIC.
18. THE CONTRACTOR SHALL INSTALL ALL SILT FENCE AND EROSION CONTROL MEASURES AS SHOWN ON THE PLANS AND MAINTAIN THEM THROUGHOUT THE LIFE OF THE PROJECT. DURING THE CONSTRUCTION WORK, IF ADDITIONAL EROSION CONTROL MEASURES, SUCH AS SILT FENCE, ARE NECESSARY THE CONTRACTOR SHALL INSTALL THEM AS DIRECTED BY THE ENGINEER.
19. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ESTABLISHMENT OF STAGING AREAS FOR THEIR EQUIPMENT, SUPPLIES, AND MATERIALS REQUIRED FOR CONSTRUCTION. THE CONTRACTOR'S EQUIPMENT, SUPPLIES, AND MATERIALS SHALL NOT OCCUPY THE STREET RIGHT-OF-WAY.

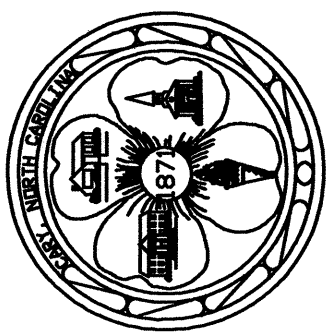
SEWER CONSTRUCTION

1. ALL SEWER LINES SHALL BE CONSTRUCTED AT THE LINES AND GRADES AS SHOWN ON THE PLANS. ANY SEWER CONSTRUCTION NOT INSTALLED AT THE GRADES SPECIFIED ON THE PLANS +/- 0.03% ALLOWABLE TOLERANCE SHALL BE SUBJECT TO REJECTION BY THE OWNER. ANY SEWER INSTALLED BELOW 0.61% GRADE SHALL BE REJECTED WITH NO REGARD TO TOLERANCE.
2. DUCTILE IRON PIPE APPROVED BY THE TOWN OF CARY IS REQUIRED FOR THE CONSTRUCTION OF ALL SEWER MAINS UNDER THIS PROJECT.
3. ALL SEWER MAIN CONSTRUCTION SHALL BE TESTED AS SPECIFIED INCLUDING VIDEO ASSESSMENT AND CLEANING.
4. ALL MAIN LINE CONNECTIONS SHALL BE CONSTRUCTED WITH MJ IN-LINE WYE FITTINGS.
5. ALL SERVICE LATERALS SHALL BE CONSTRUCTED WITH DUCTILE IRON PIPE.

MANHOLE CONSTRUCTION

1. ALL MANHOLE EXTERIOR JOINTS SHALL BE WRAPPED WITH AN APPROVED SEALING PRODUCT SUCH AS INFI-SHIELD SEAL WRAP OR AN APPROVED EQUIVALENT PRODUCT.
2. ALL MANHOLE CONNECTIONS FOR EXISTING MANHOLES, ETC. SHALL BE CORED WITH A CONCRETE CORING MACHINE. UNAPPROVED CONNECTIONS SHALL BE REJECTED.
3. ALL MANHOLES CONSTRUCTED WITH THIS PROJECT SHALL PASS A VACUUM TEST AS SPECIFIED PRIOR TO ACCEPTANCE BY THE OWNER.





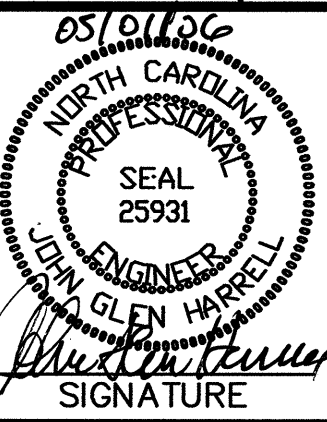
PROJECT NAME

TOWN OF CARY

PROPOSED 8-INCH SANITARY SEWER MAIN

NCDOT - U-4026

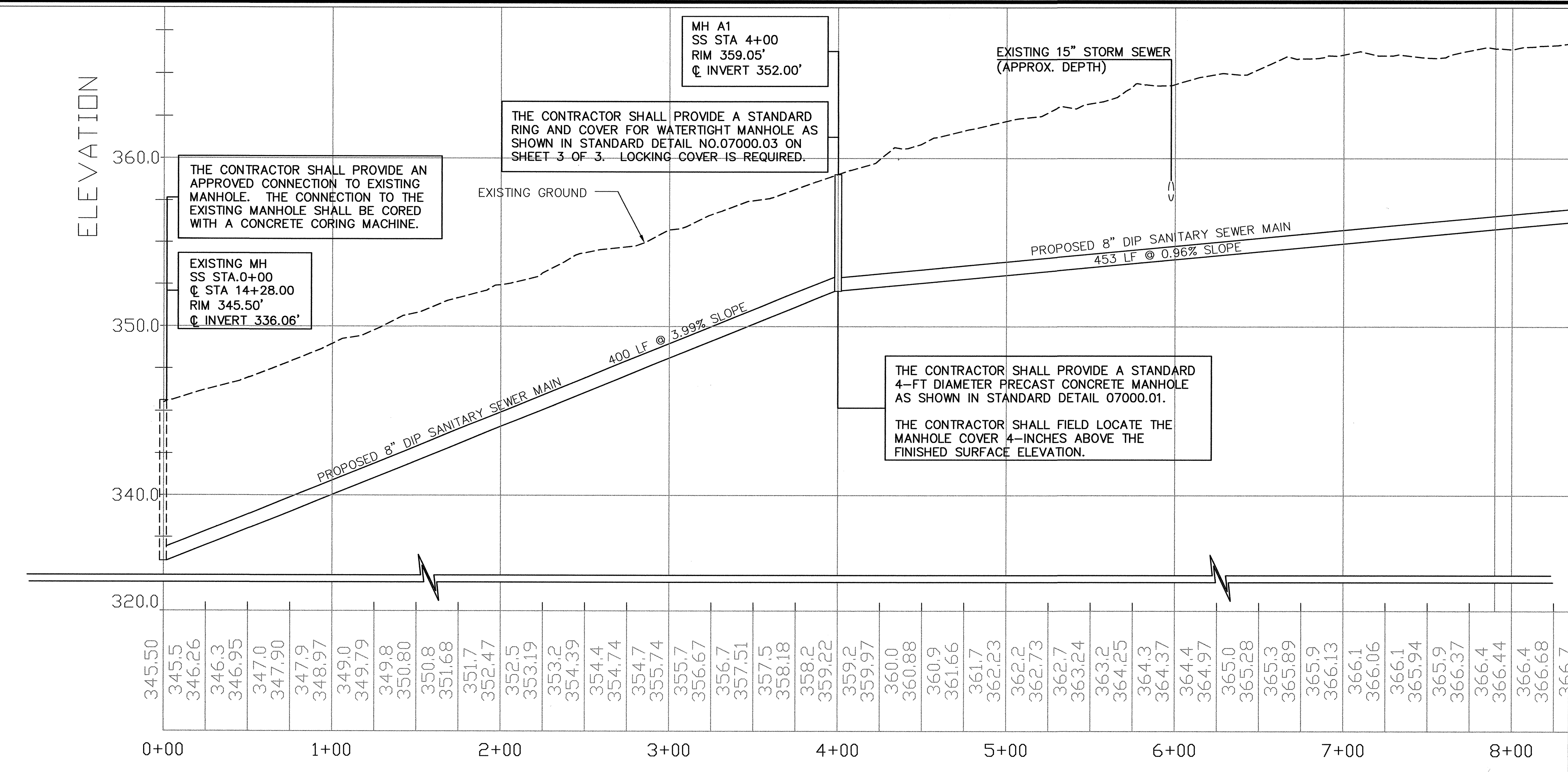
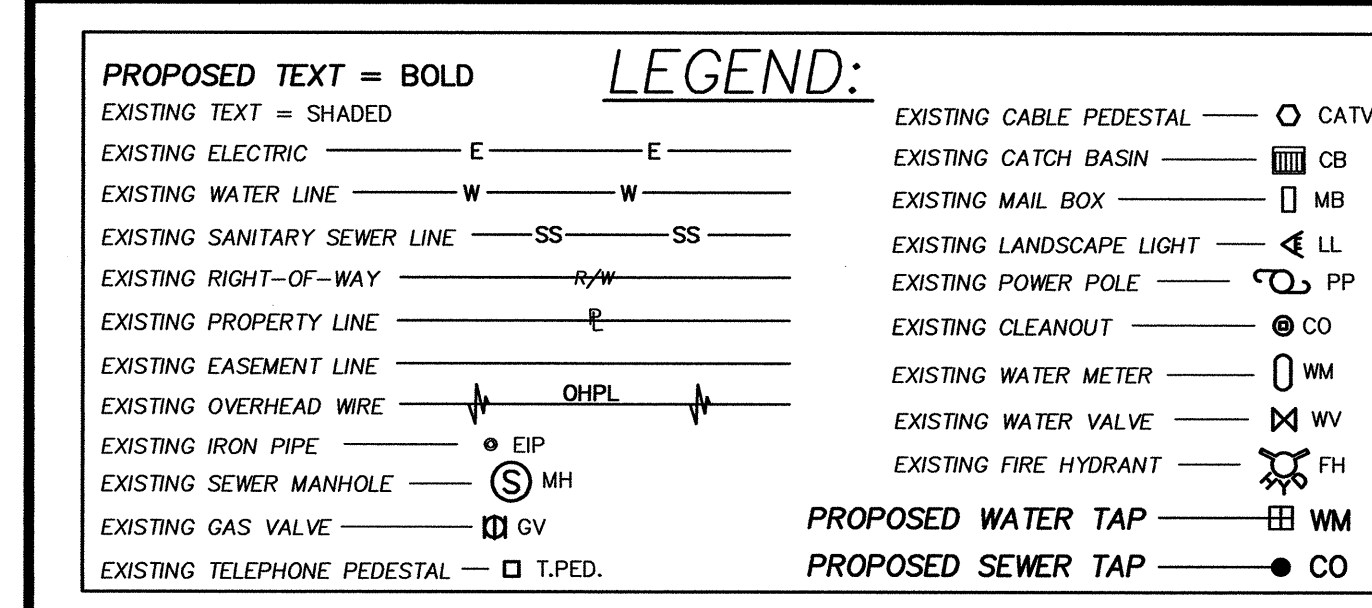
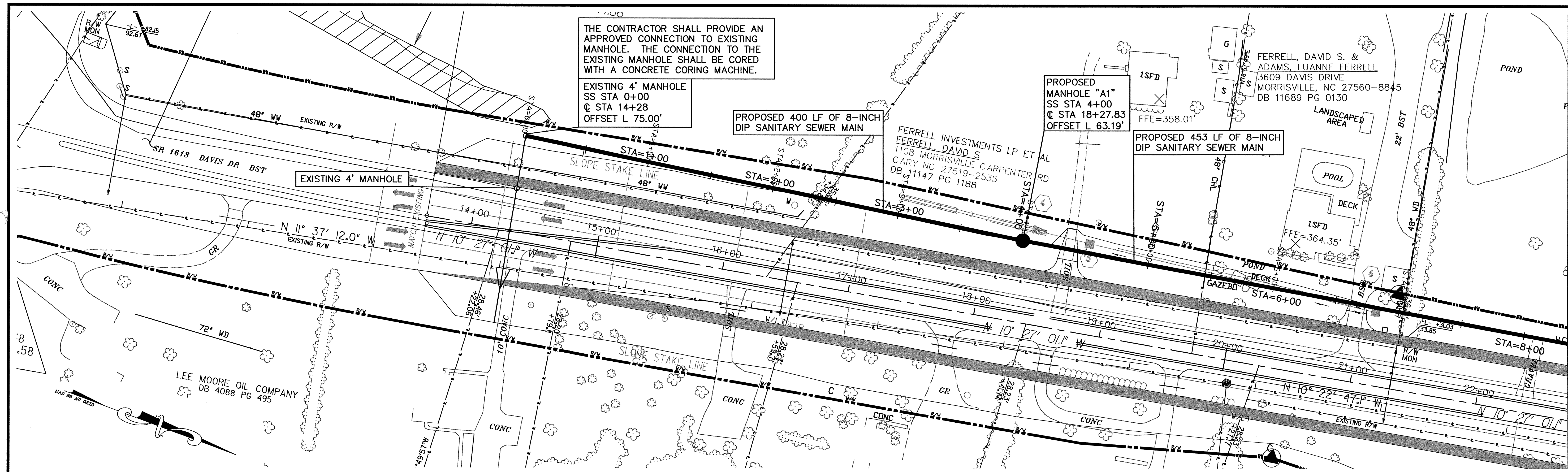
PLAN & PROFILE



## REVISIONS

ROJ.# ST-1102  
 ESIGN BY: JAB  
 RAWN BY: APM  
 DATE: APR 2006  
 SCALE HOR: 1"=40'  
 SCALE VER: 1"=4'

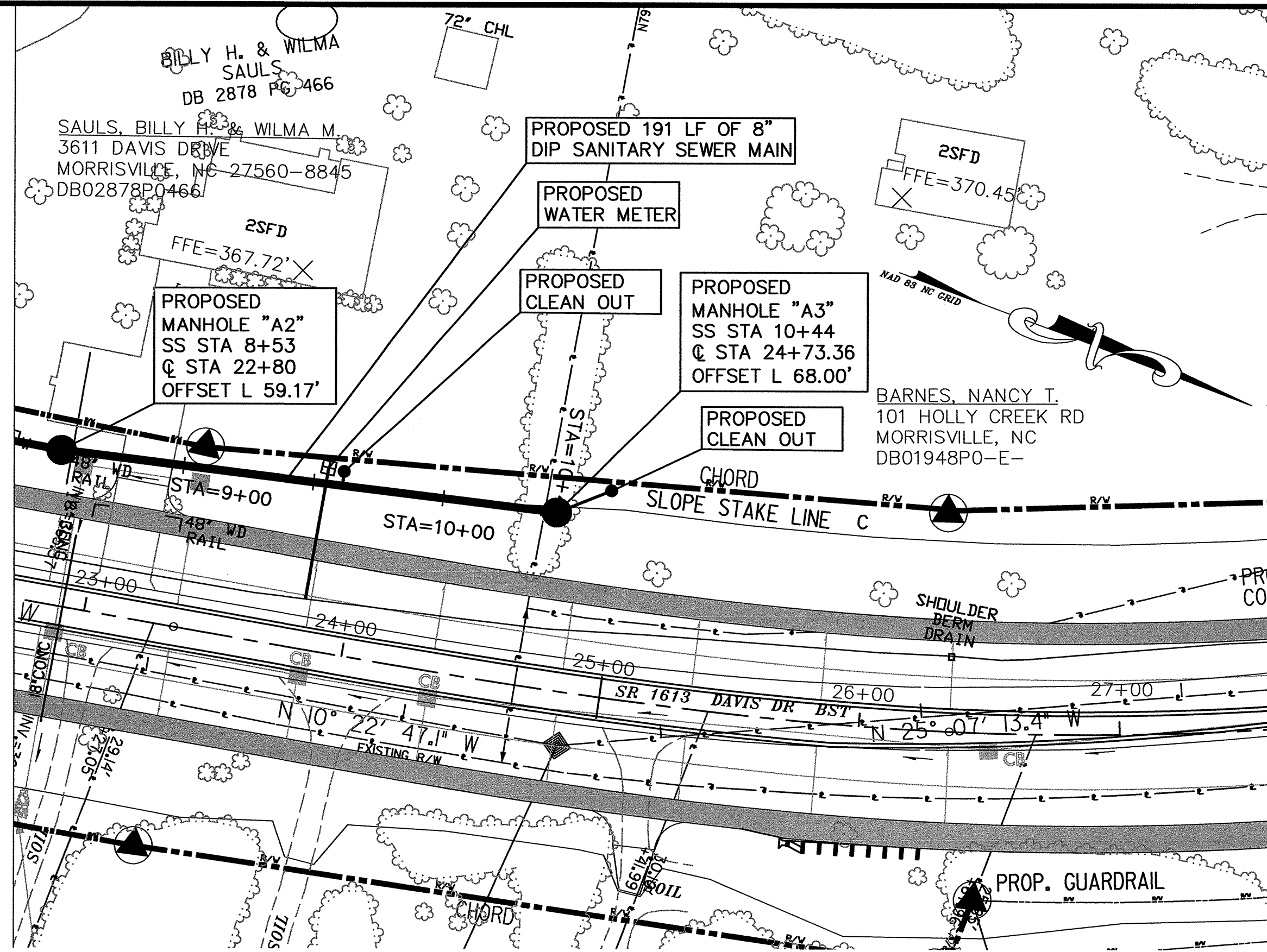
SHEET NO.  
**3 OF 5**





| PROPOSED TEXT = BOLD         |        |
|------------------------------|--------|
| EXISTING TEXT = SHADED       |        |
| EXISTING ELECTRIC            | E      |
| EXISTING WATER LINE          | W      |
| EXISTING SANITARY SEWER LINE | SS     |
| EXISTING RIGHT-OF-WAY        | R/W    |
| EXISTING PROPERTY LINE       | E      |
| EXISTING EASEMENT LINE       |        |
| EXISTING OVERHEAD WIRE       | OHPL   |
| EXISTING IRON PIPE           | EIP    |
| EXISTING SEWER MANHOLE       | MH     |
| EXISTING GAS VALVE           | GV     |
| EXISTING TELEPHONE PEDESTAL  | T.PED. |
| EXISTING CABLE PEDESTAL      | CATV   |
| EXISTING CATCH BASIN         | CB     |
| EXISTING MAIL BOX            | MB     |
| EXISTING LANDSCAPE LIGHT     | LL     |
| EXISTING POWER POLE          | PP     |
| EXISTING CLEANOUT            | CO     |
| EXISTING WATER METER         | WM     |
| EXISTING WATER VALVE         | WV     |
| EXISTING FIRE HYDRANT        | FH     |
| PROPOSED WATER TAP           | WM     |
| PROPOSED SEWER TAP           | CO     |

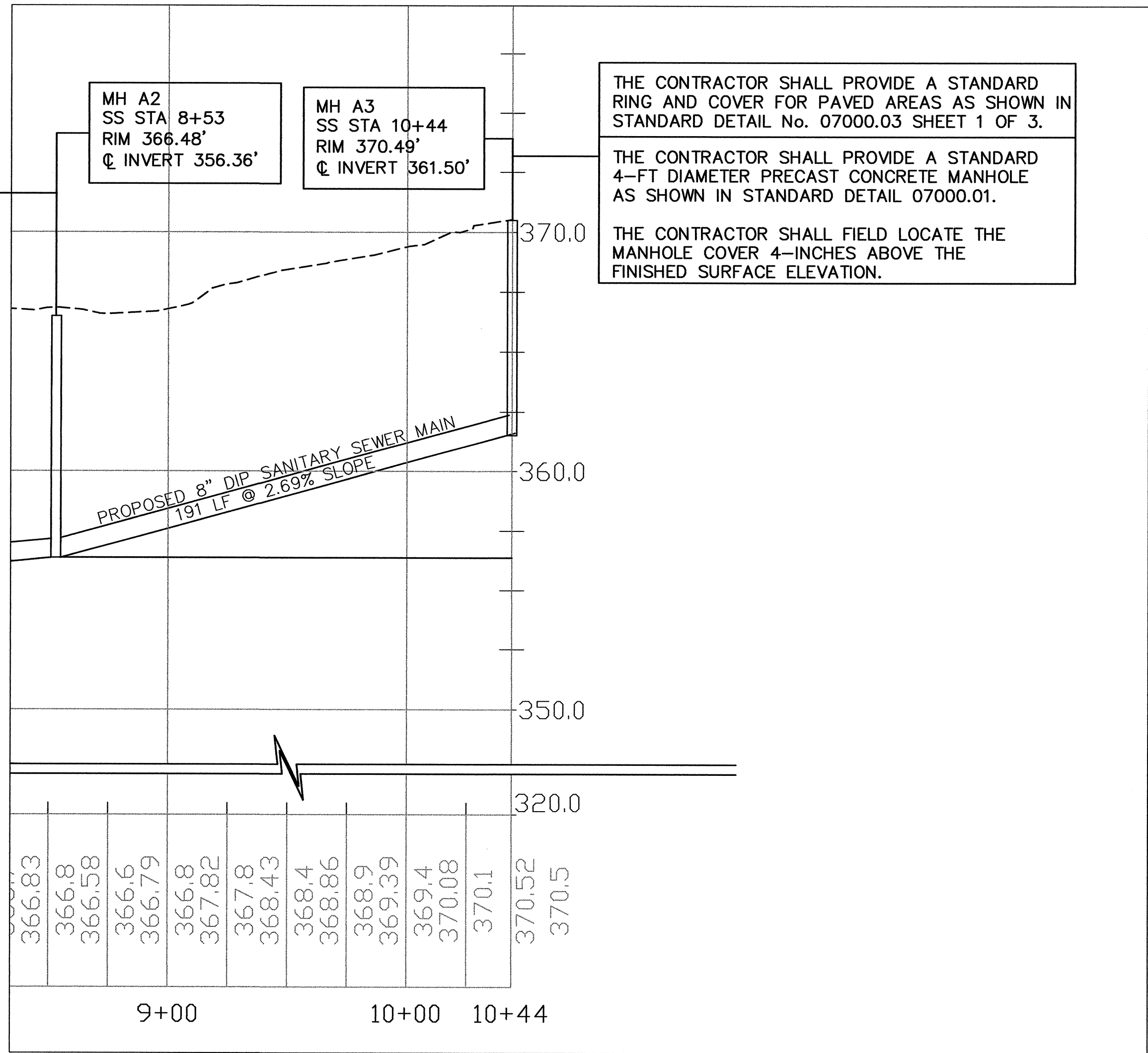
LEGEND:



THE CONTRACTOR SHALL PROVIDE A STANDARD RING AND COVER FOR PAVED AREAS AS SHOWN IN STANDARD DETAIL No. 07000.03 SHEET 1 OF 3.

THE CONTRACTOR SHALL PROVIDE A STANDARD 4-FT DIAMETER PRECAST CONCRETE MANHOLE AS SHOWN IN STANDARD DETAIL 07000.01.

THE CONTRACTOR SHALL FIELD LOCATE THE MANHOLE COVER 4-INCHES ABOVE THE FINISHED SURFACE ELEVATION.

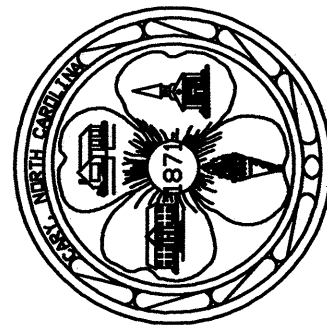


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TOWN OF CARY  
ENGINEERING DEPARTMENT  
316 N. ACADEMY STREET  
CARY, N.C. 27513



PROJECT NAME  
TOWN OF CARY  
PROPOSED 8-INCH SANITARY SEWER MAIN  
NCDOT - U-4026  
PLAN & PROFILE



SIGNATURE

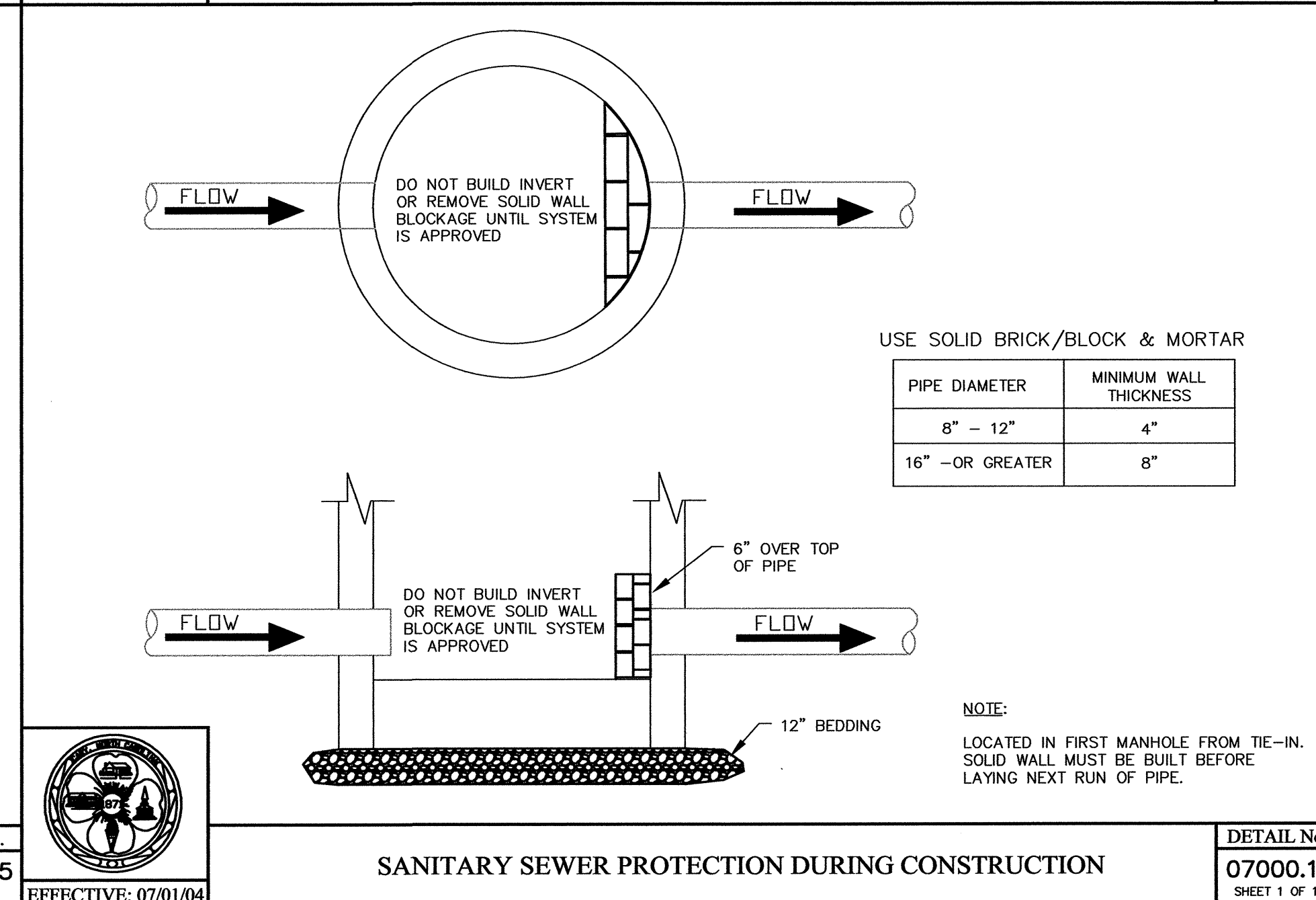
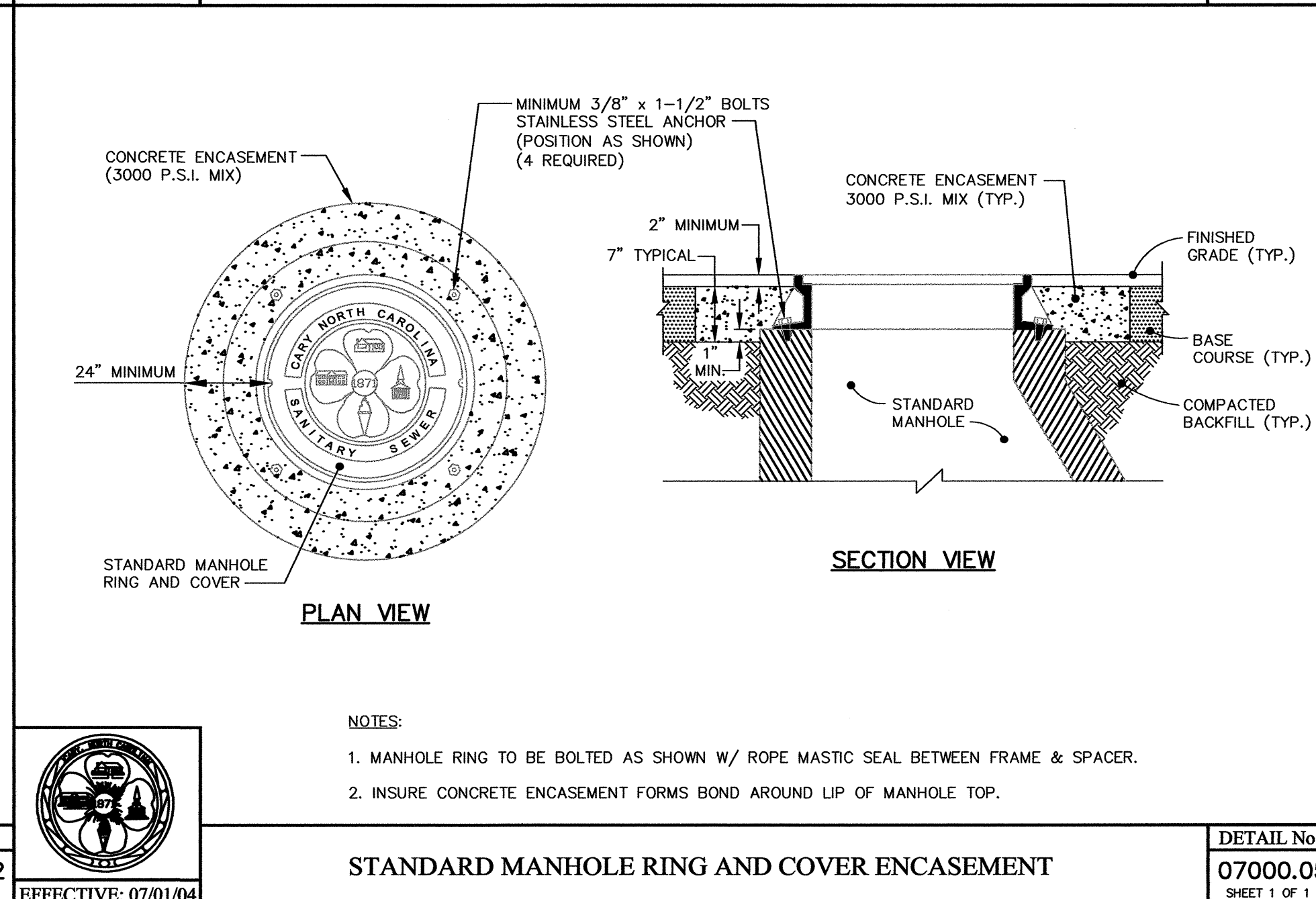
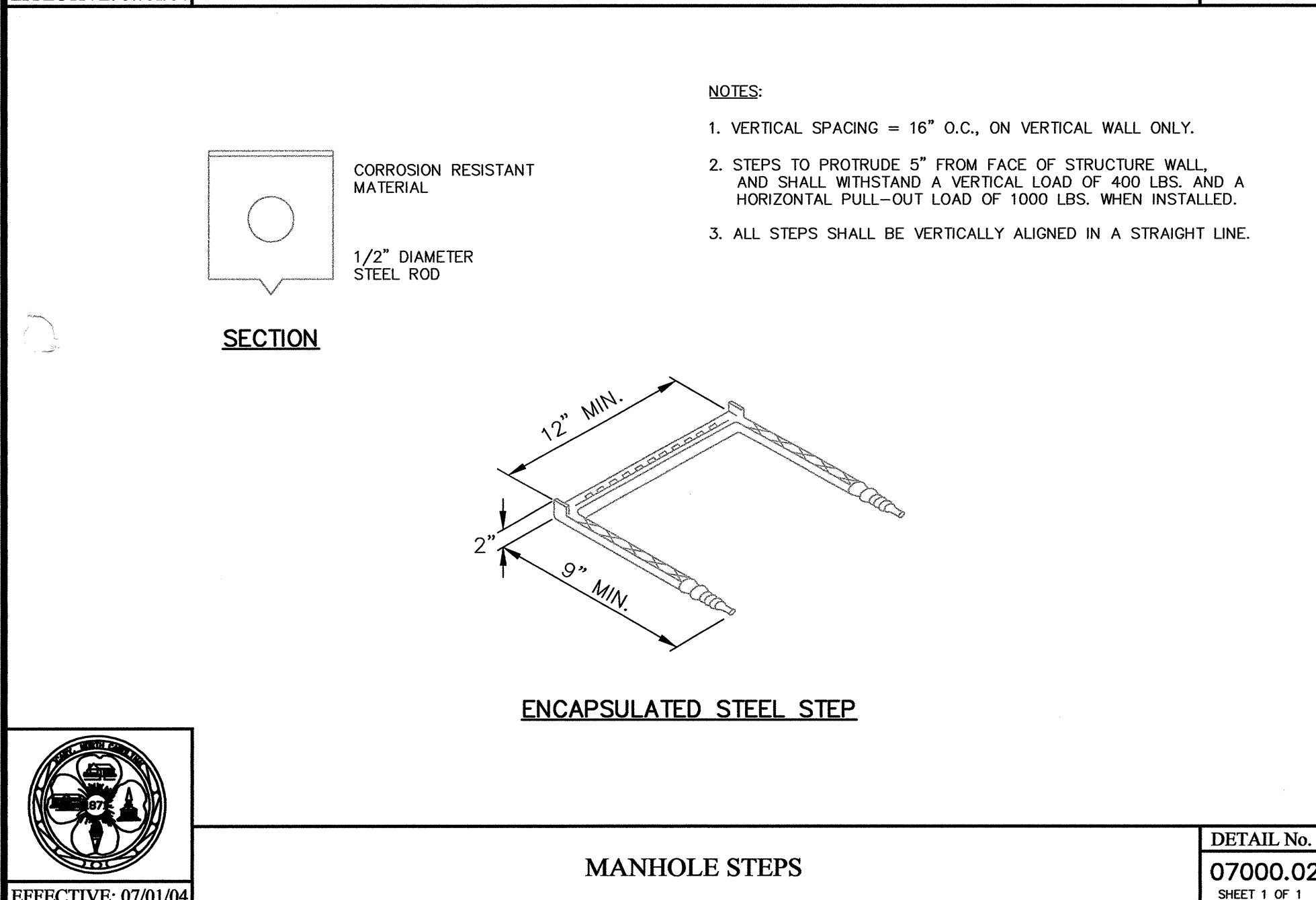
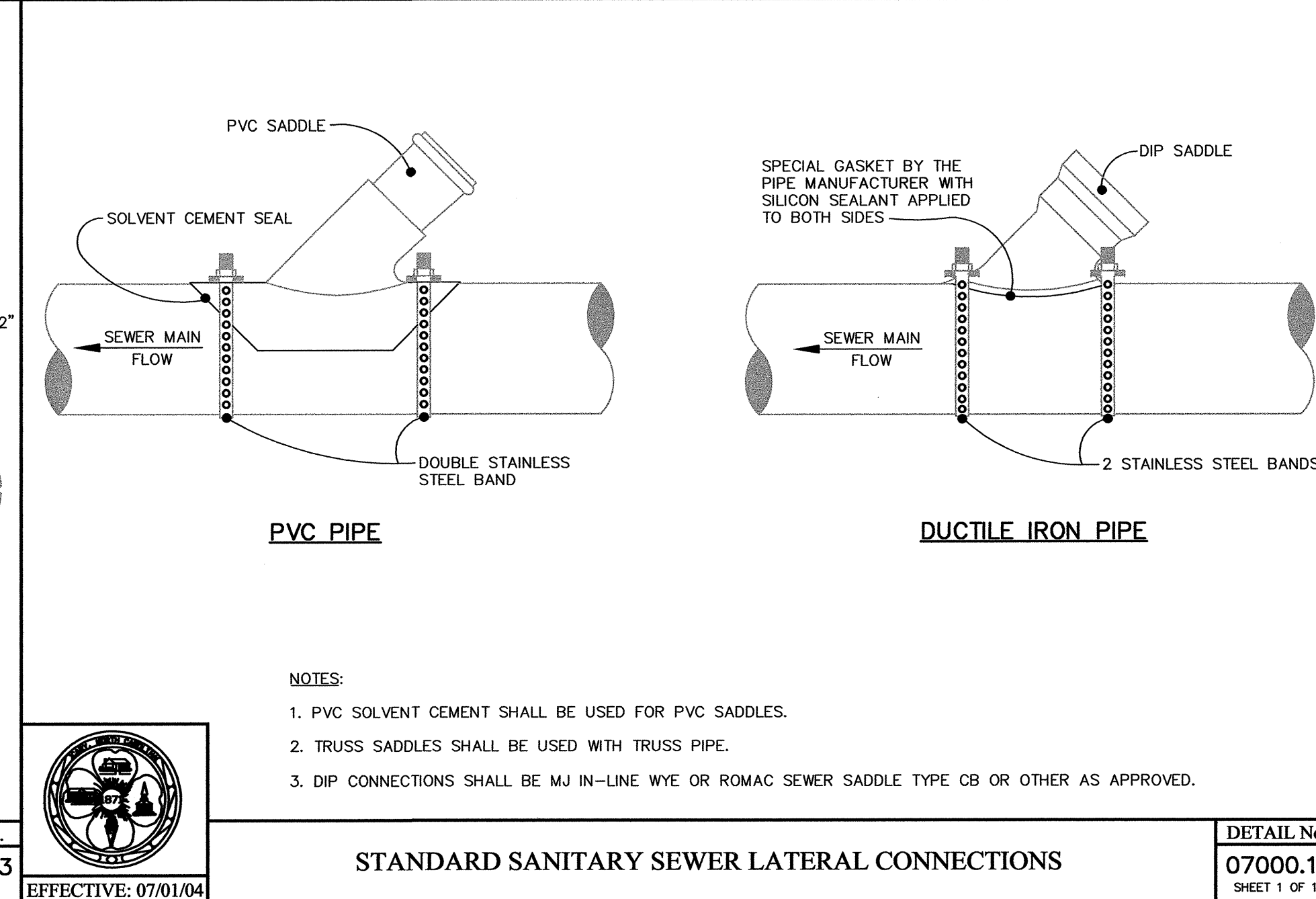
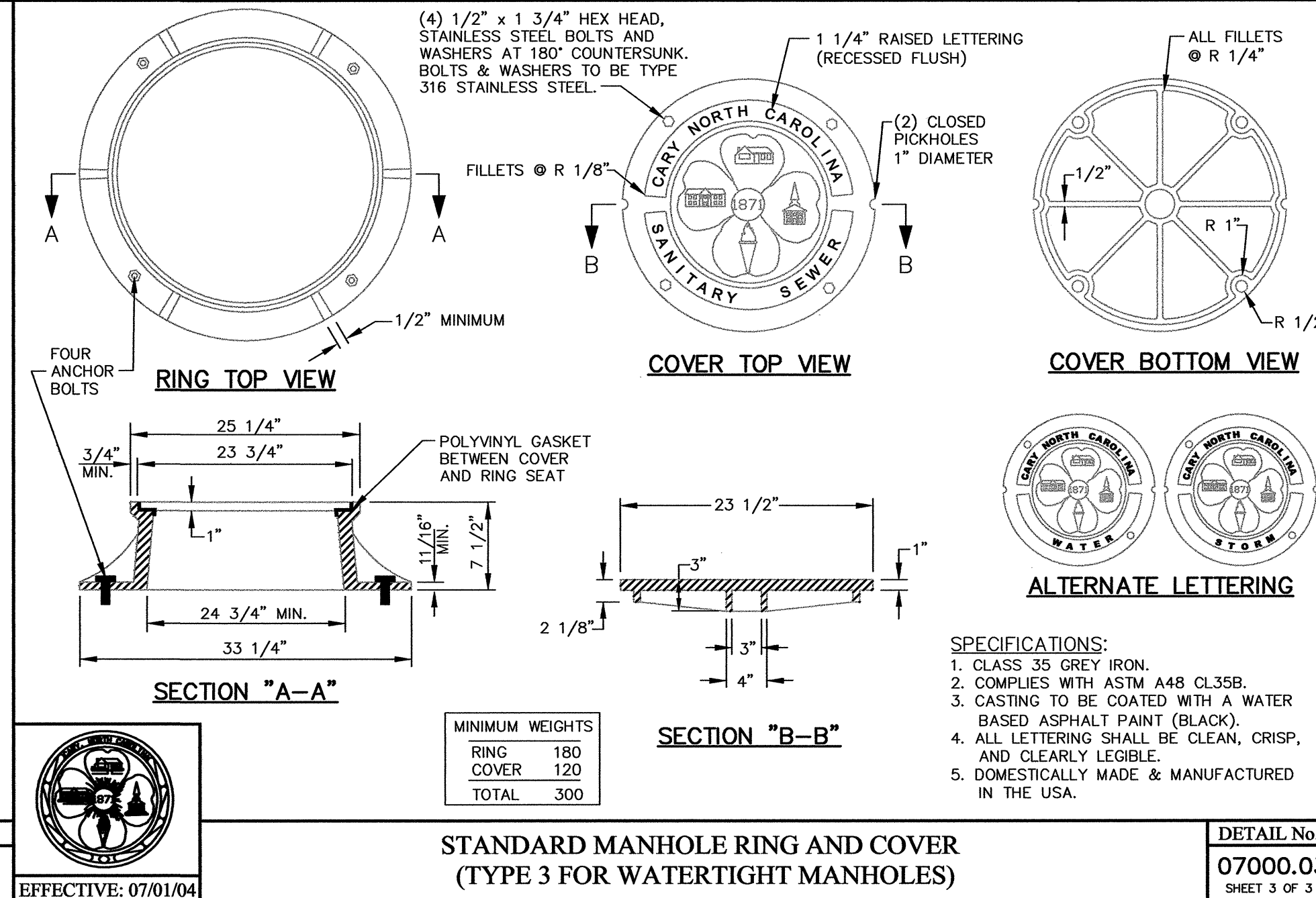
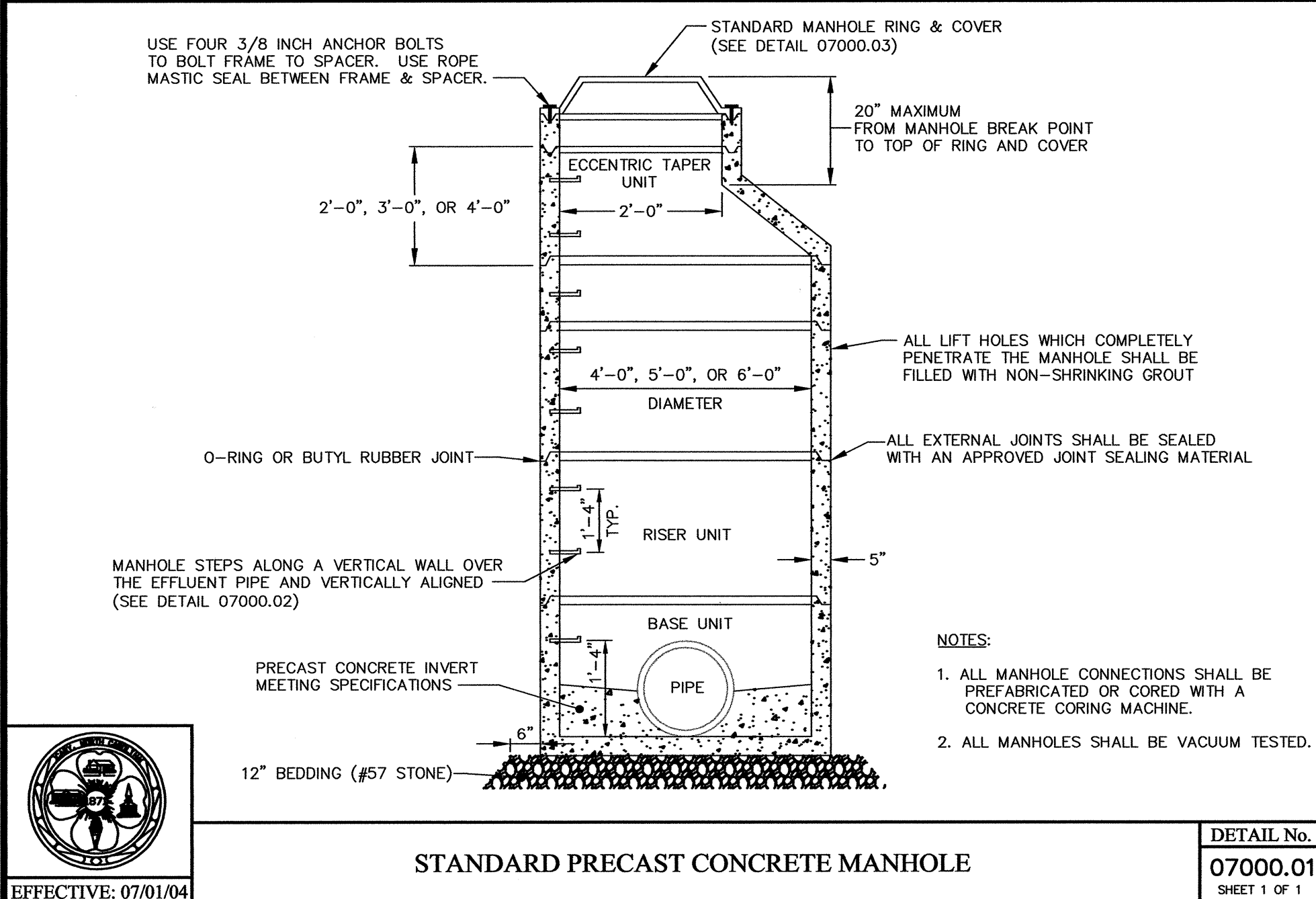
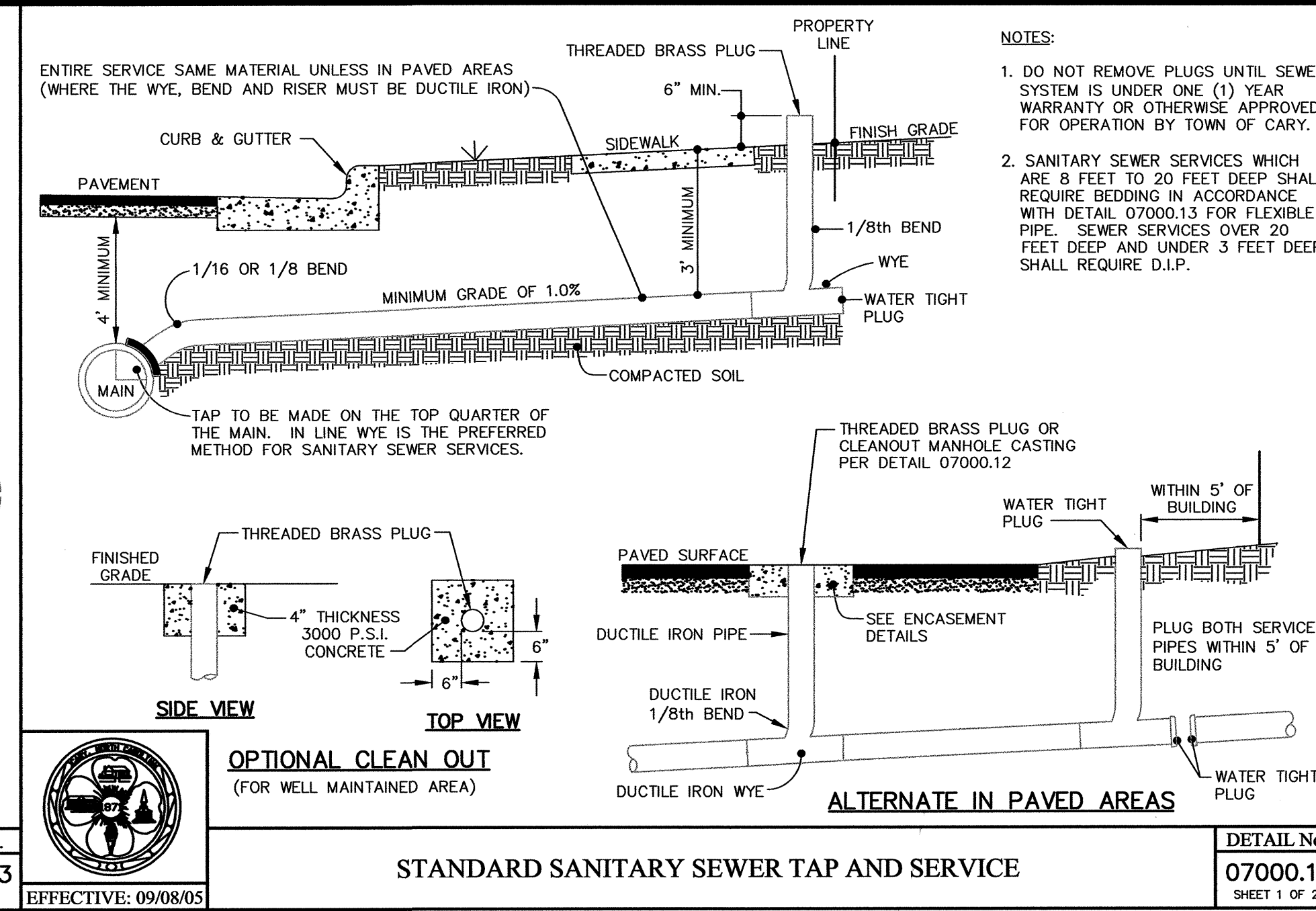
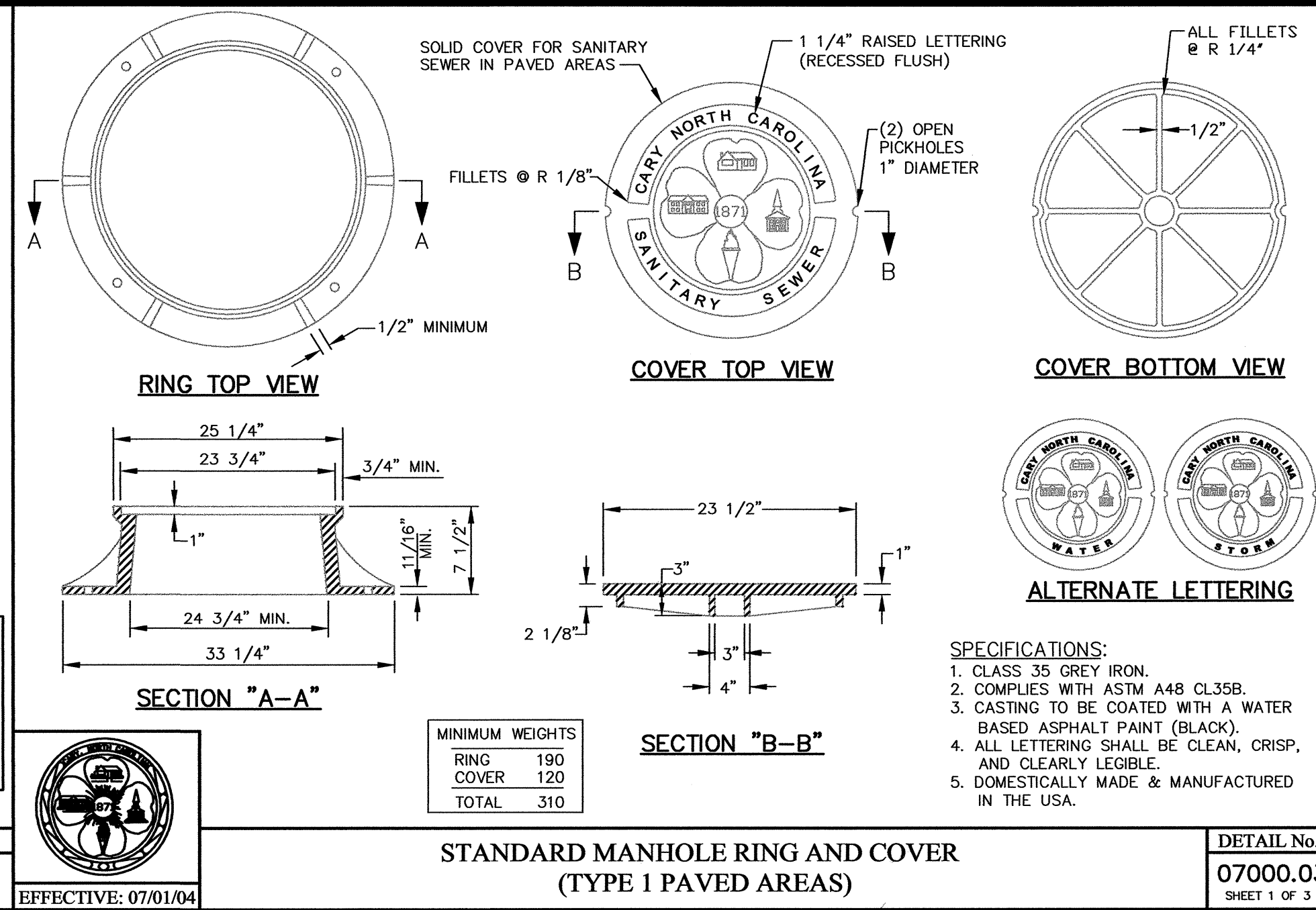
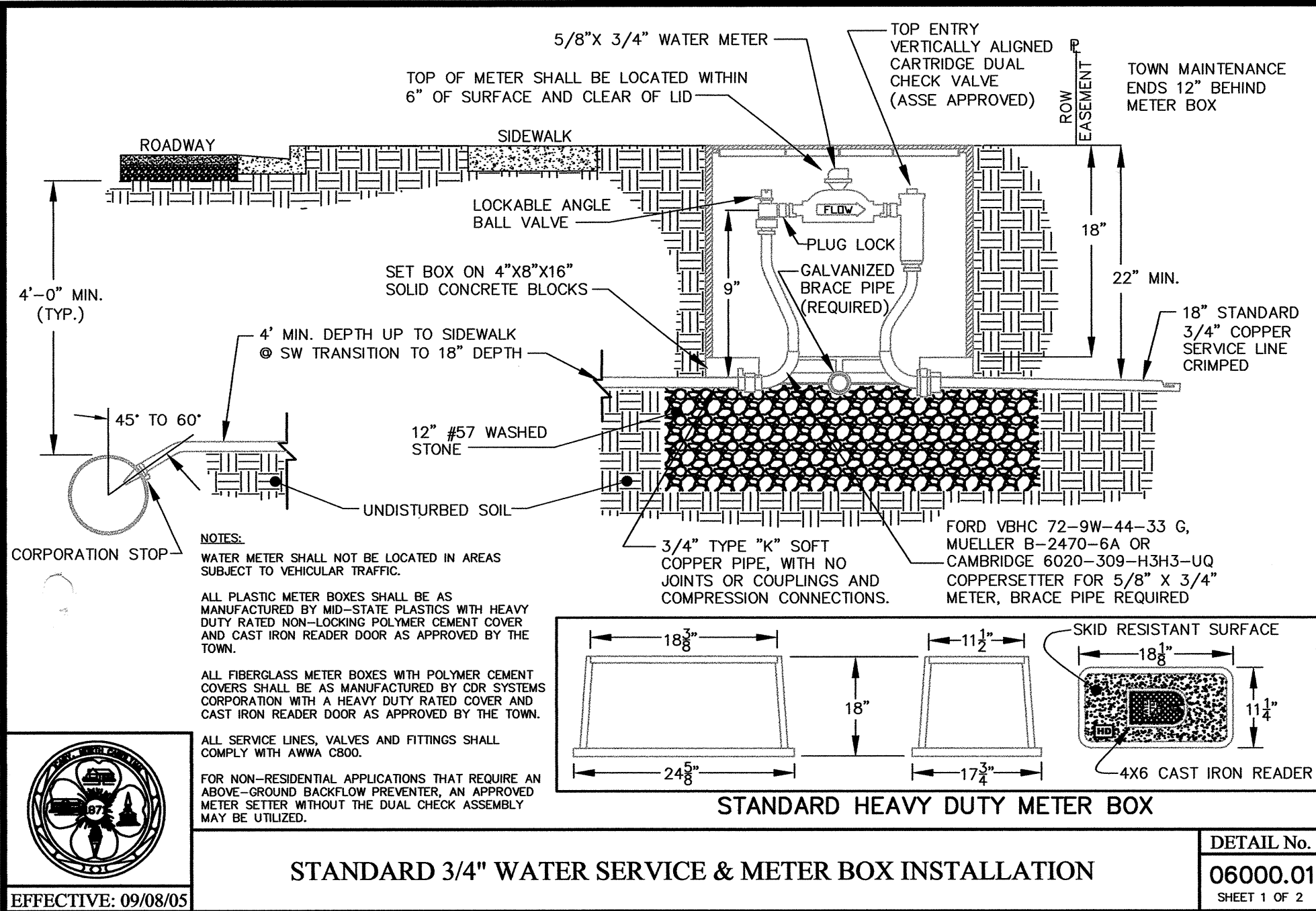
REVISIONS

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PROJ.# ST-1102  
DESIGN BY: JAB  
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DATE: APR 2006  
SCALE HOR: 1"=40'  
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SHEET NO.  
4 OF 5





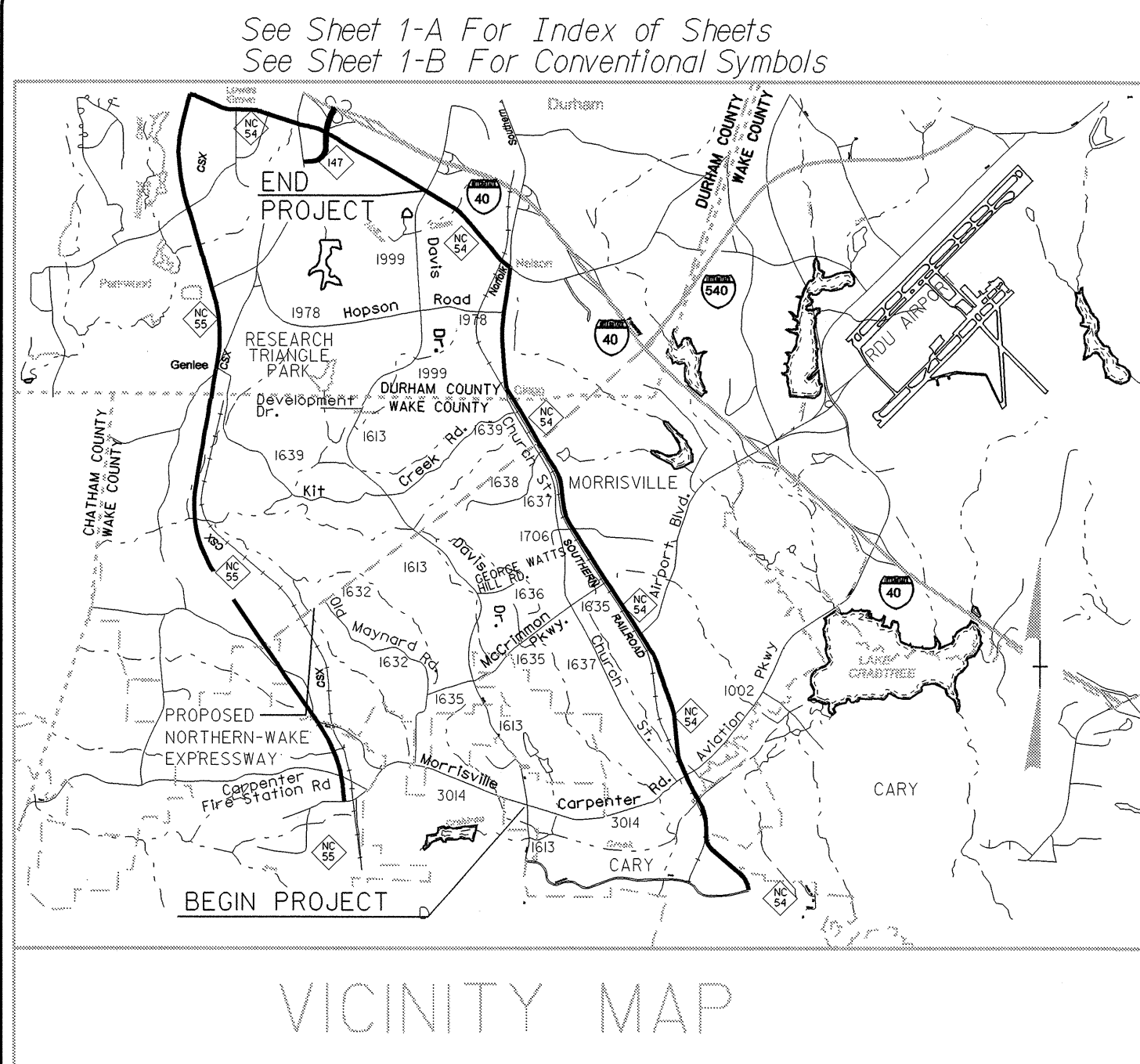
**TOWN OF CARY**  
**ENGINEERING DEPARTMENT**  
316 N. ACADEMY STREET  
CARY, N.C. 27513

**TOWN OF CARY**  
**PROPOSED 8-INCH SANITARY SEWER MAIN**  
NCDOT - U-4026  
**STANDARD DETAILS**

PROJECT NAME  
PROJ.# ST-1102  
DESIGN BY: JAB  
DRAWN BY: APM  
DATE: APR 2006  
SCALE: HOR: NTS  
SCALE VER:  
SHEET NO. 5 OF 5



TIP PROJECT: U-4026

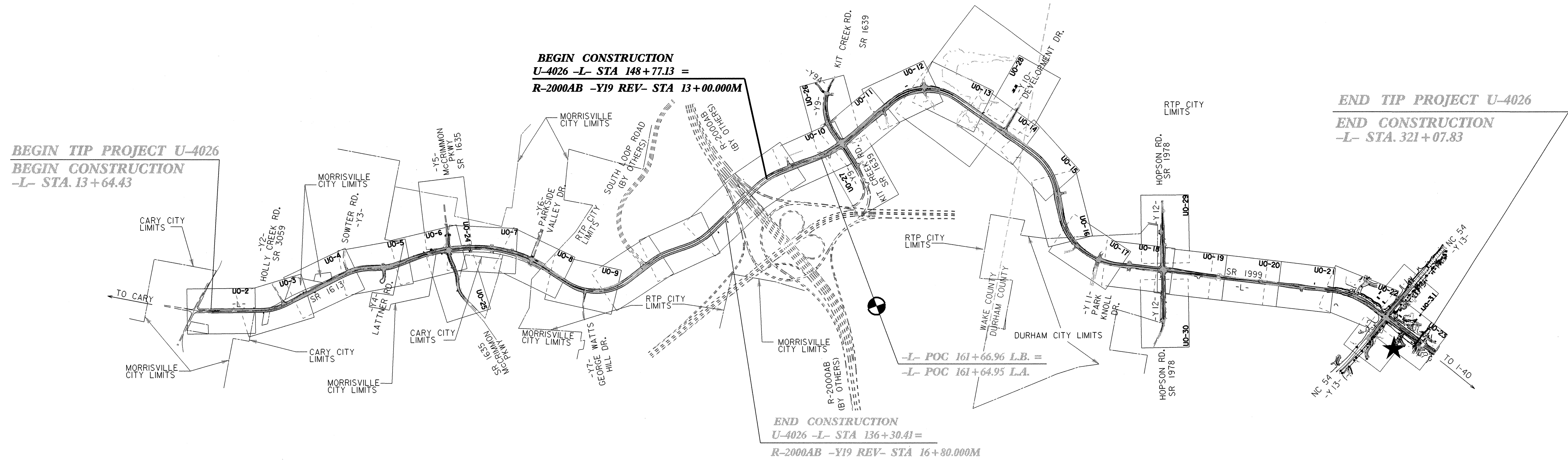


# STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

## UTILITY BY OTHERS PLANS DURHAM / WAKE COUNTIES

**LOCATION: DAVIS DRIVE (SR 1613 / 1999) FROM 390' NORTH  
OF MORRISVILLE-CARPENTER ROAD (SR 3014)  
TO NORTH OF NC 54**

**TYPE OF WORK: UTILITIES BY OTHERS**

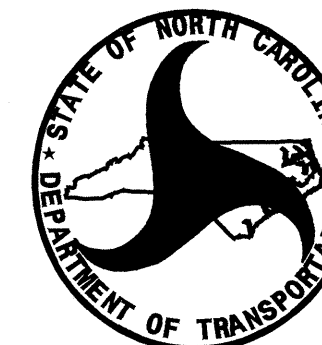


### INDEX OF SHEETS

| SHEET NO.       | DESCRIPTION                   |
|-----------------|-------------------------------|
| UO-1            | TITLE SHEET                   |
| UO-2 THRU UO-31 | UTILITY BY OTHERS PLAN SHEETS |

### UTILITY OWNERS ON PROJECT

- |                     |                      |
|---------------------|----------------------|
| (1) PROGRESS ENERGY | (8) MCI              |
| (2) DUKE POWER      | (9) PROGRESS TELECOM |
| (3) BELLSOUTH       | (10) PSNC            |
| (4) AT&T            | (11) TIME WARNER     |
| (5) VERIZON         |                      |
| (6) TEL COV         |                      |
| (7) IBM             |                      |



PREPARED IN THE OFFICE OF:  
**DIVISION OF HIGHWAYS  
PROJECT SERVICES  
UTILITY SECTION**

1591 MAIL SERVICES CENTER  
RALEIGH NC 27699-1591  
PHONE (919) 250-4128  
FAX (919) 250-4119

R.G. WORTHINGTON, P.E.

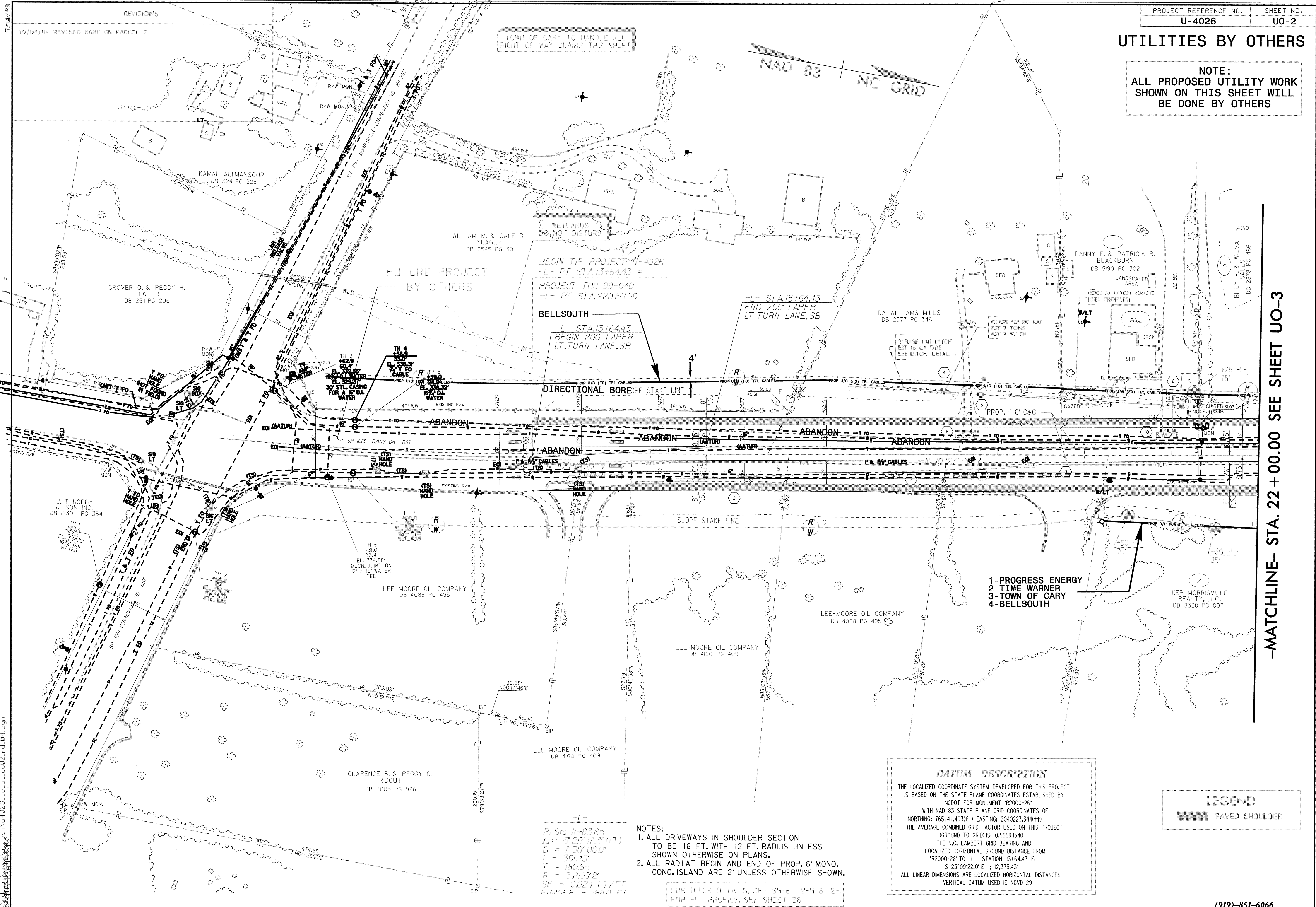
UTILITIES SECTION ENGINEER

UTILITIES SQUAD LEADER PROJECT ENGINEER

A. KOUCHEKI

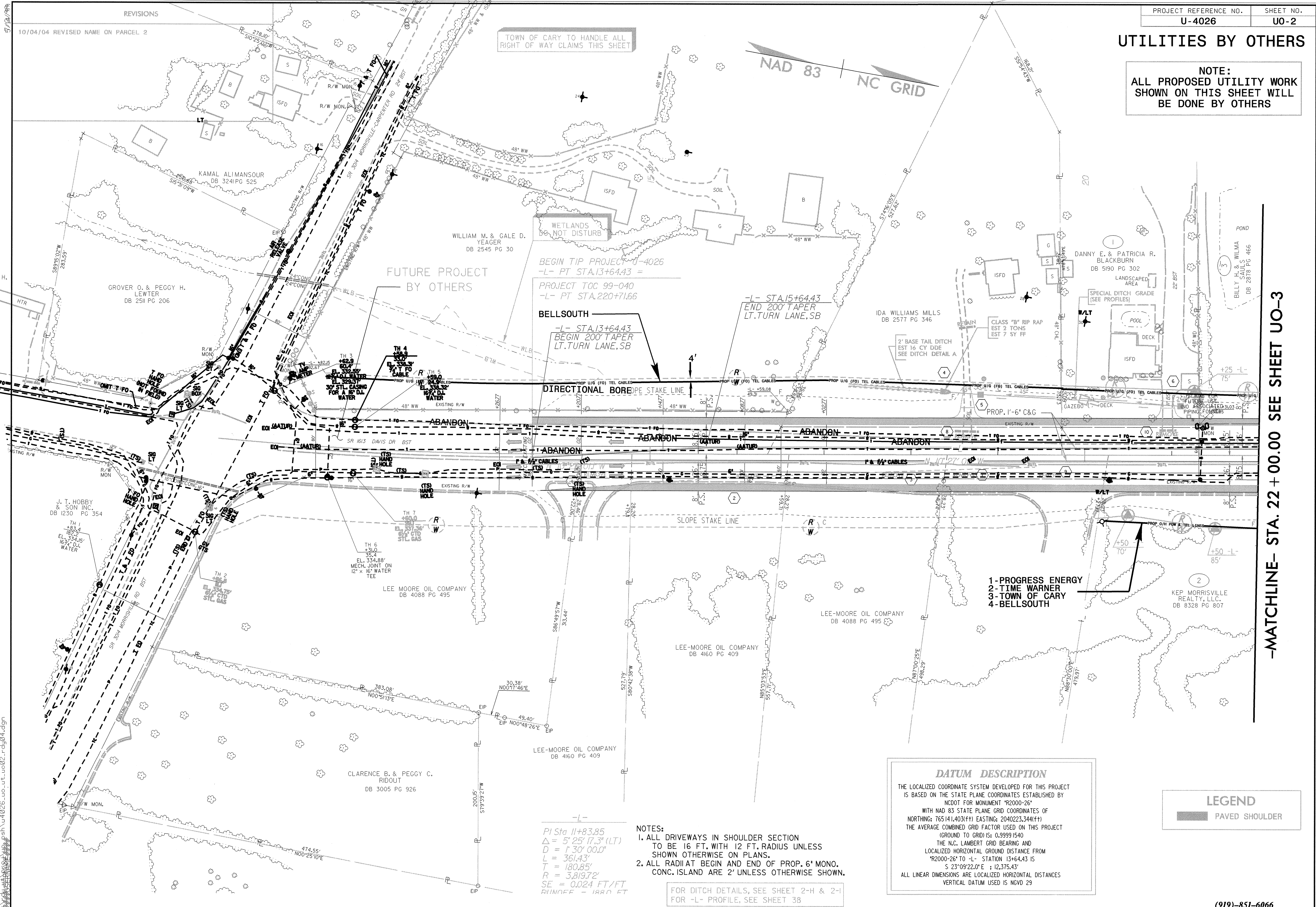
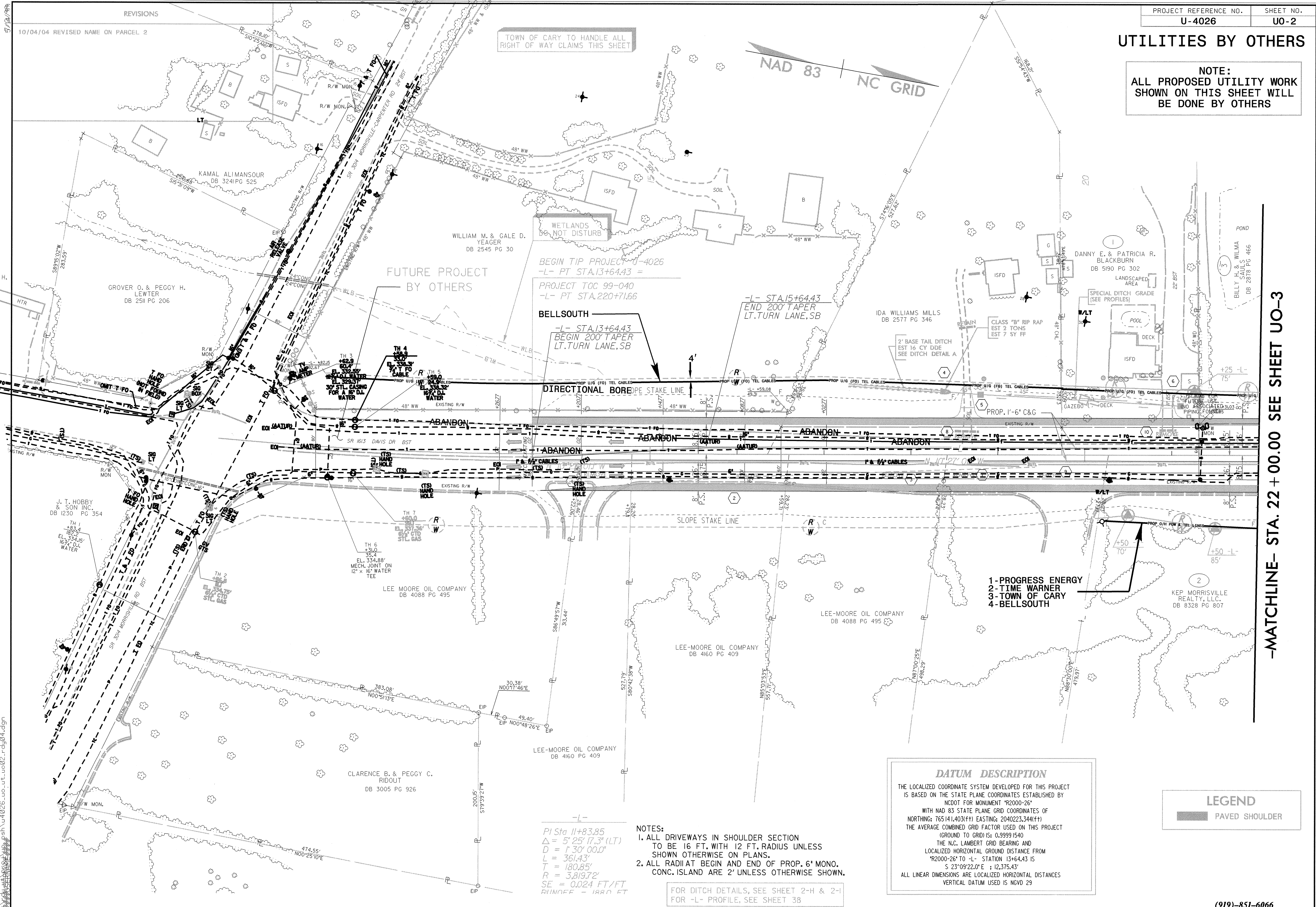
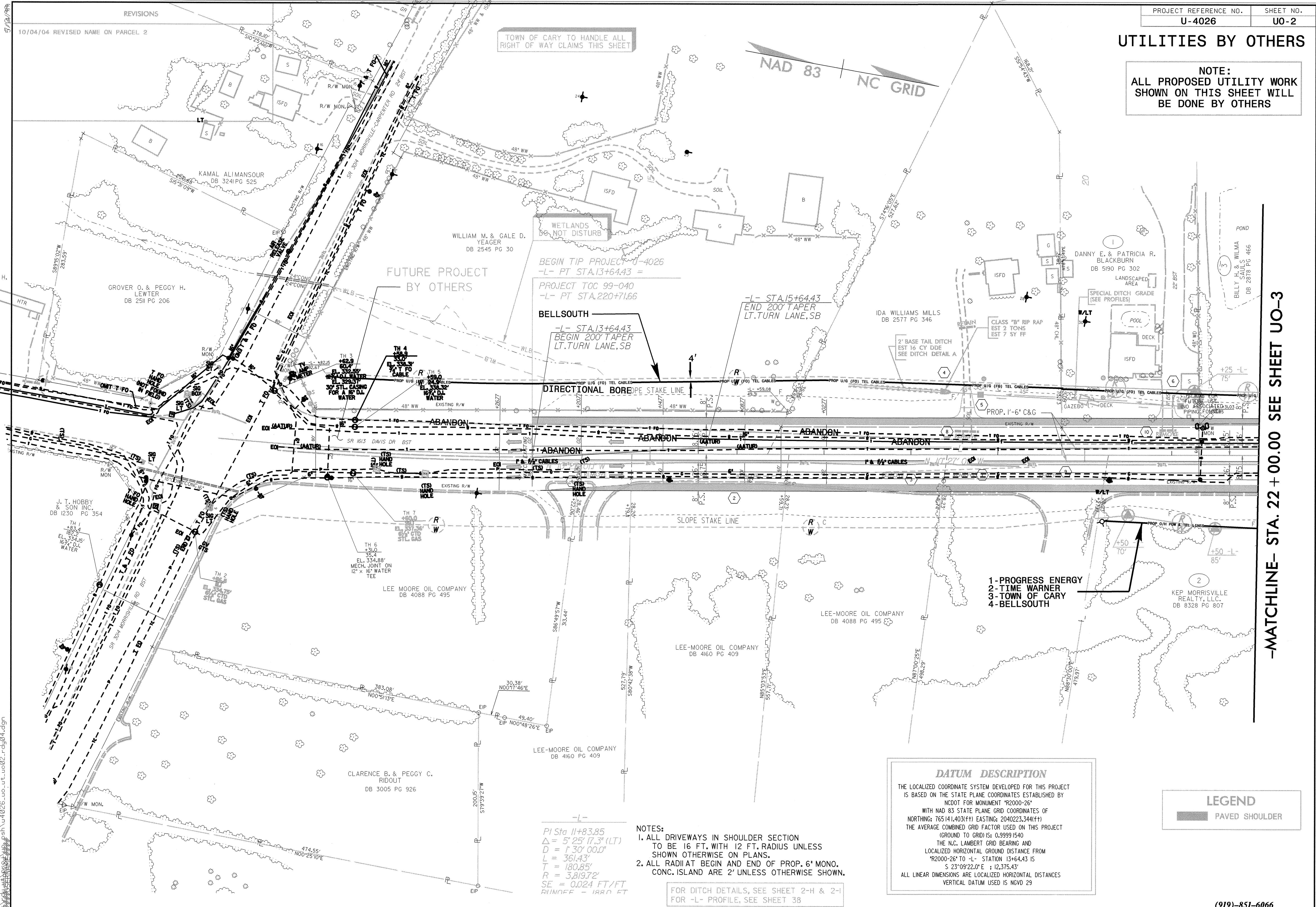
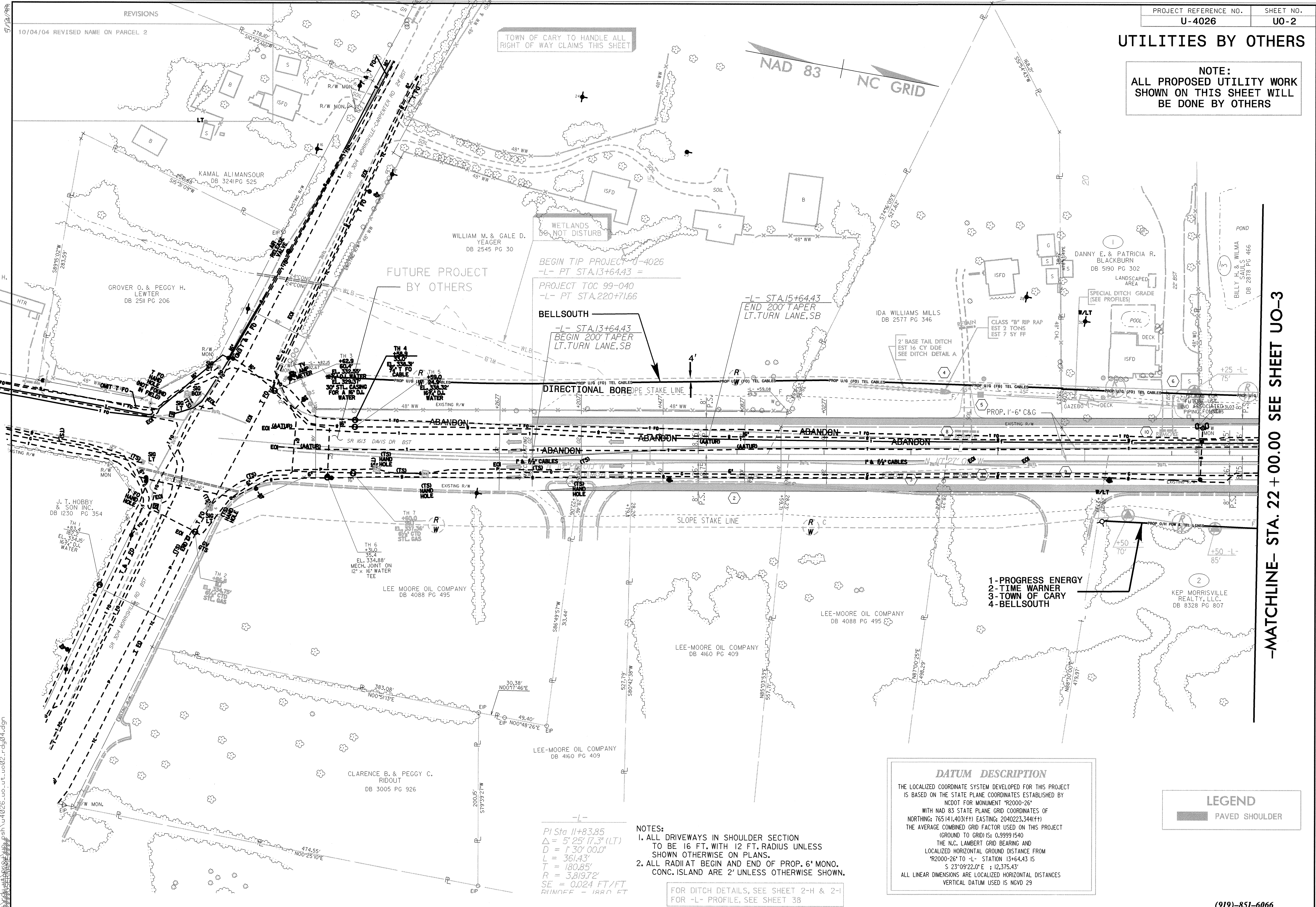
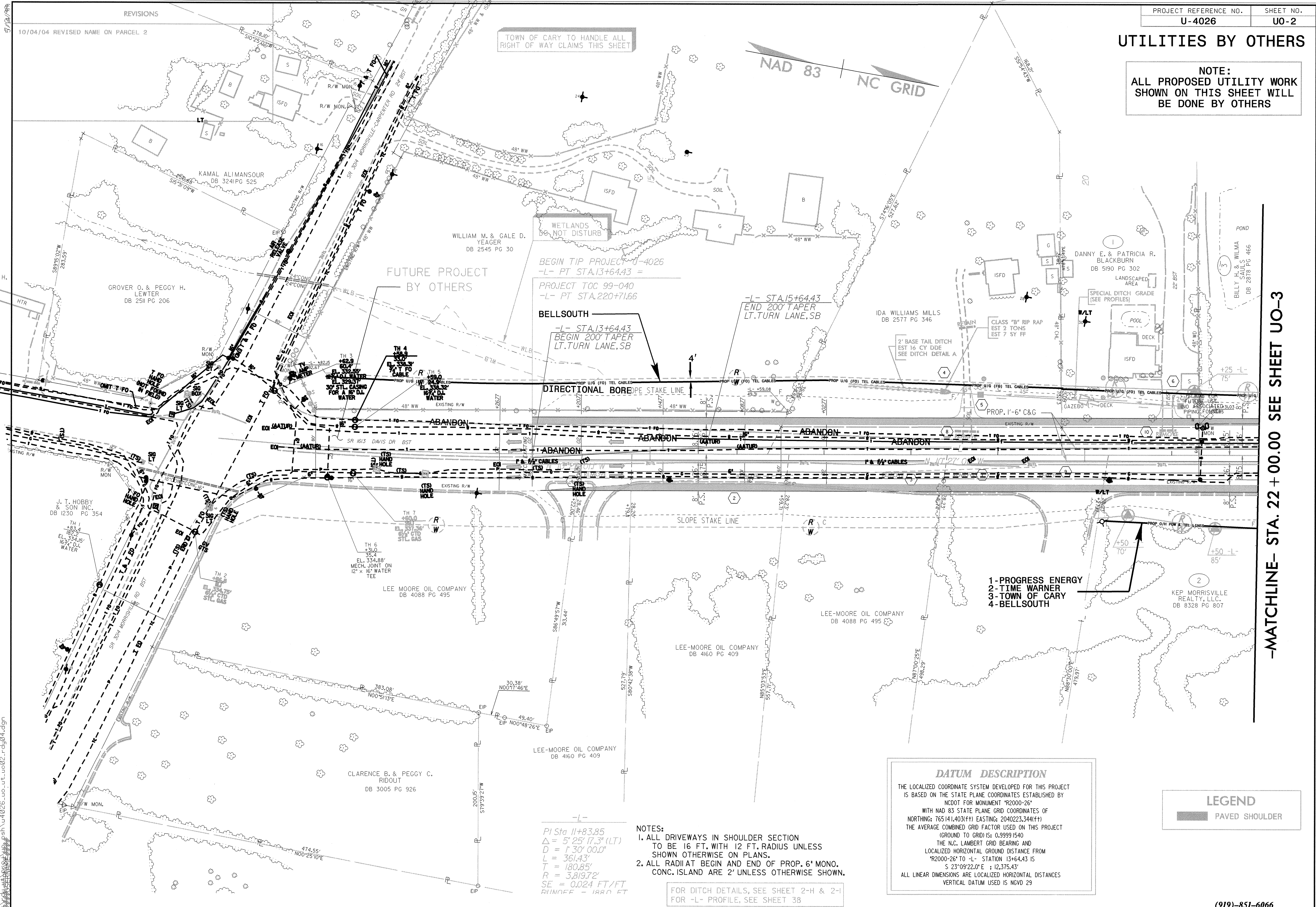
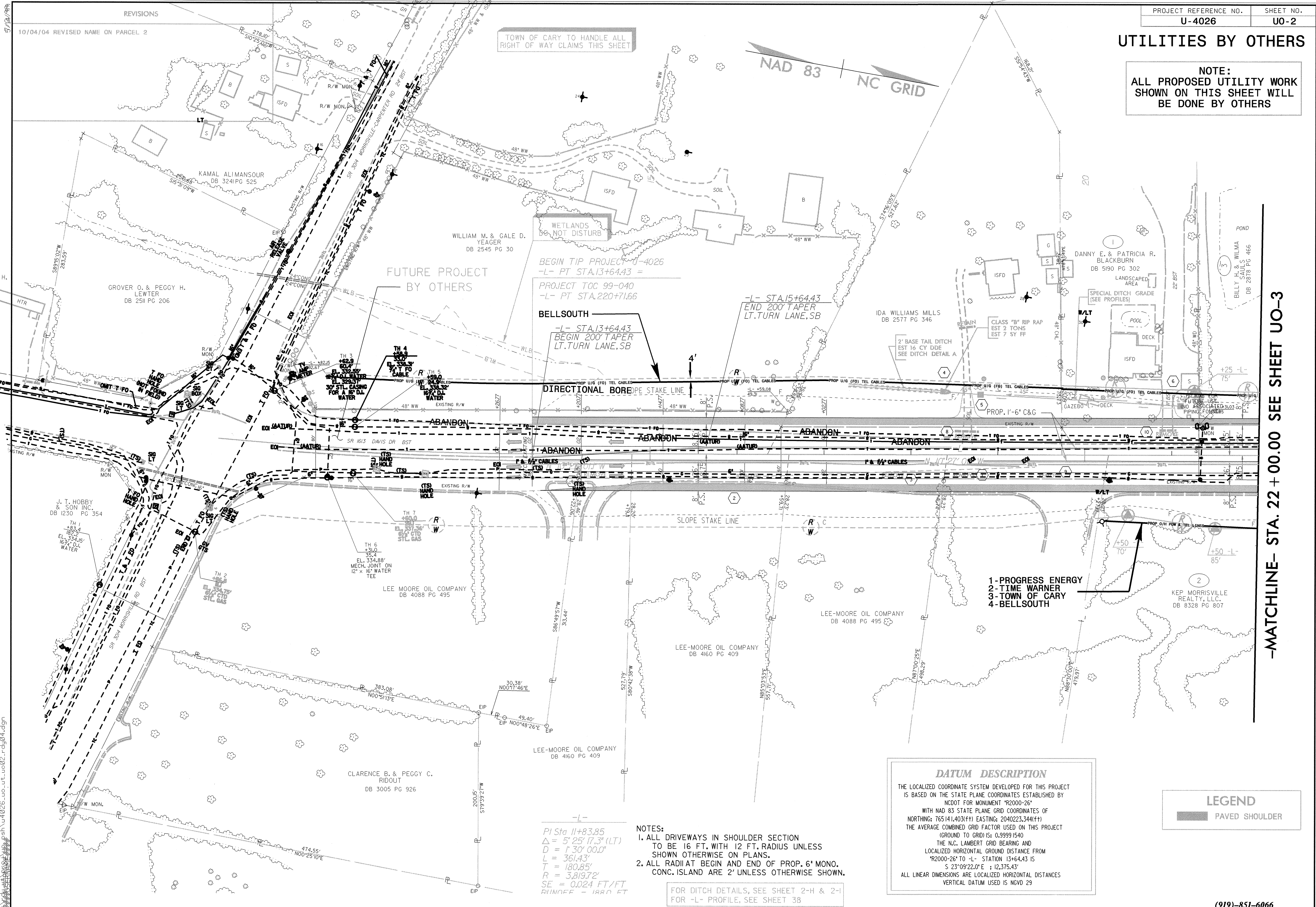
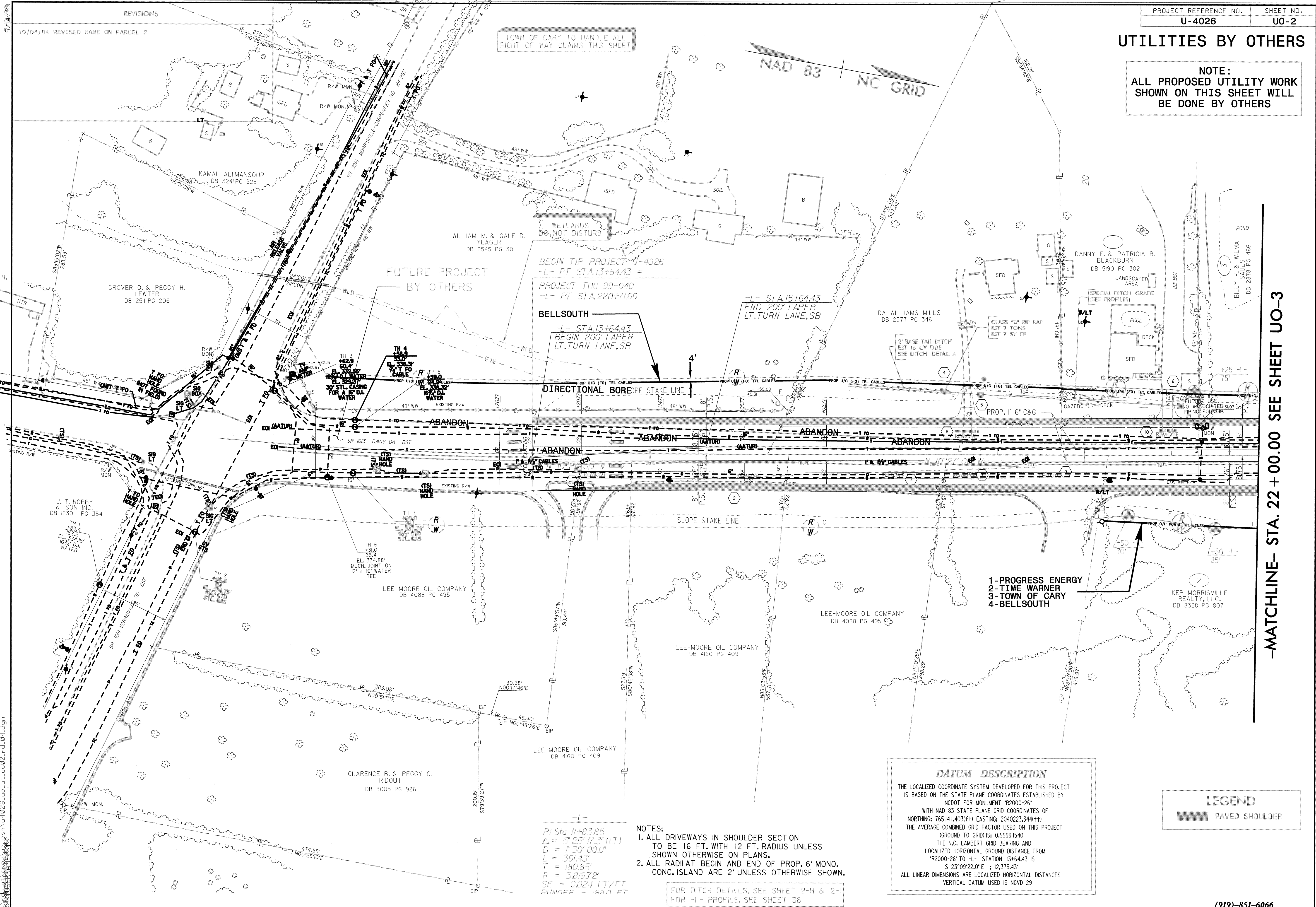
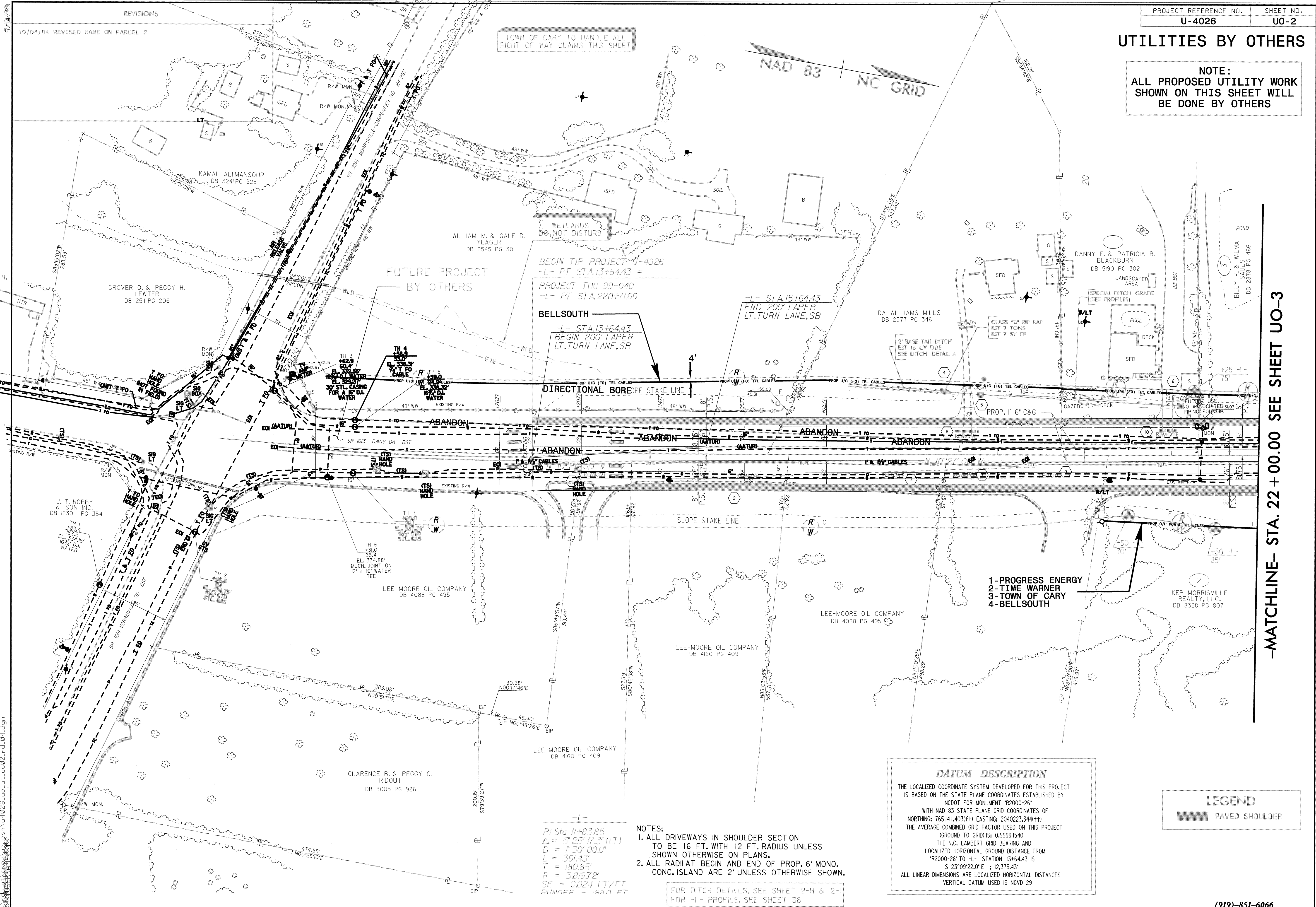
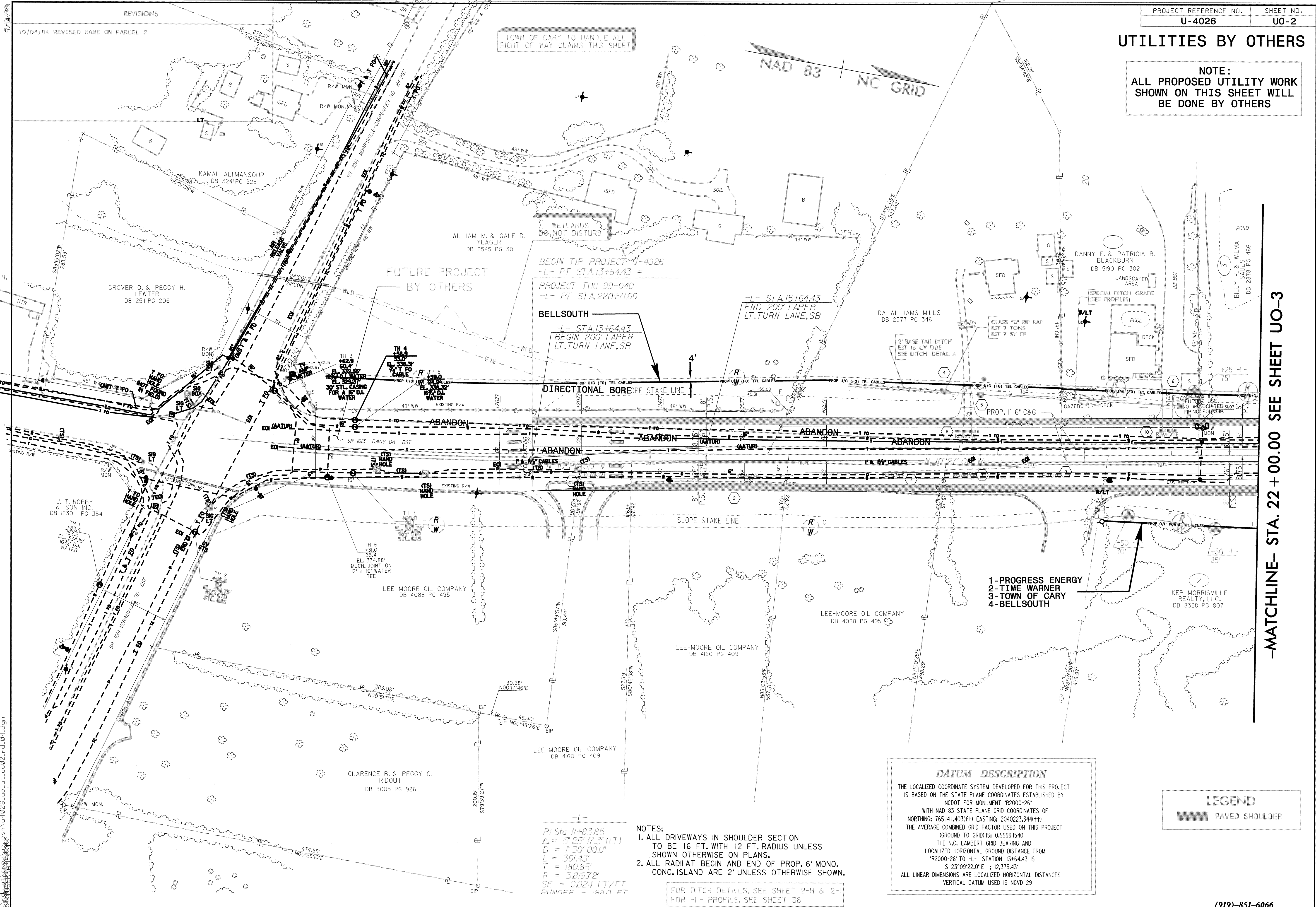
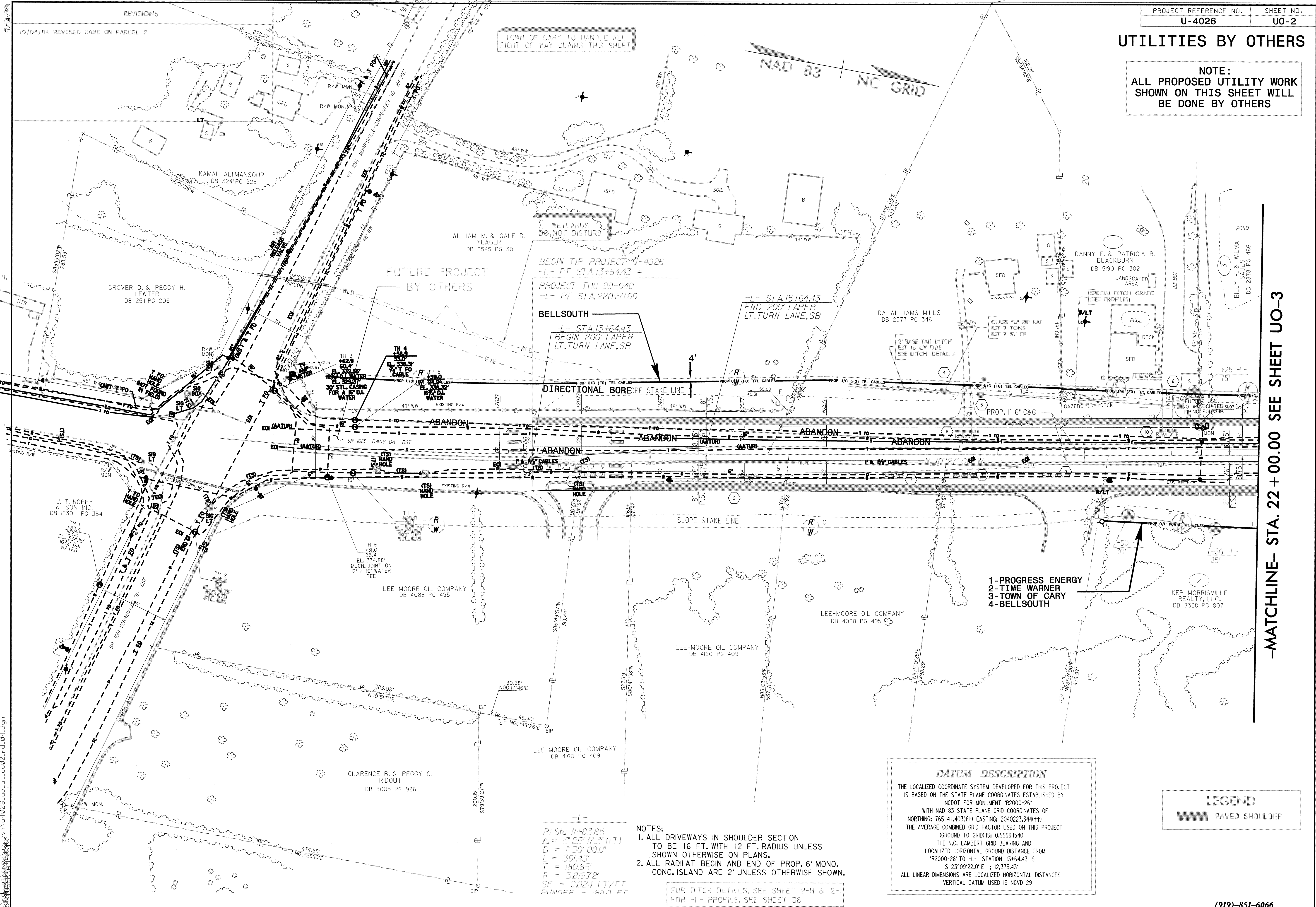
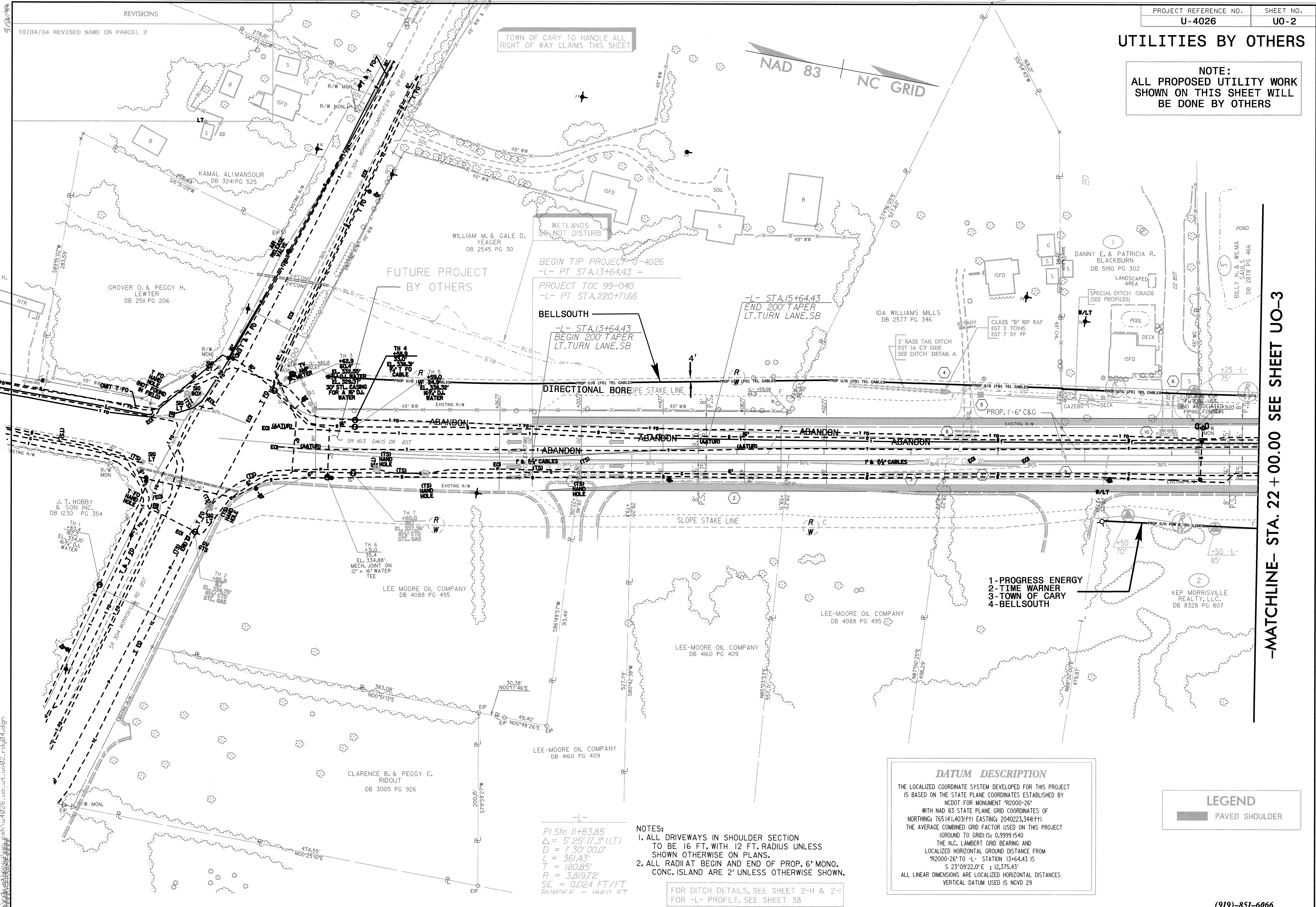
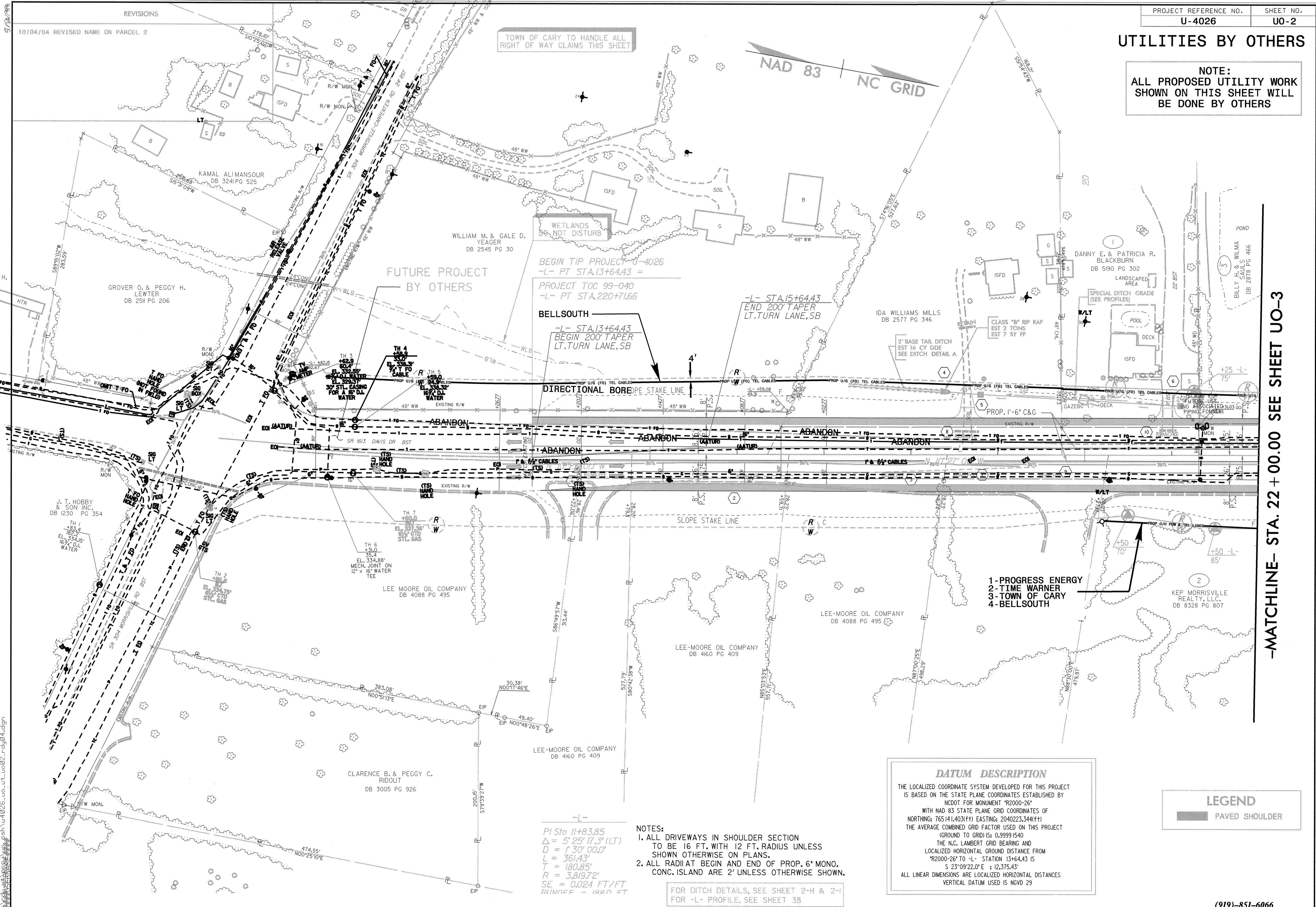
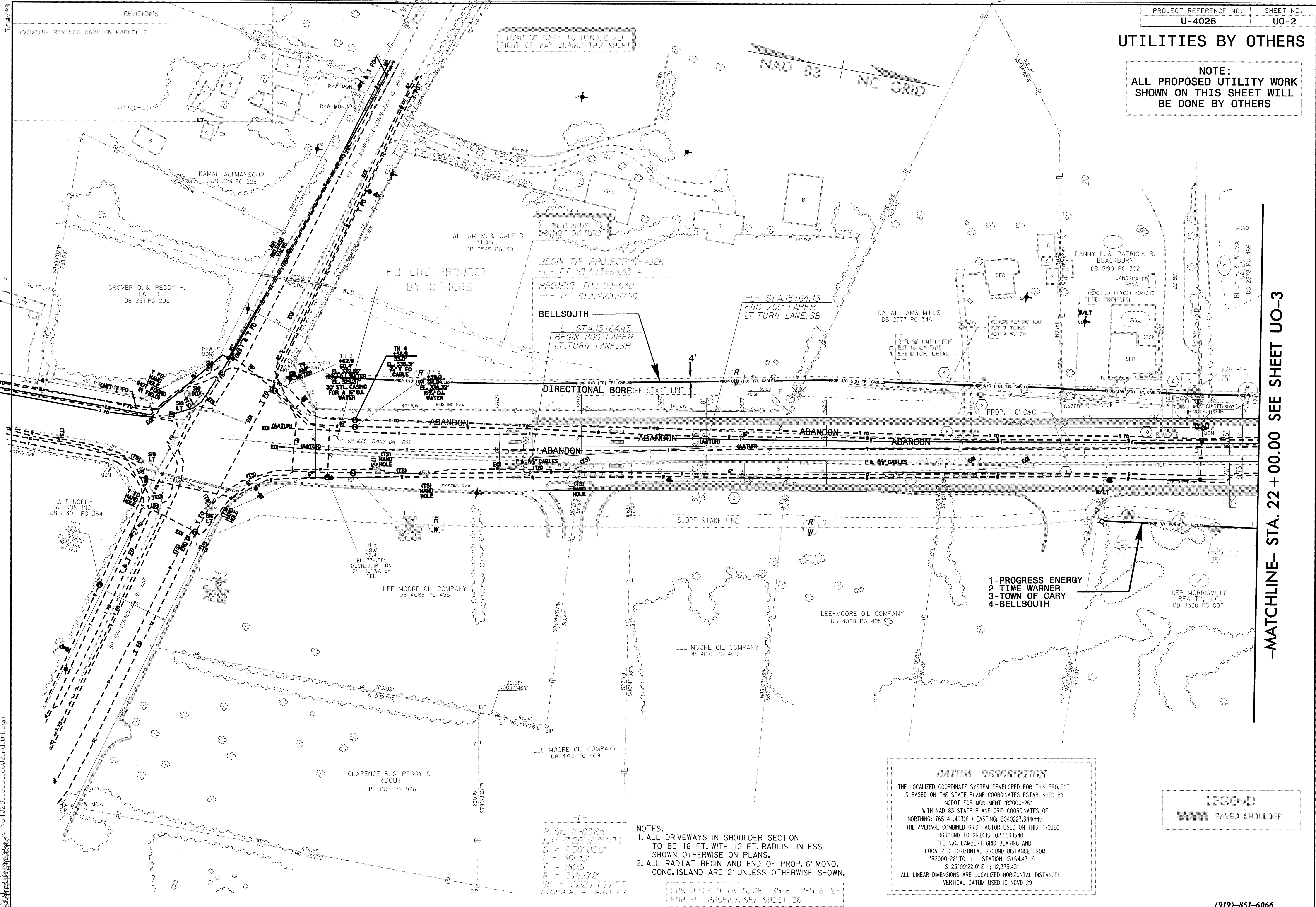
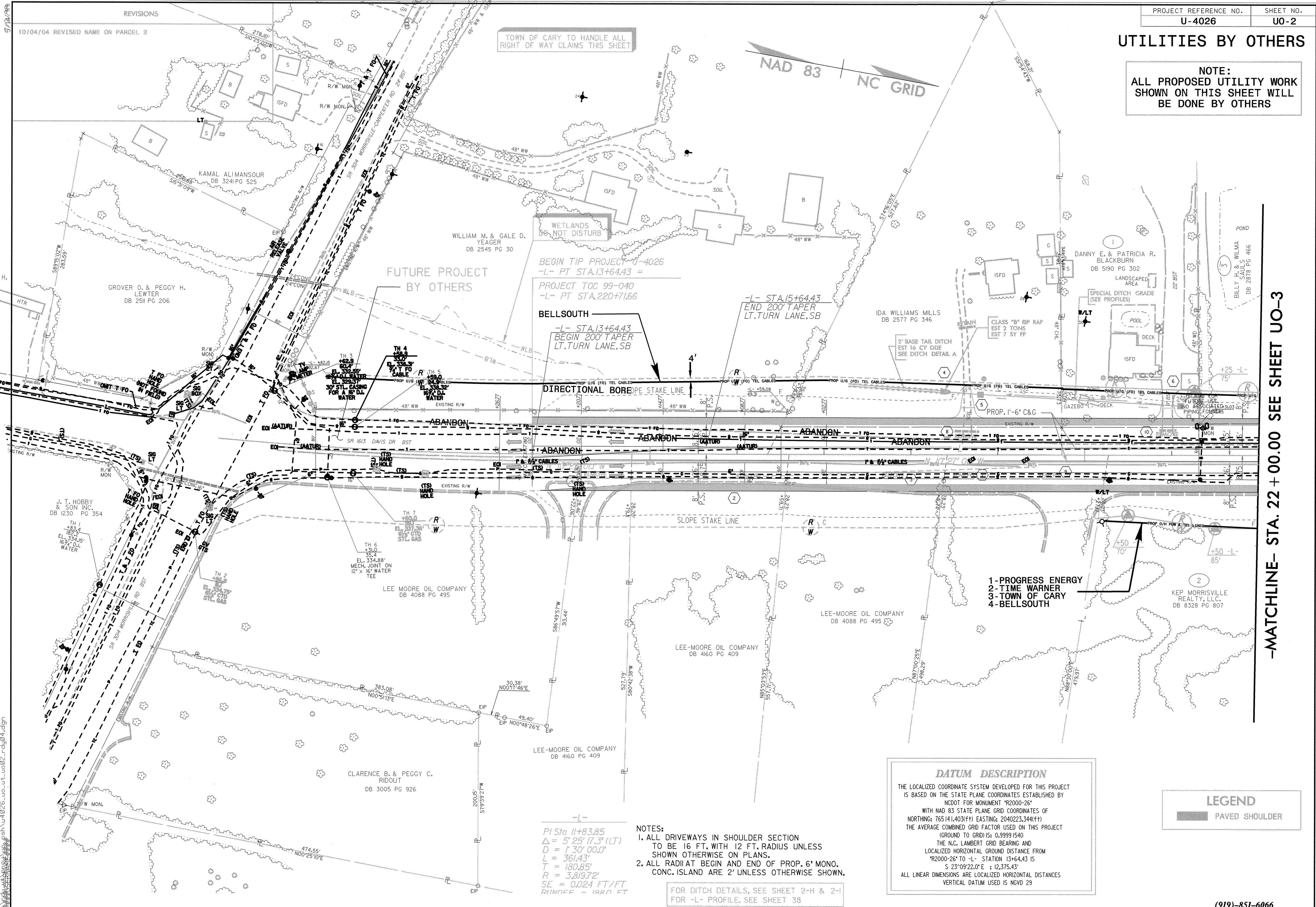
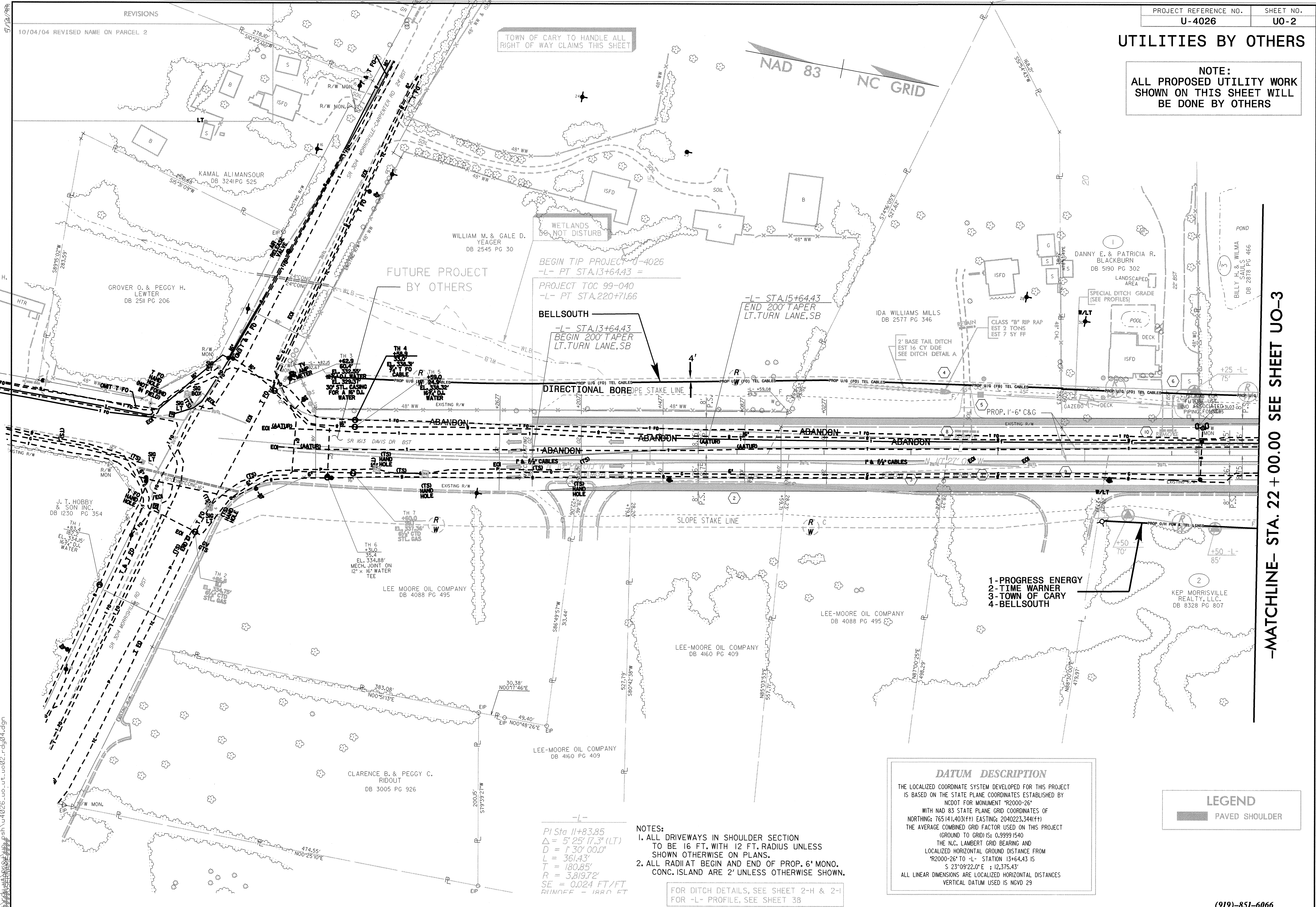
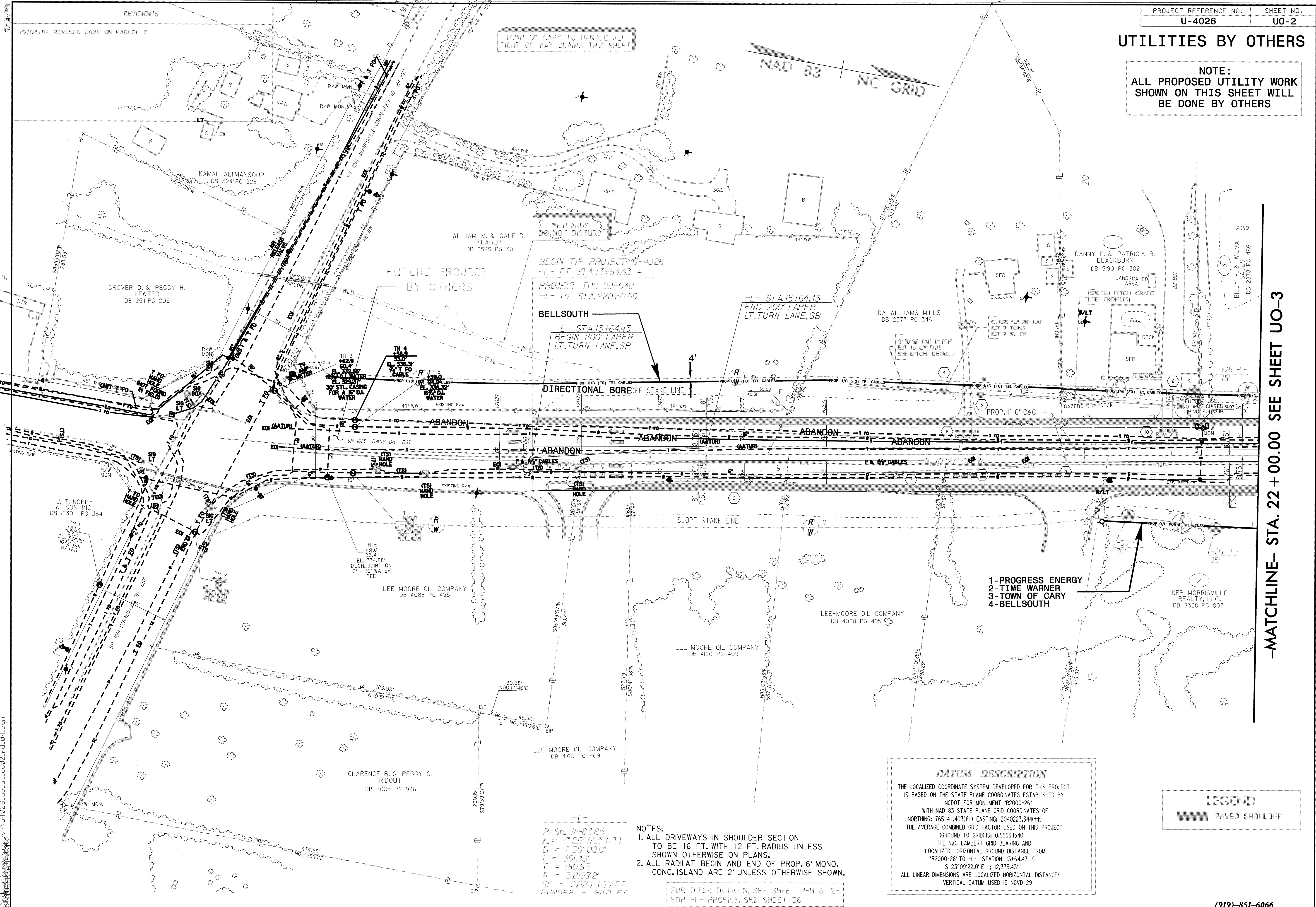
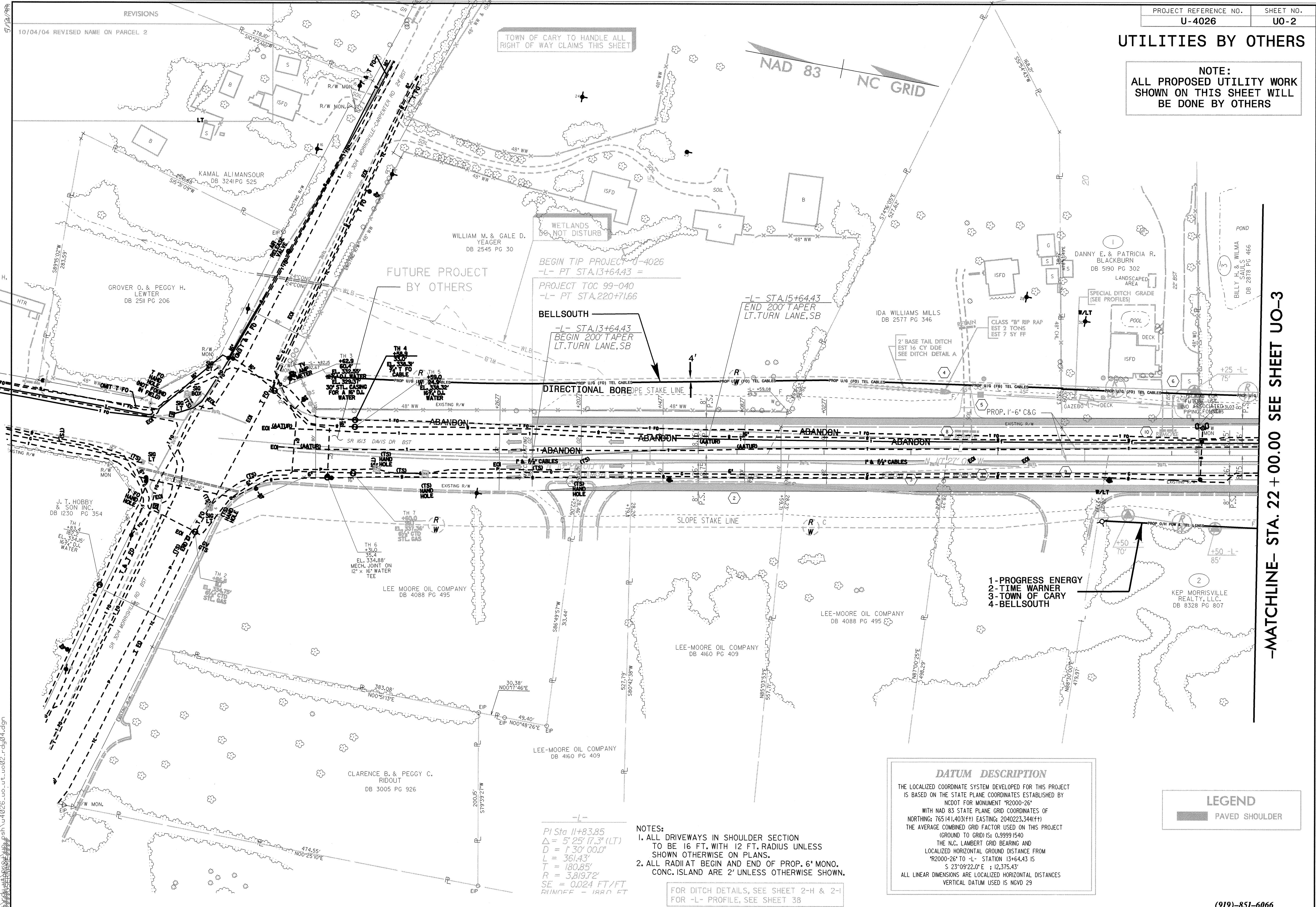
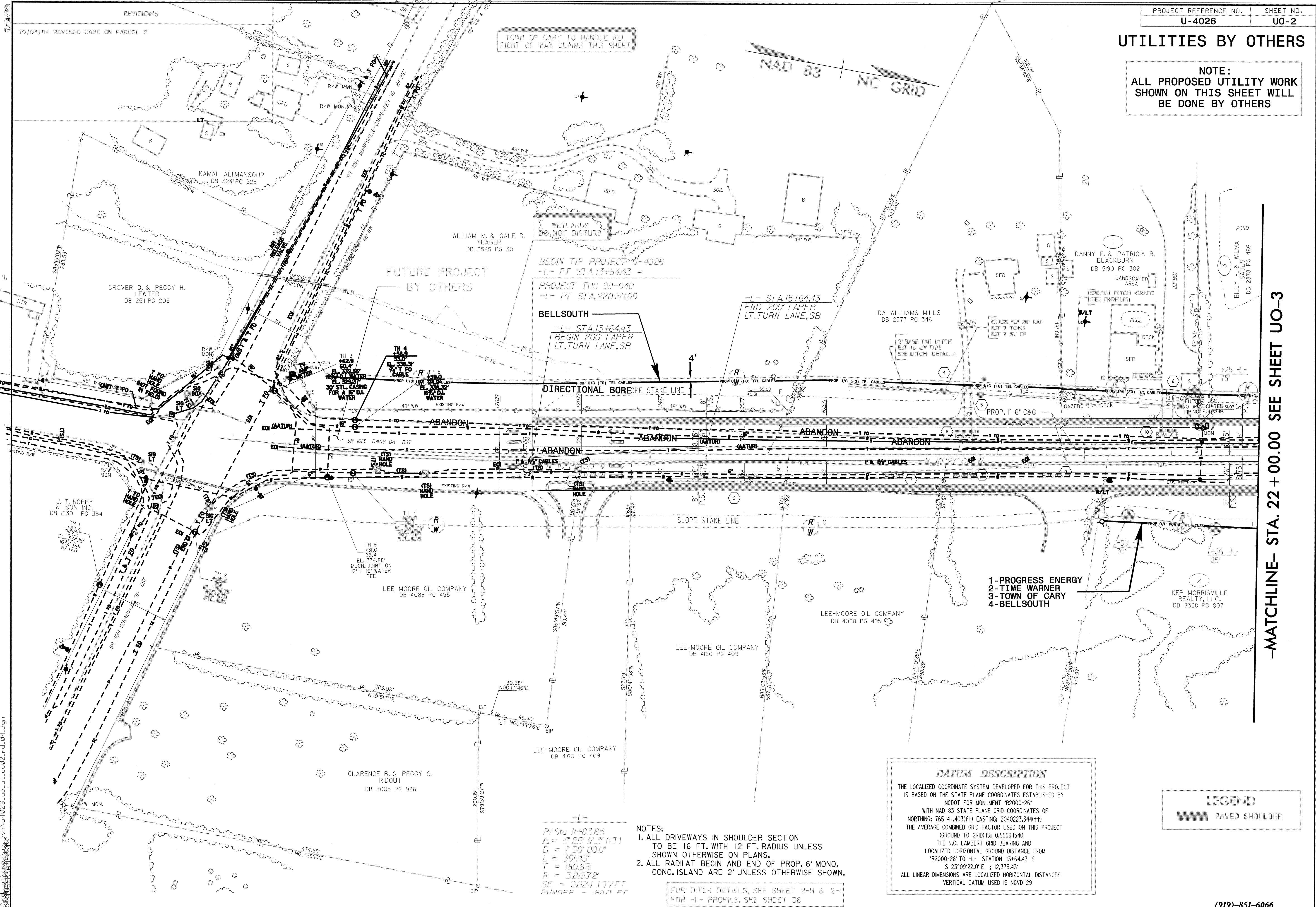
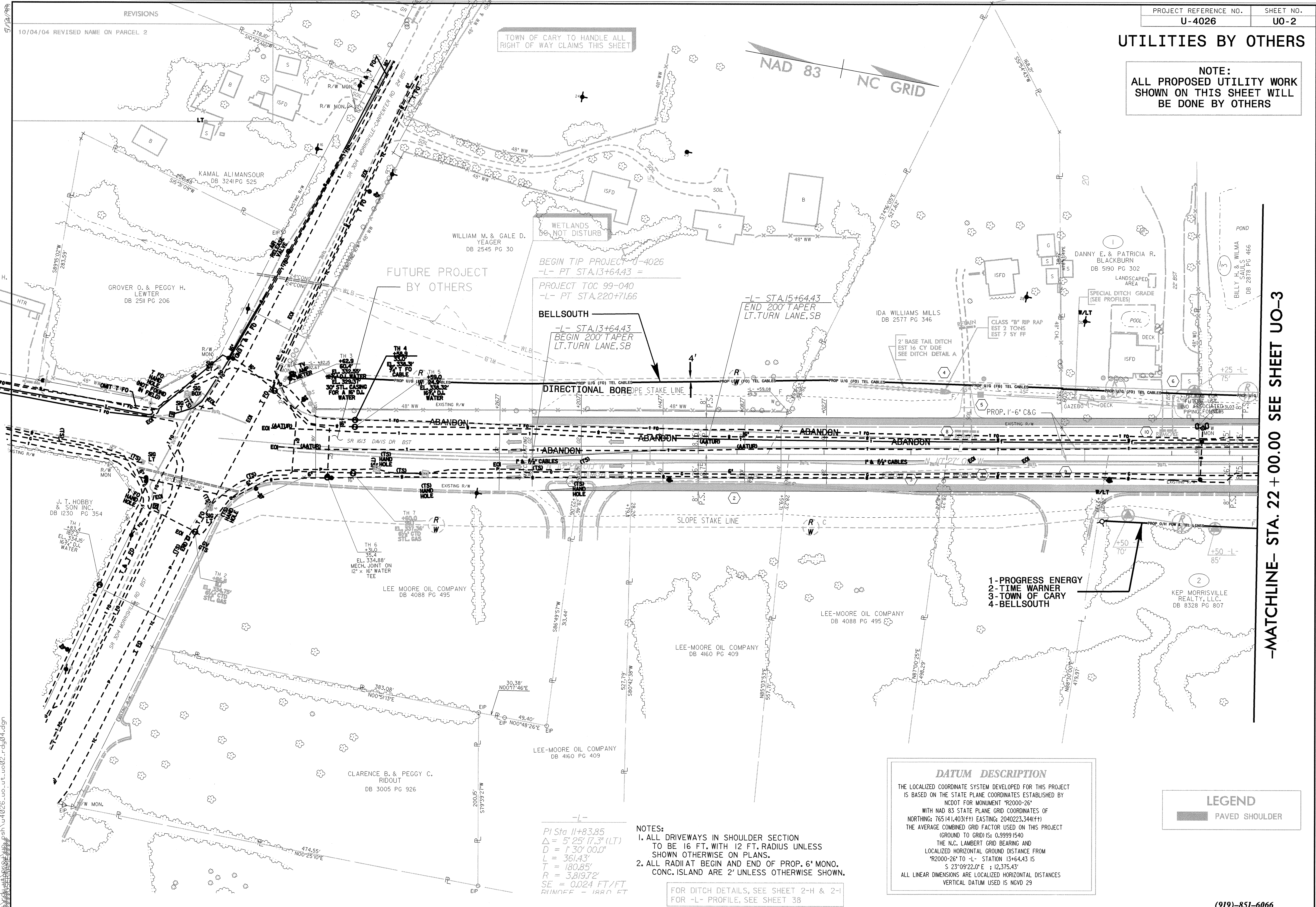
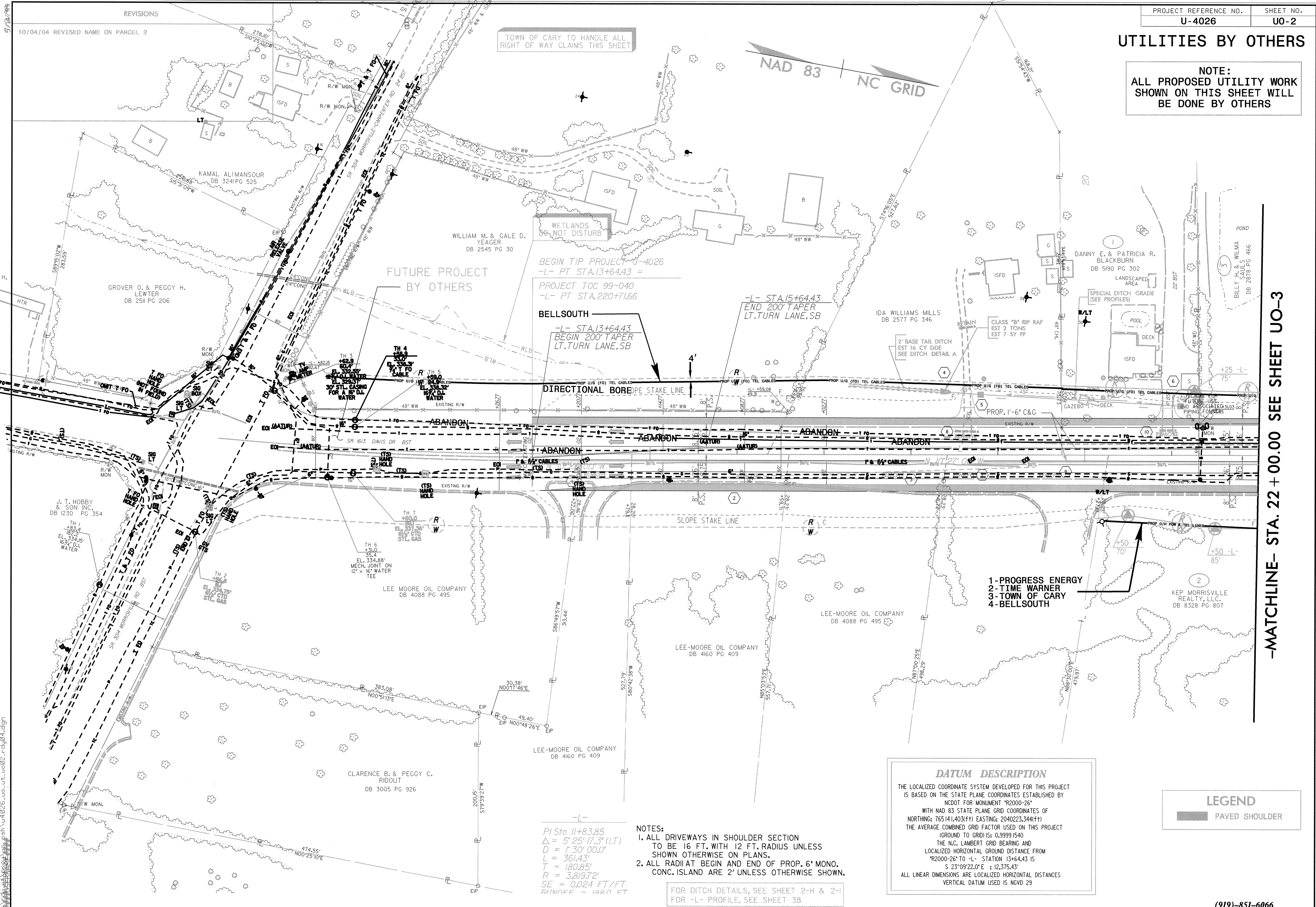
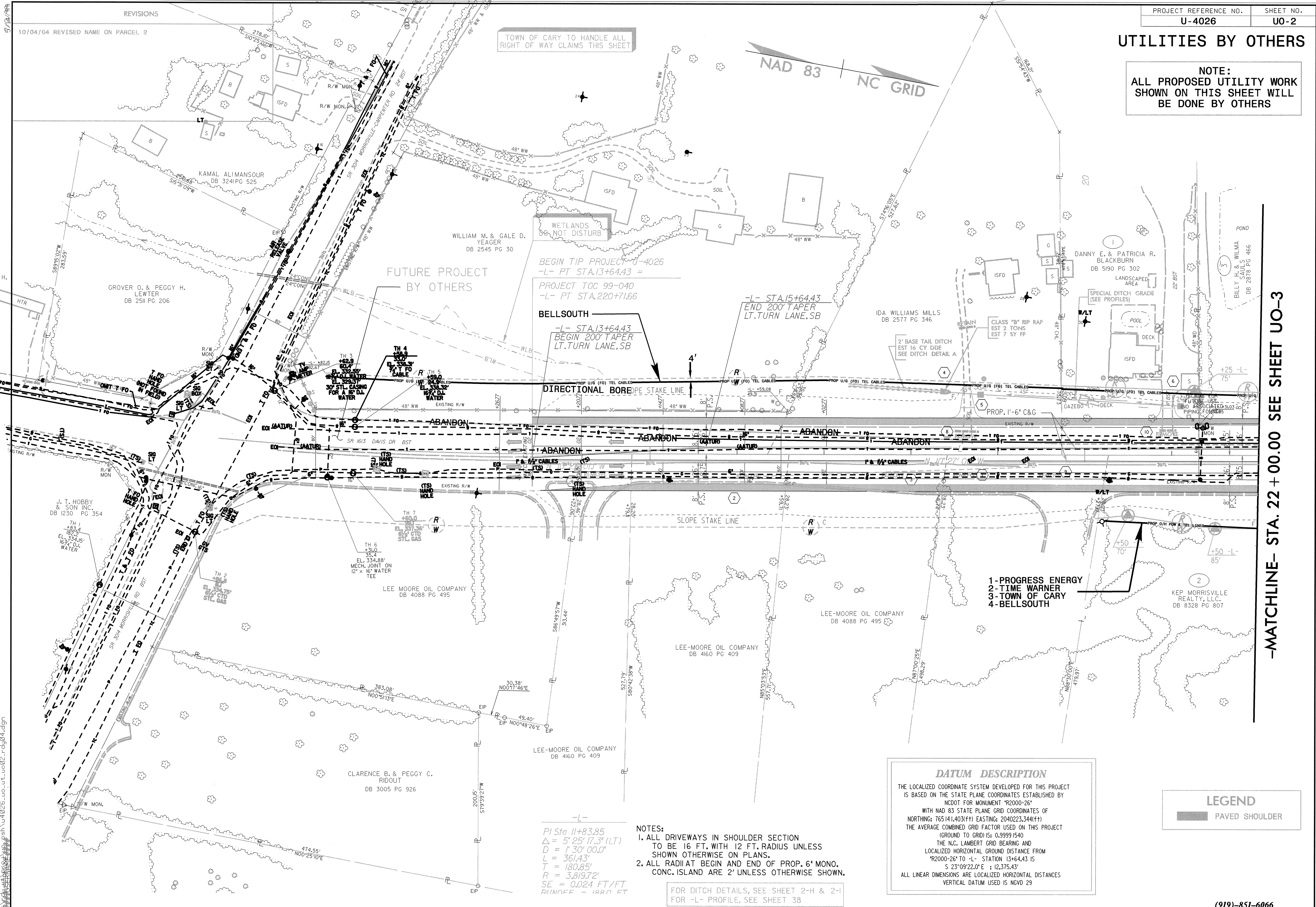
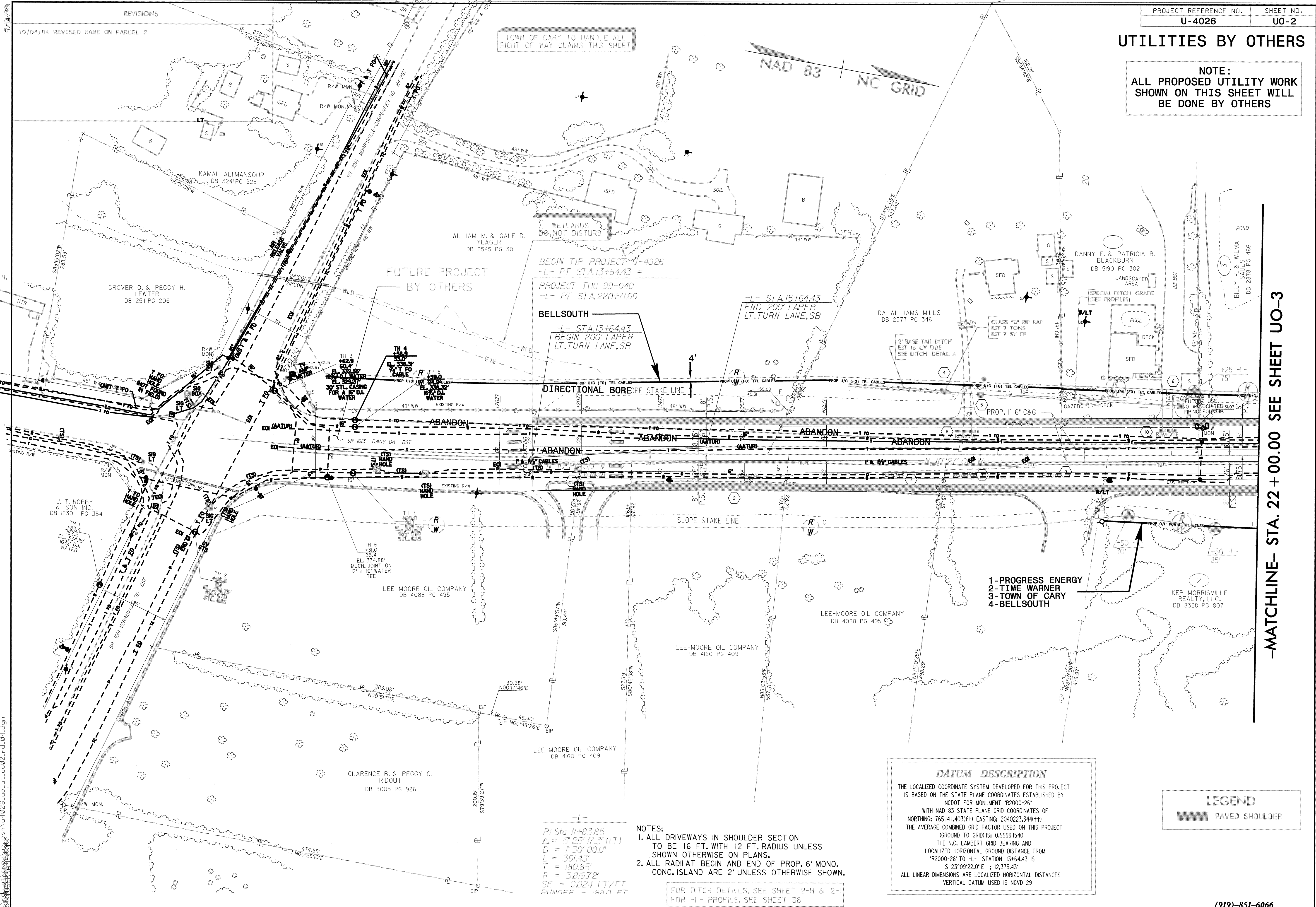
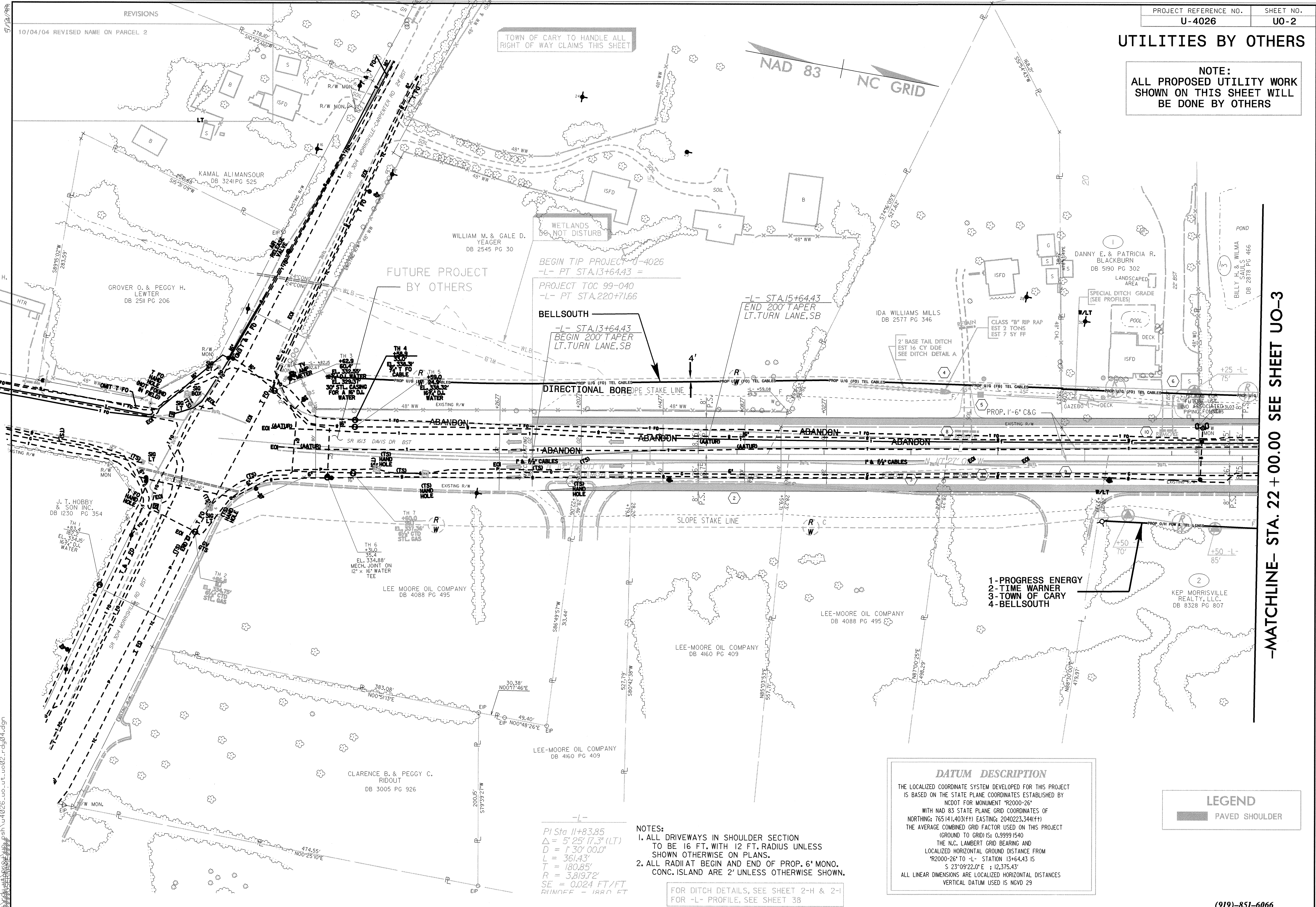
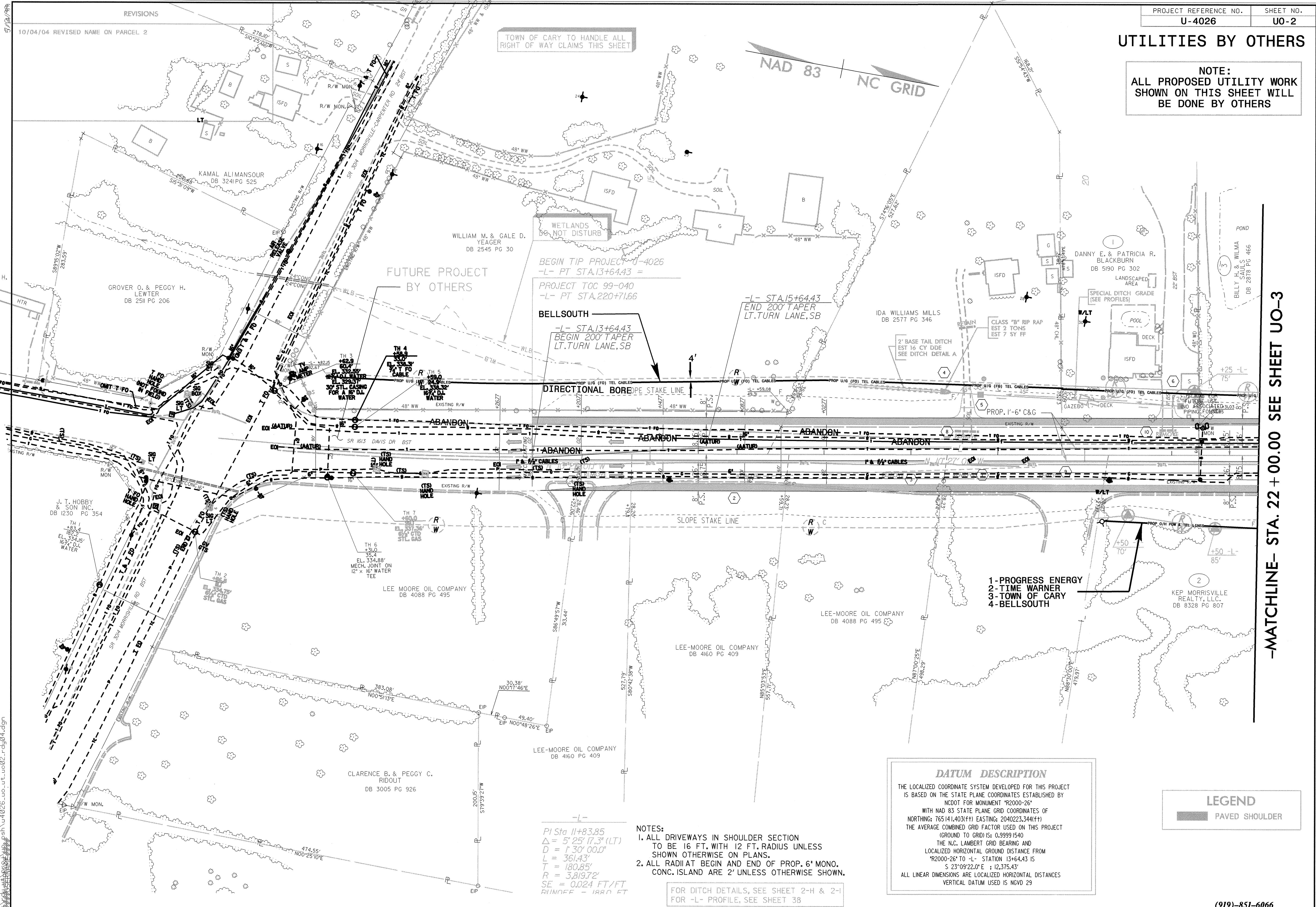
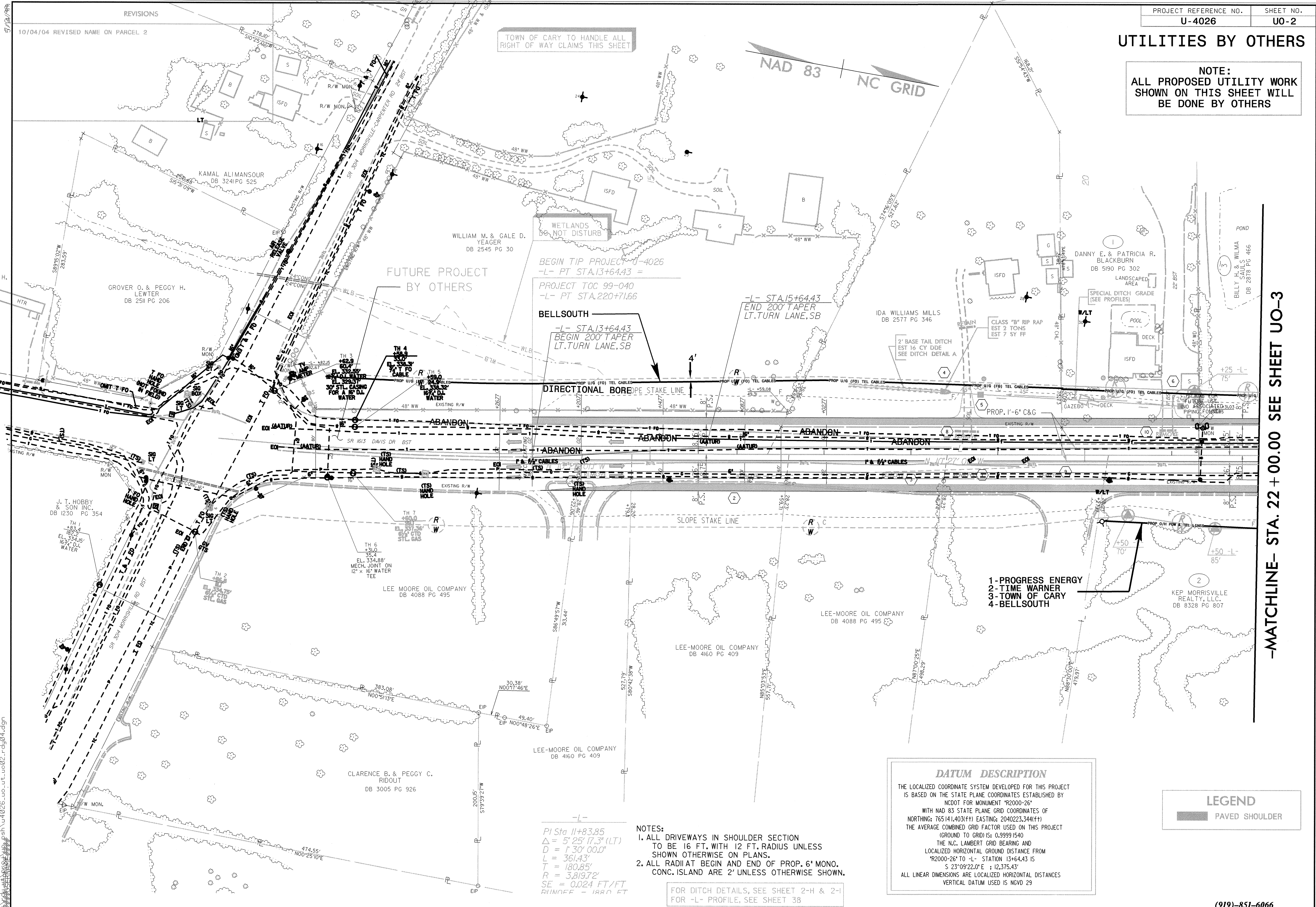
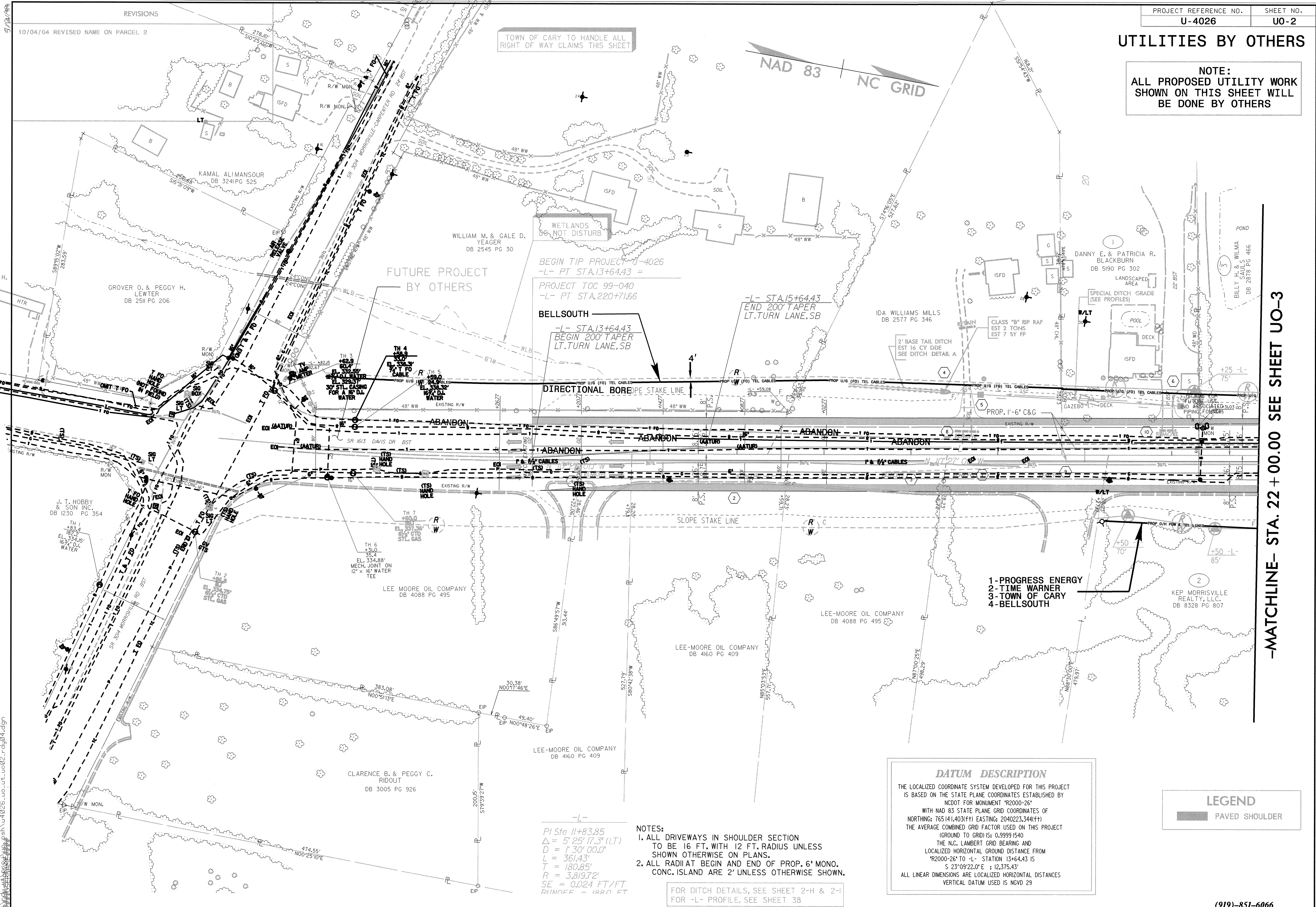
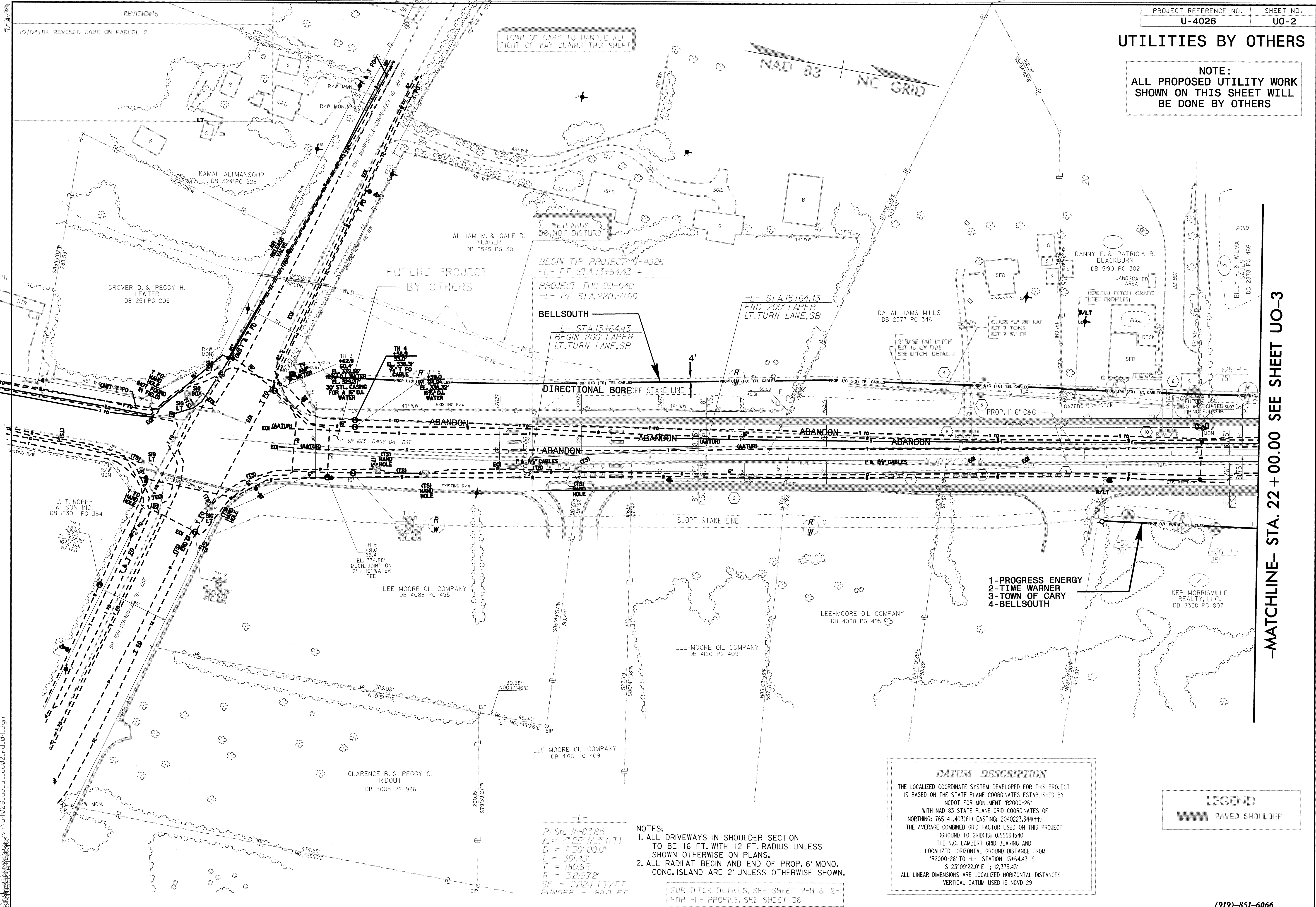
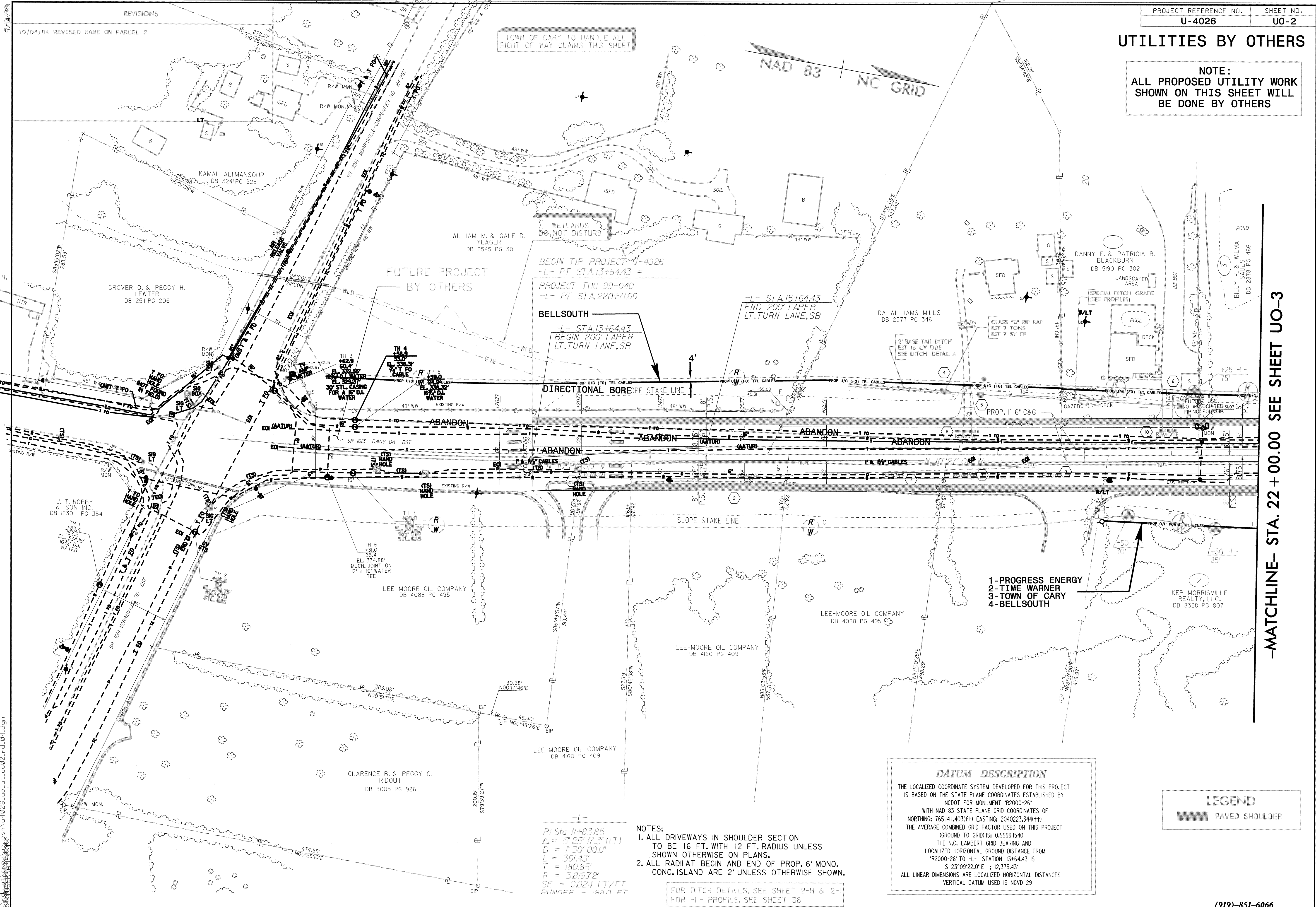
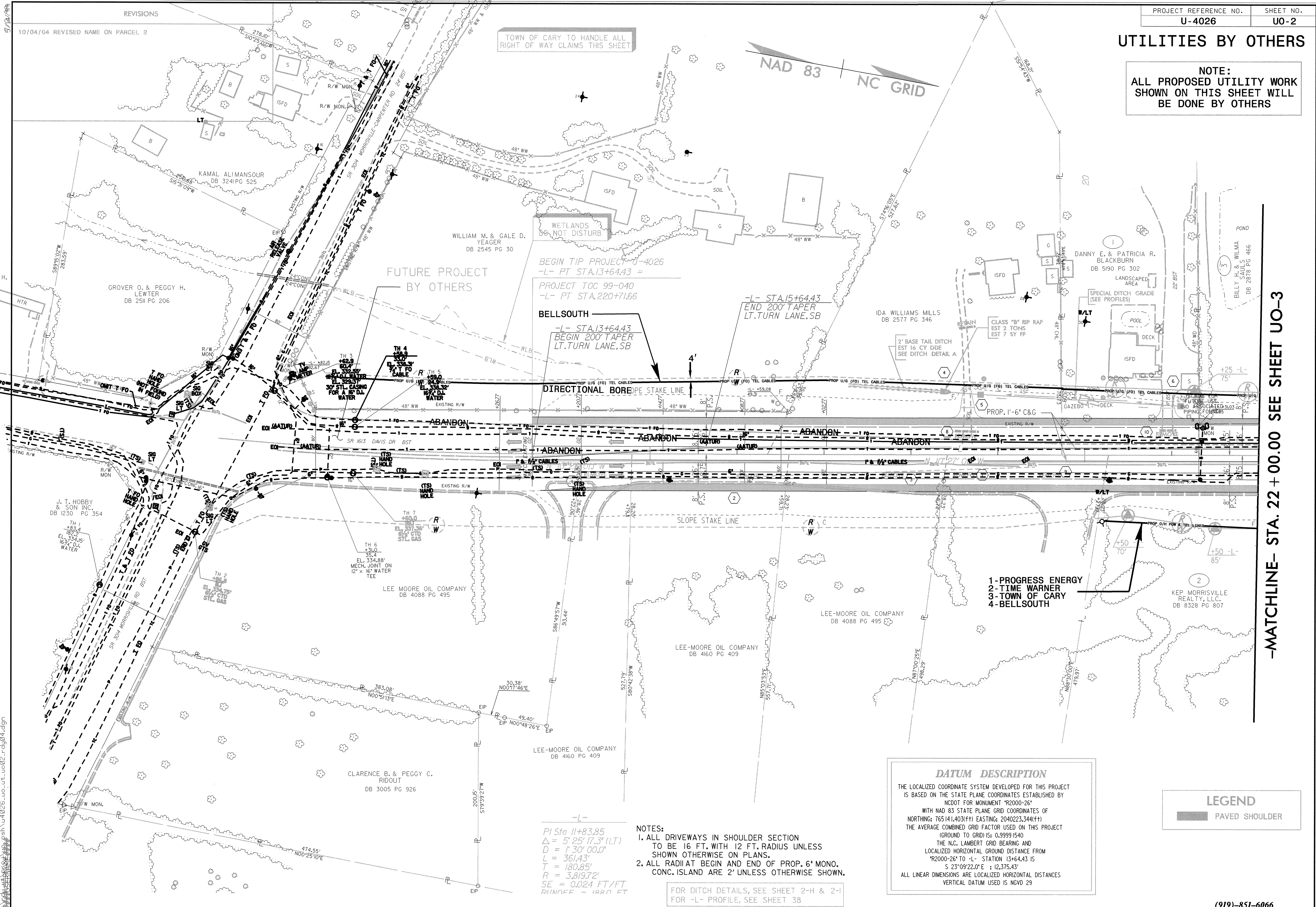
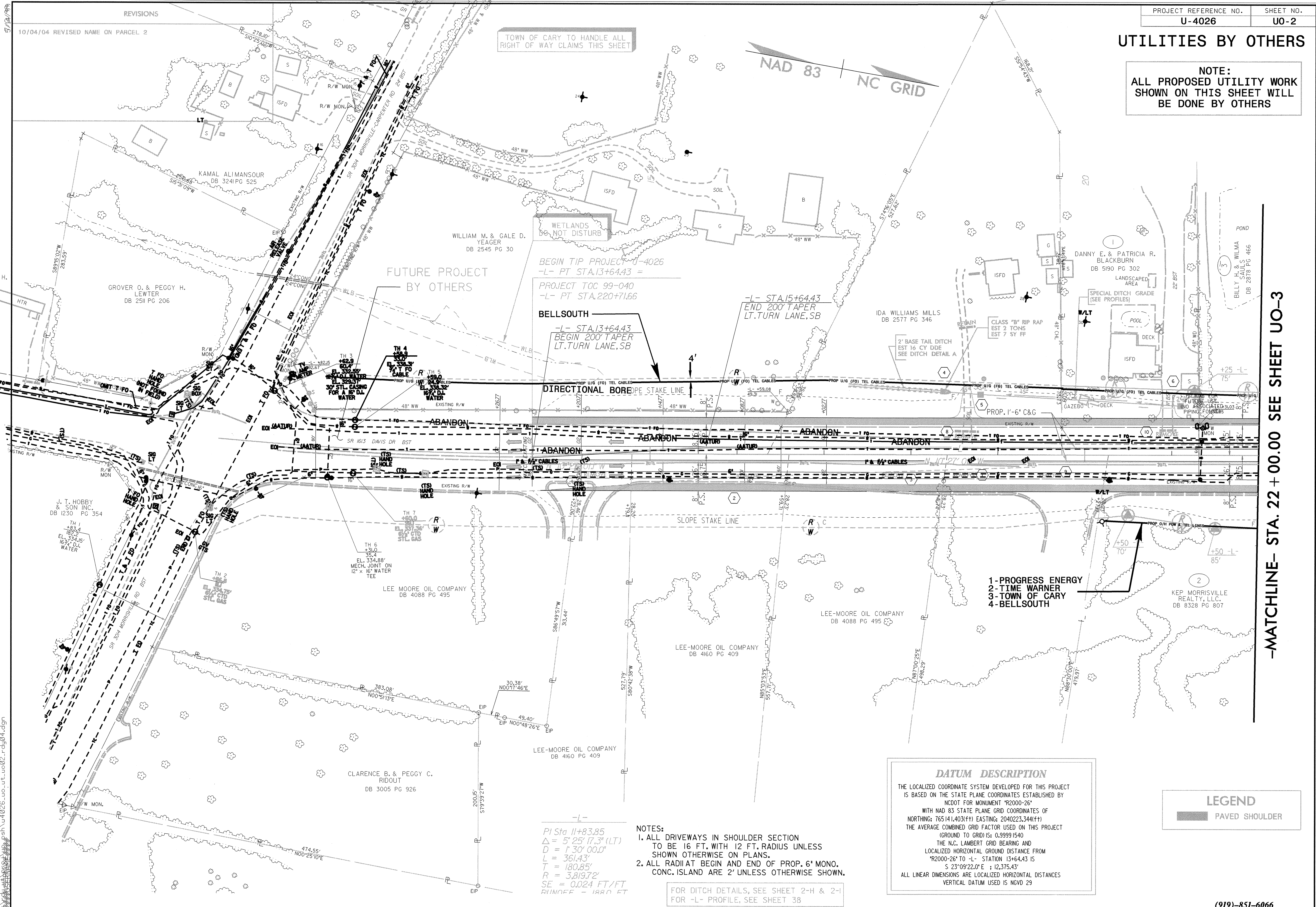
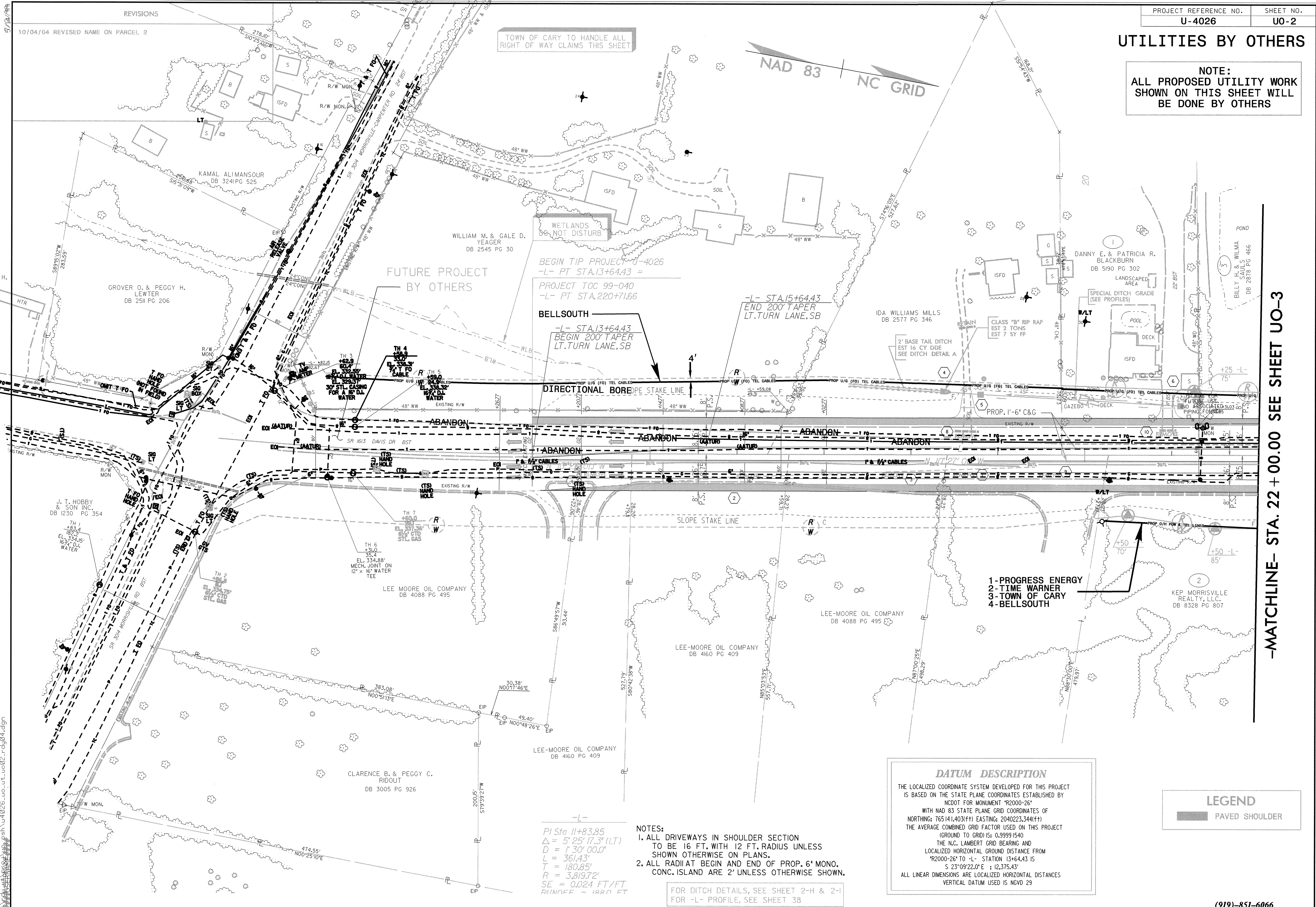
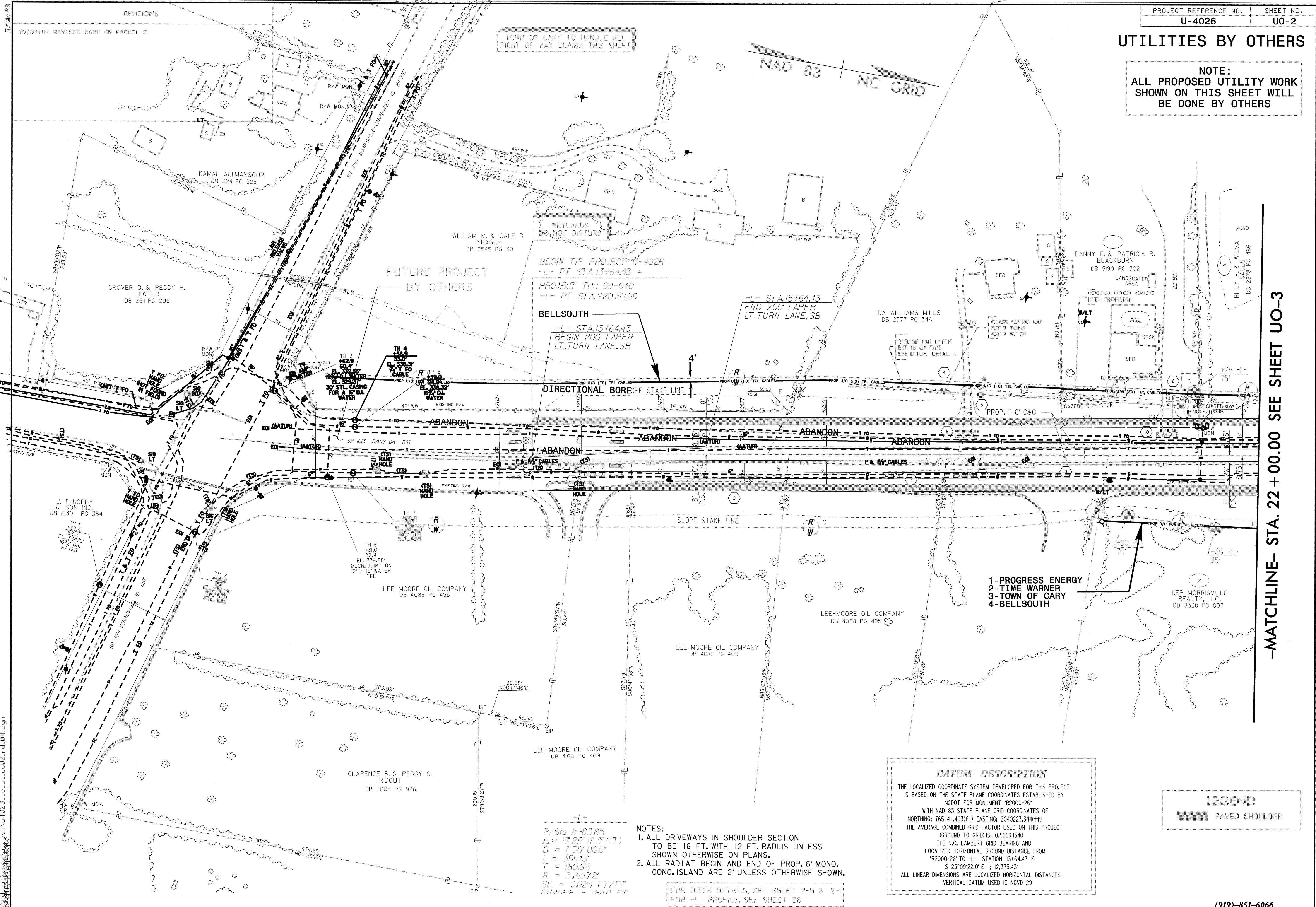
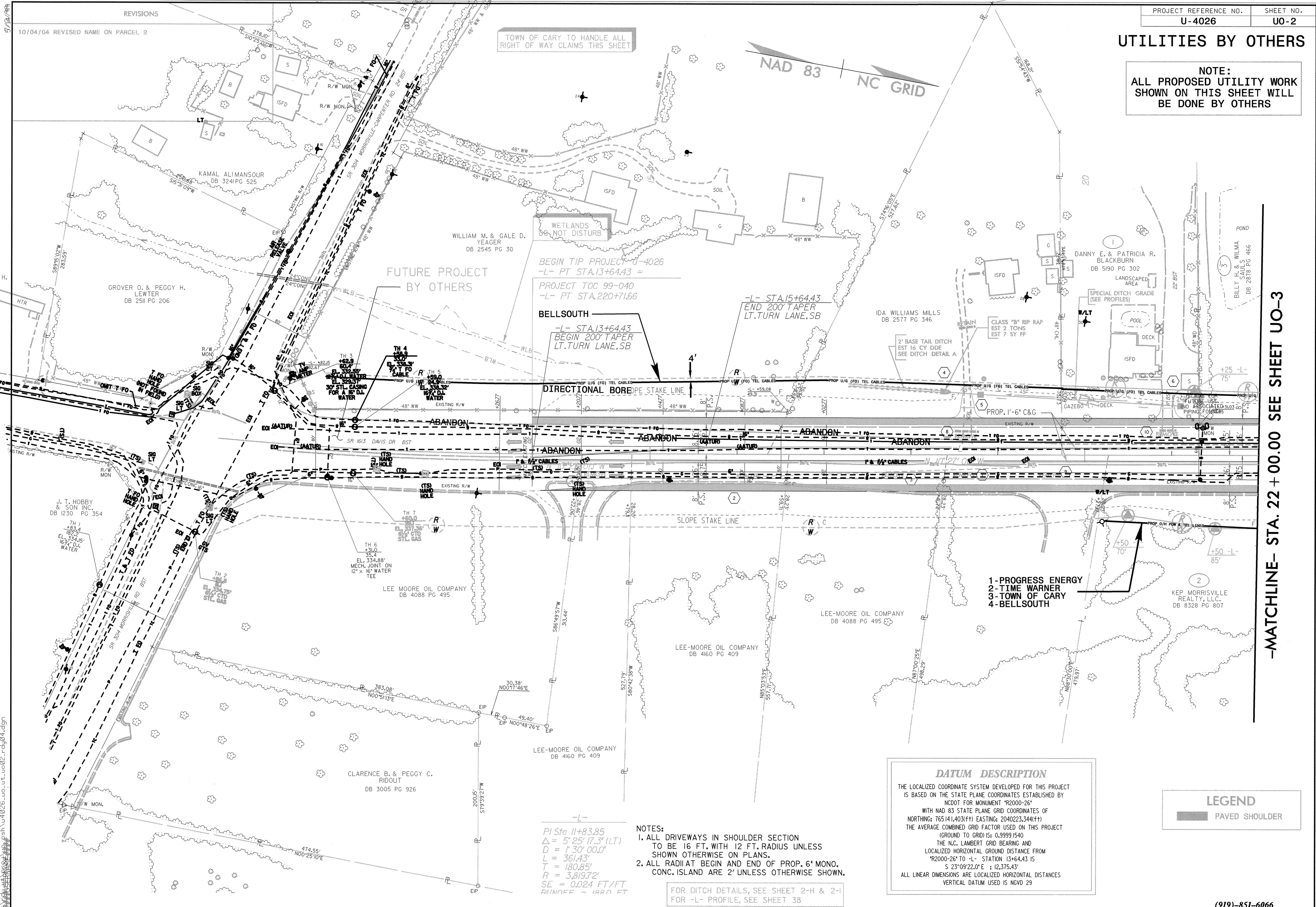
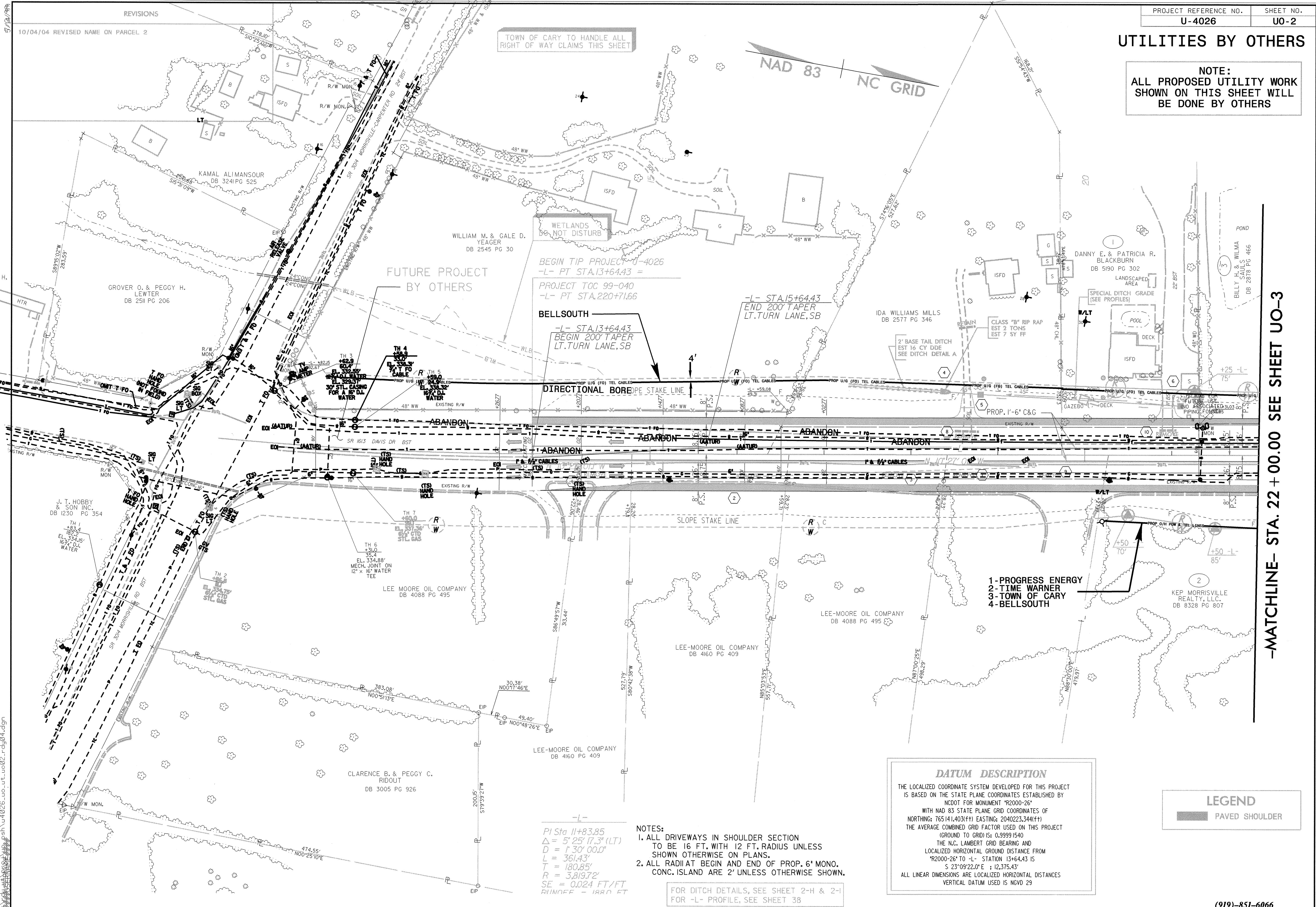
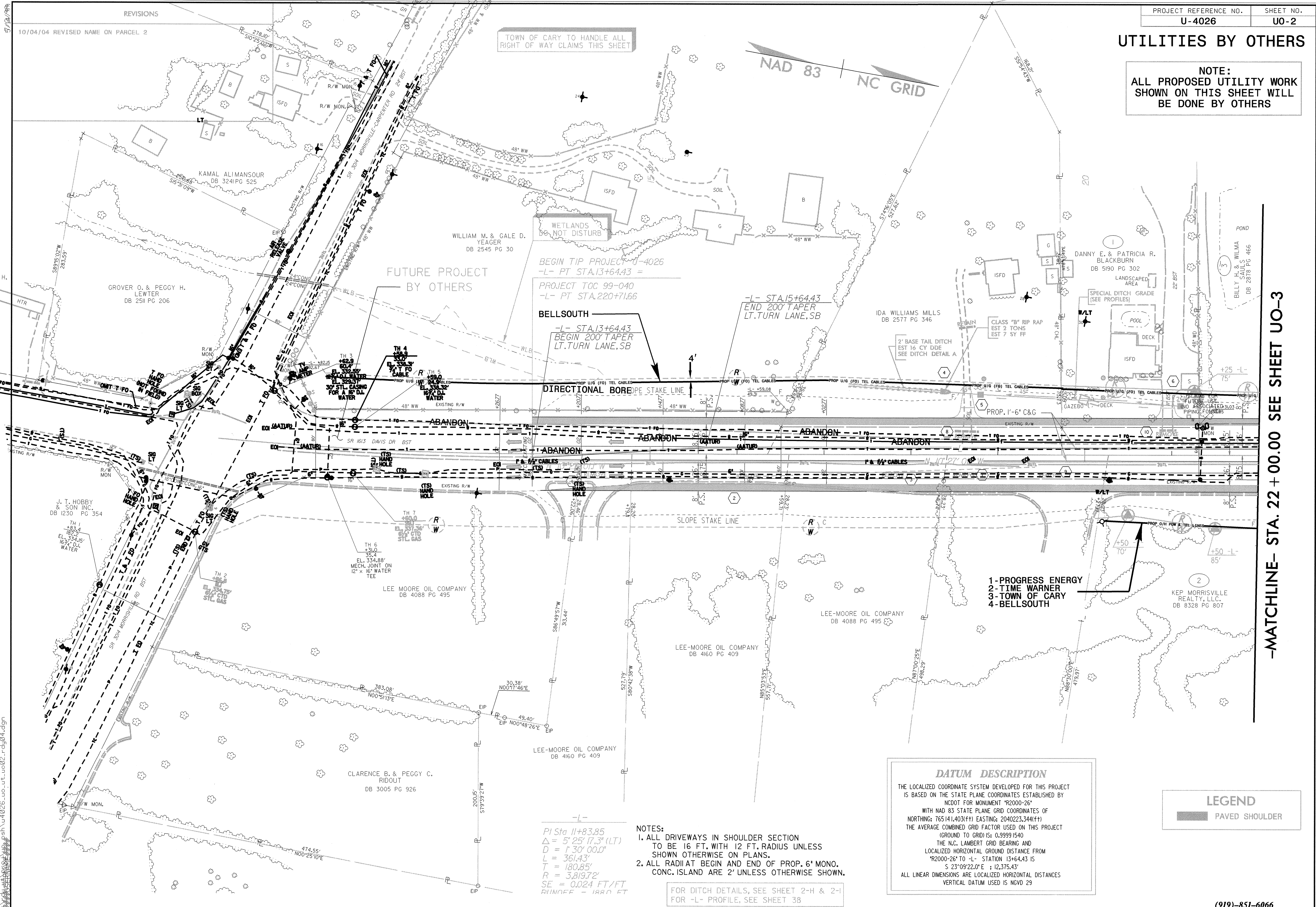
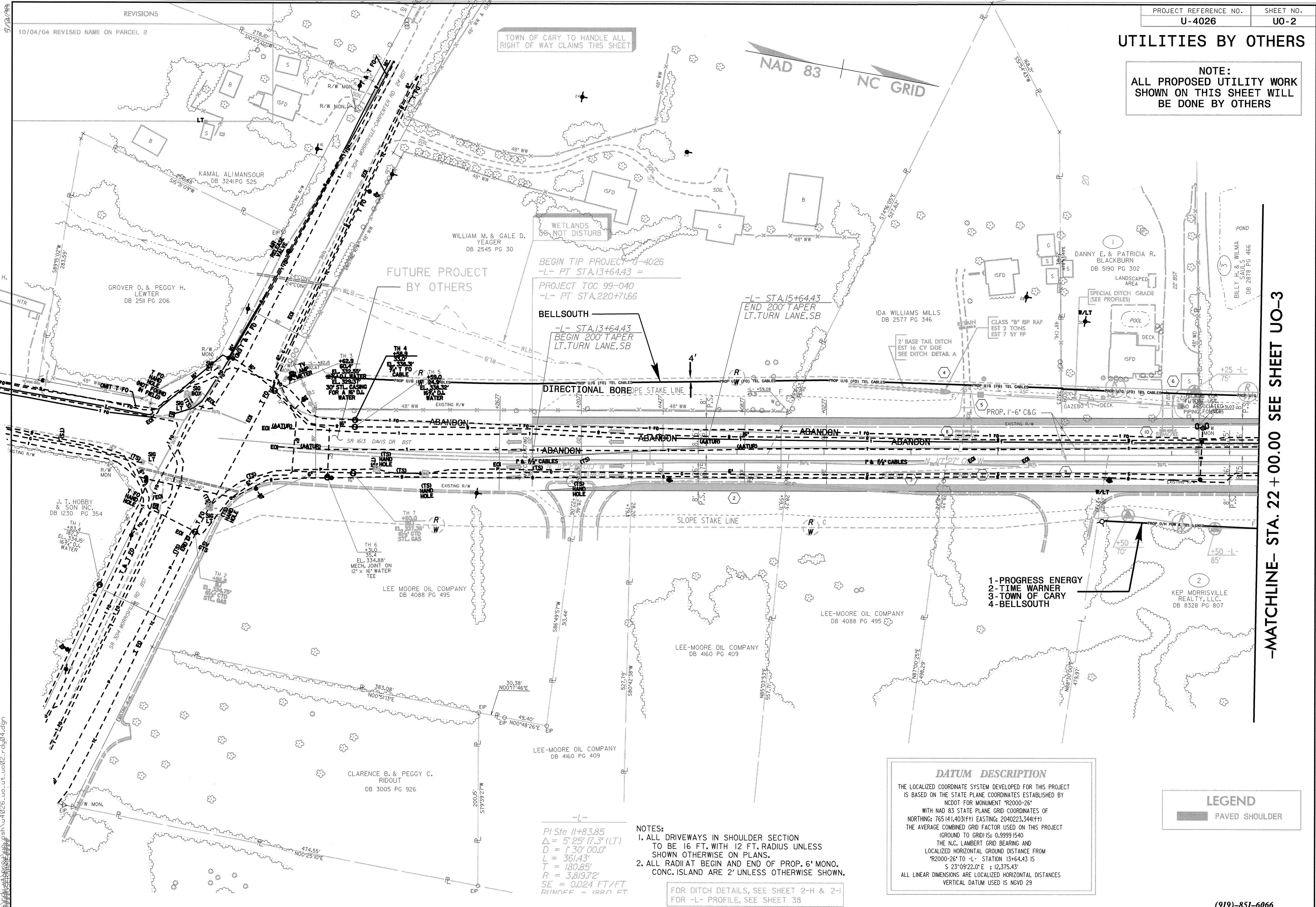
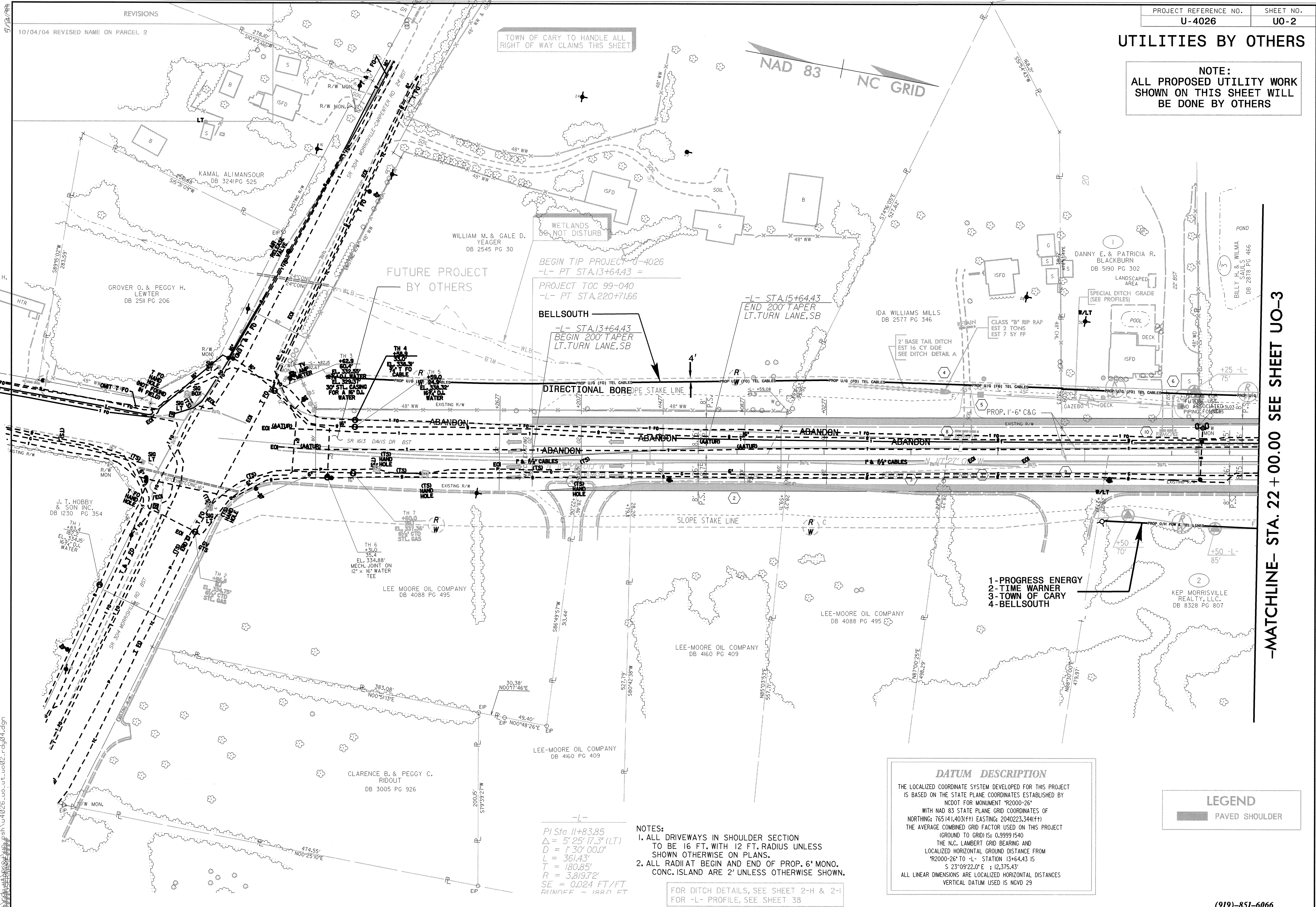
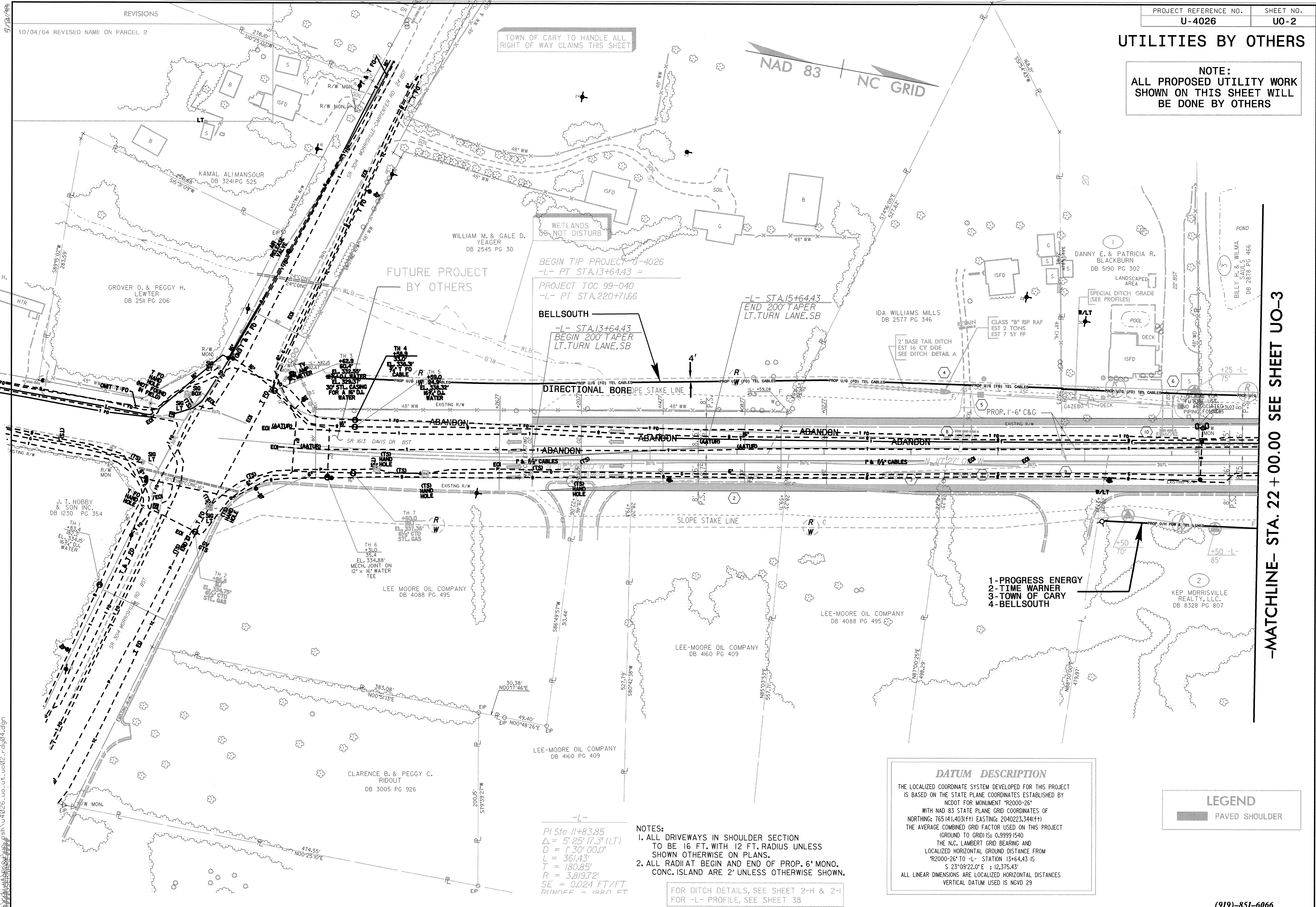
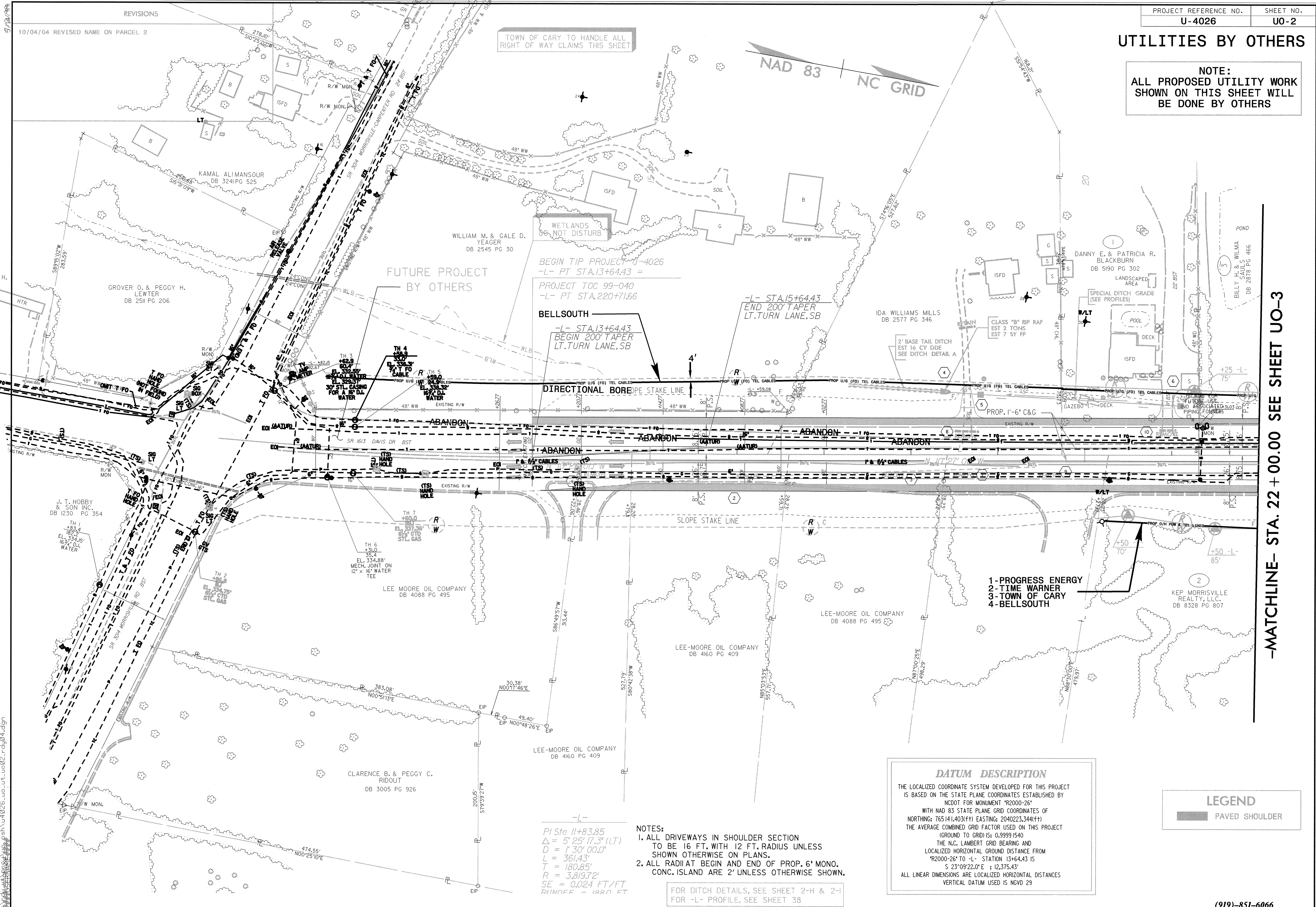
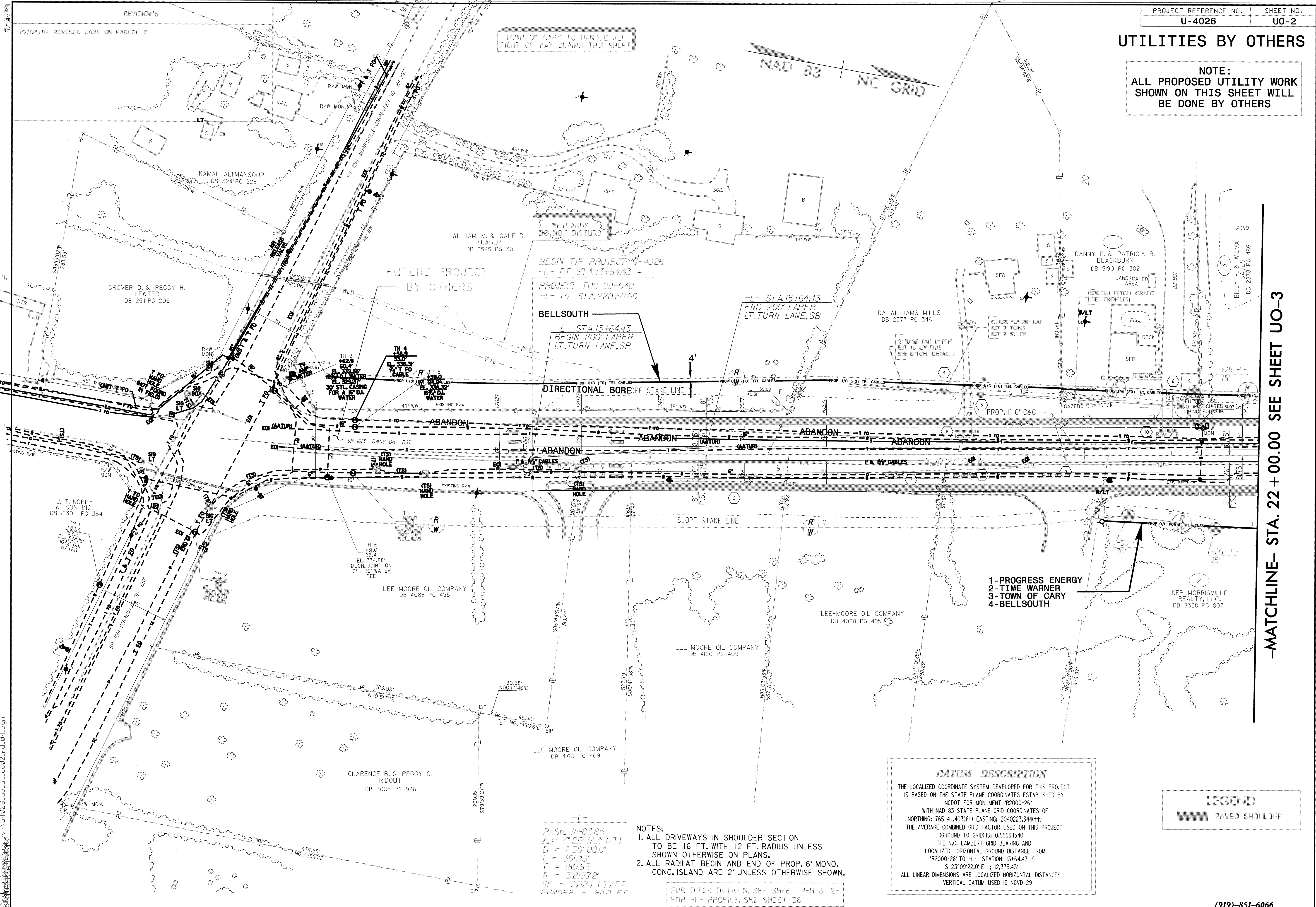
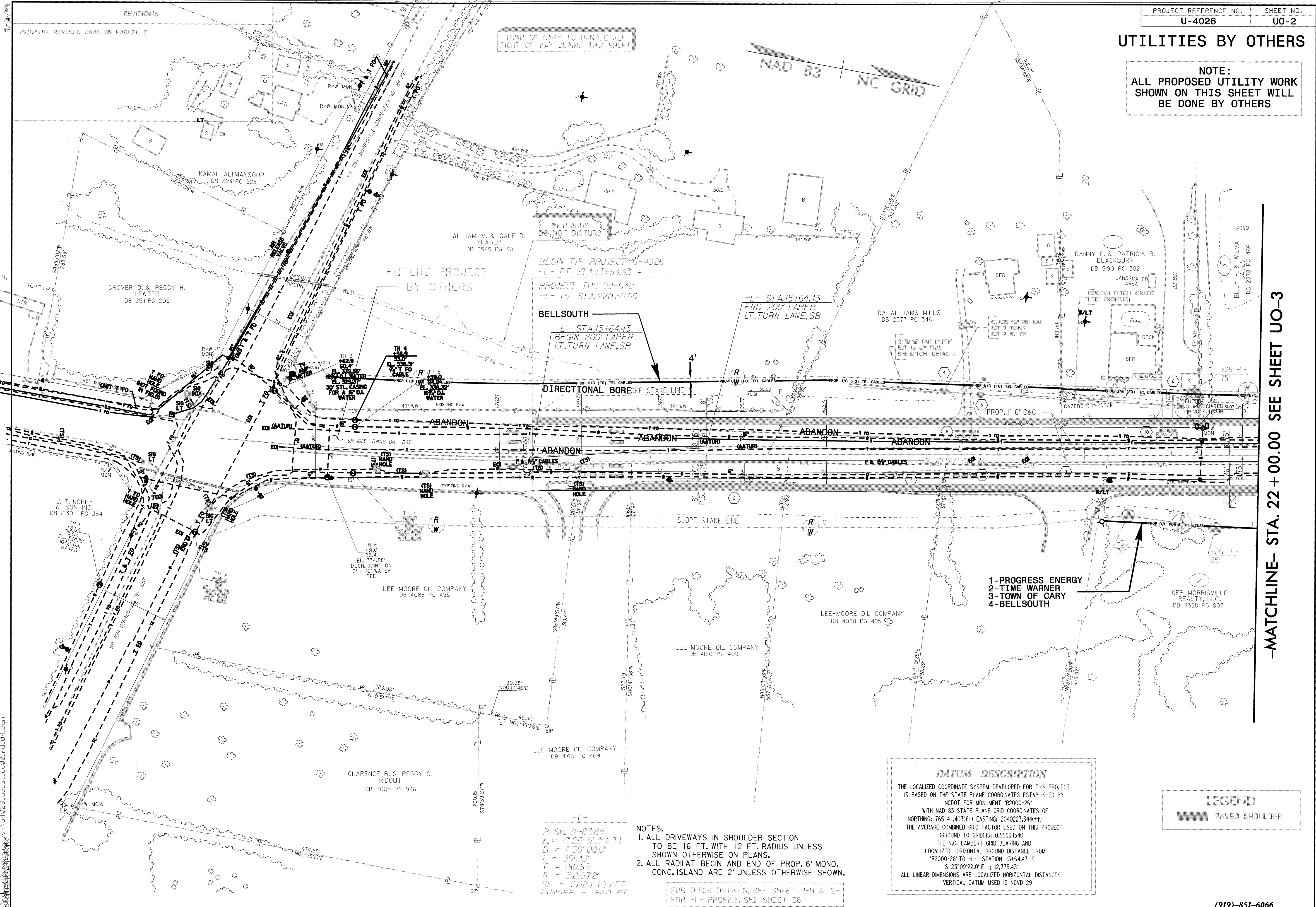
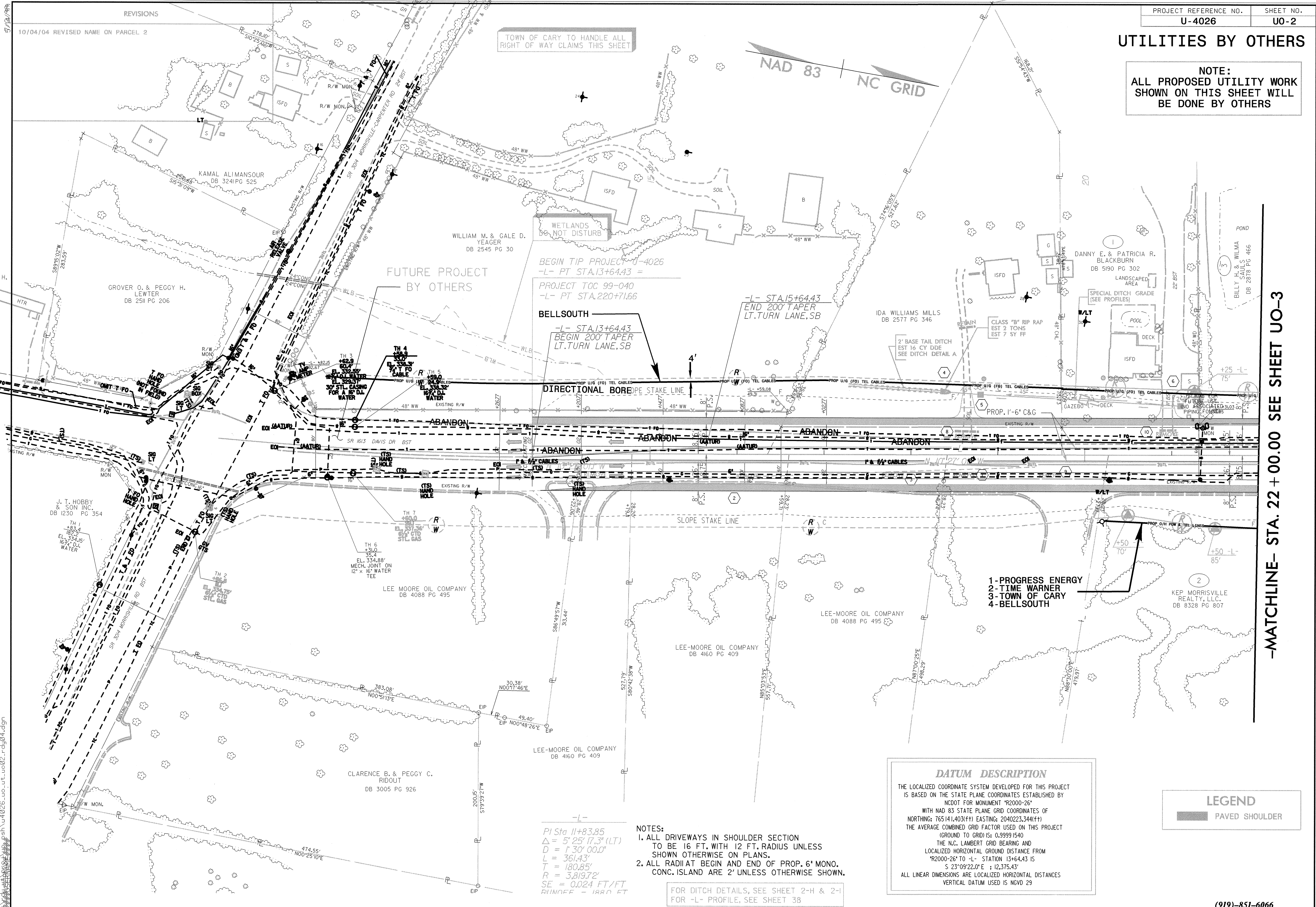
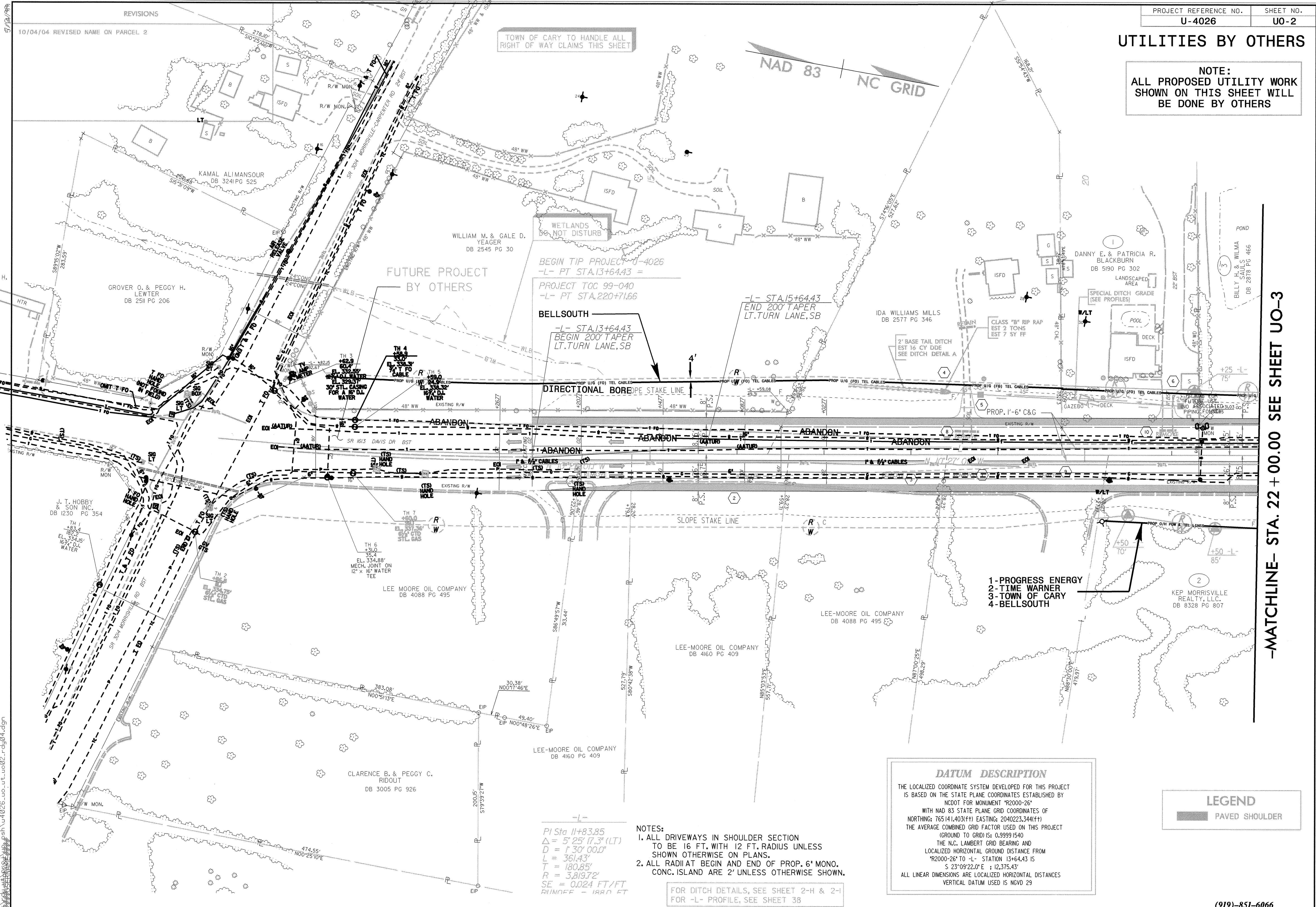
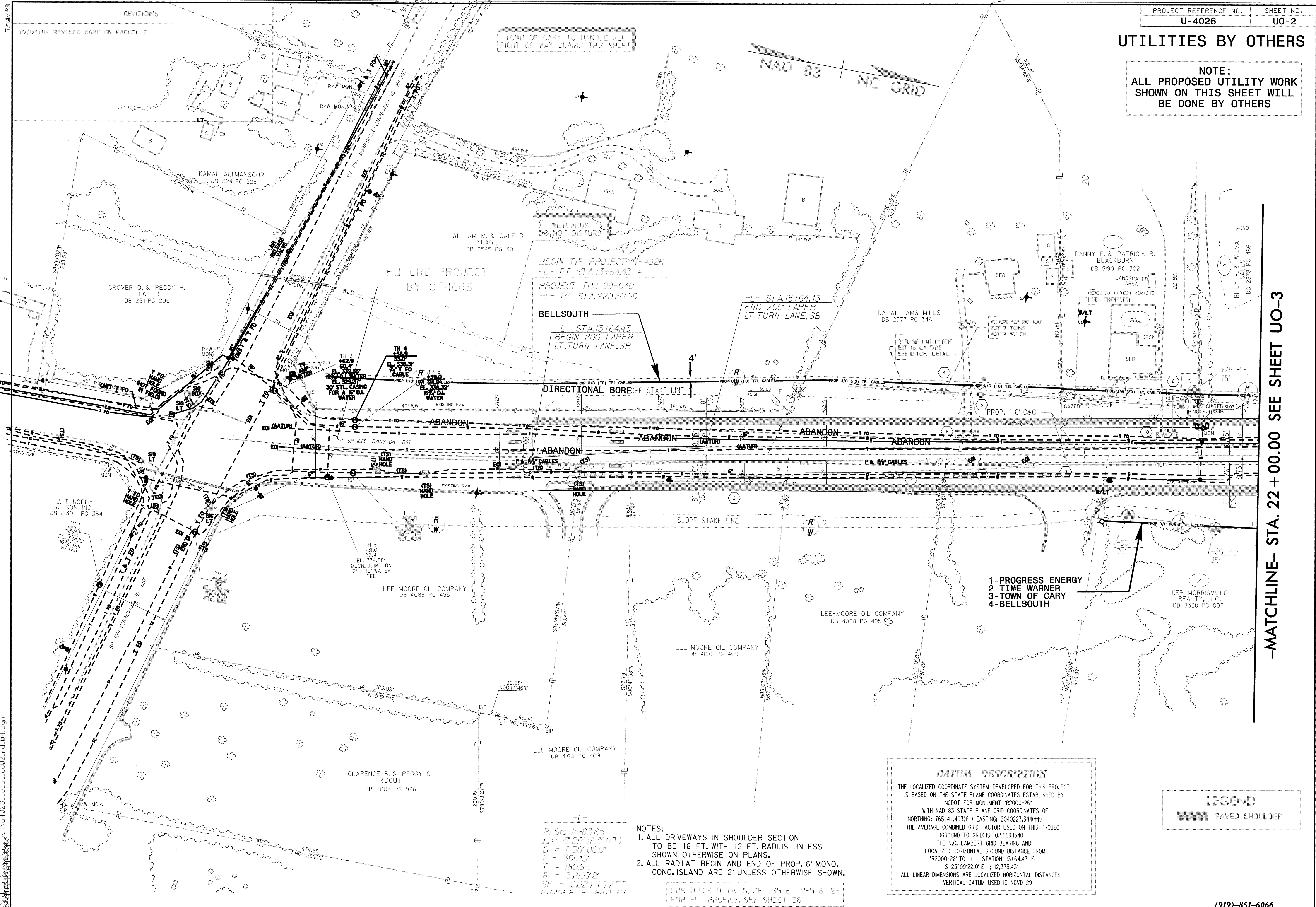
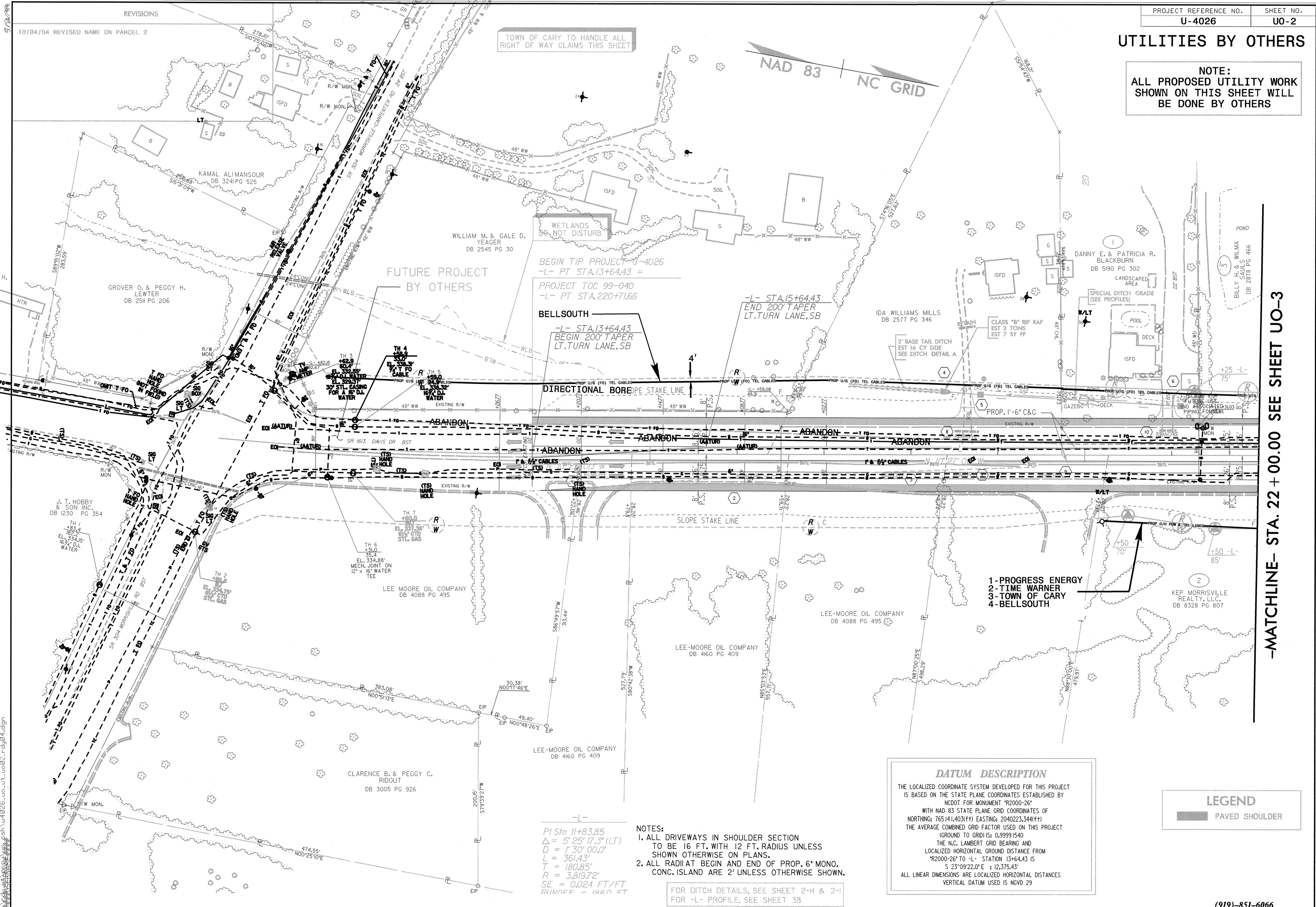
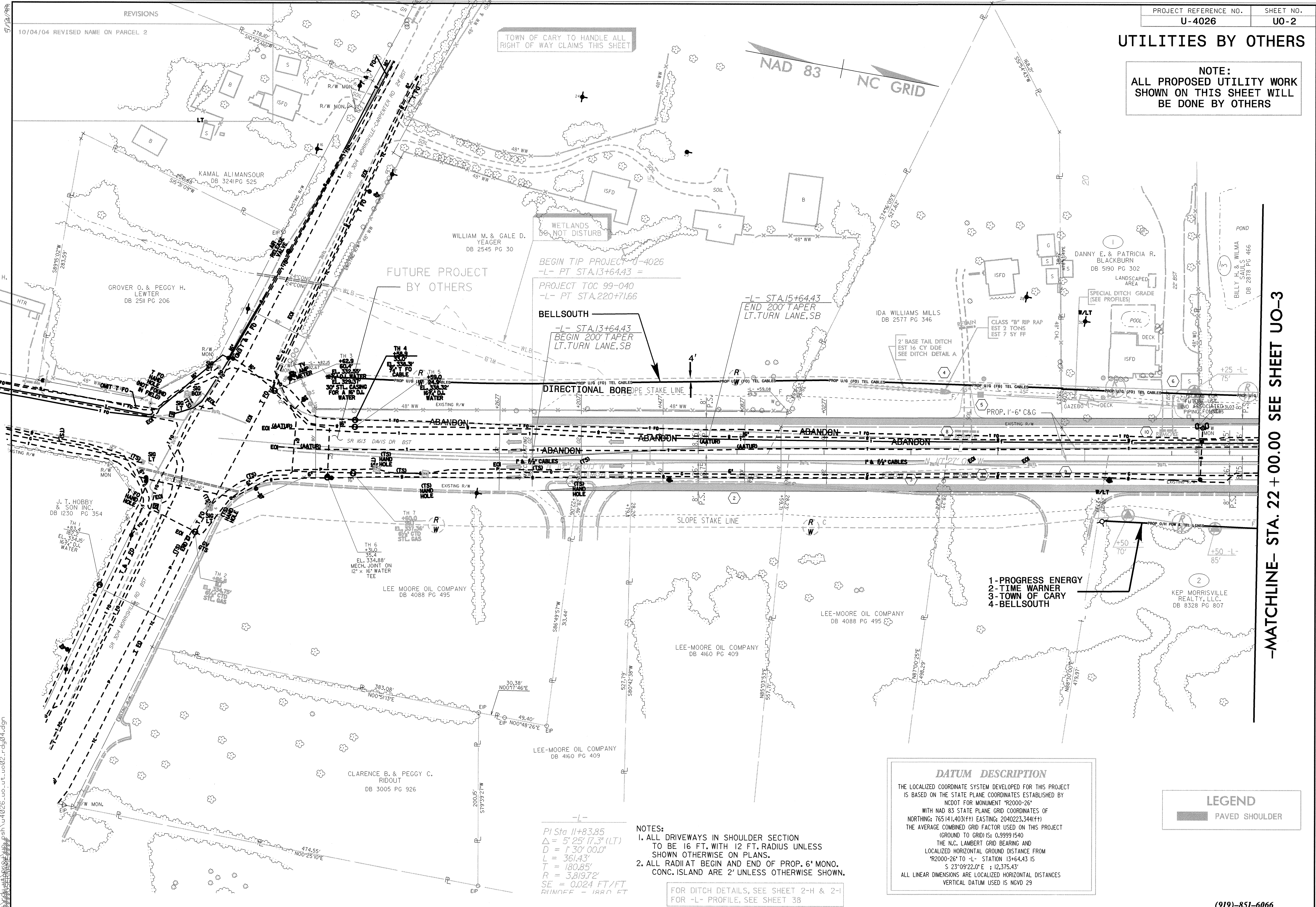
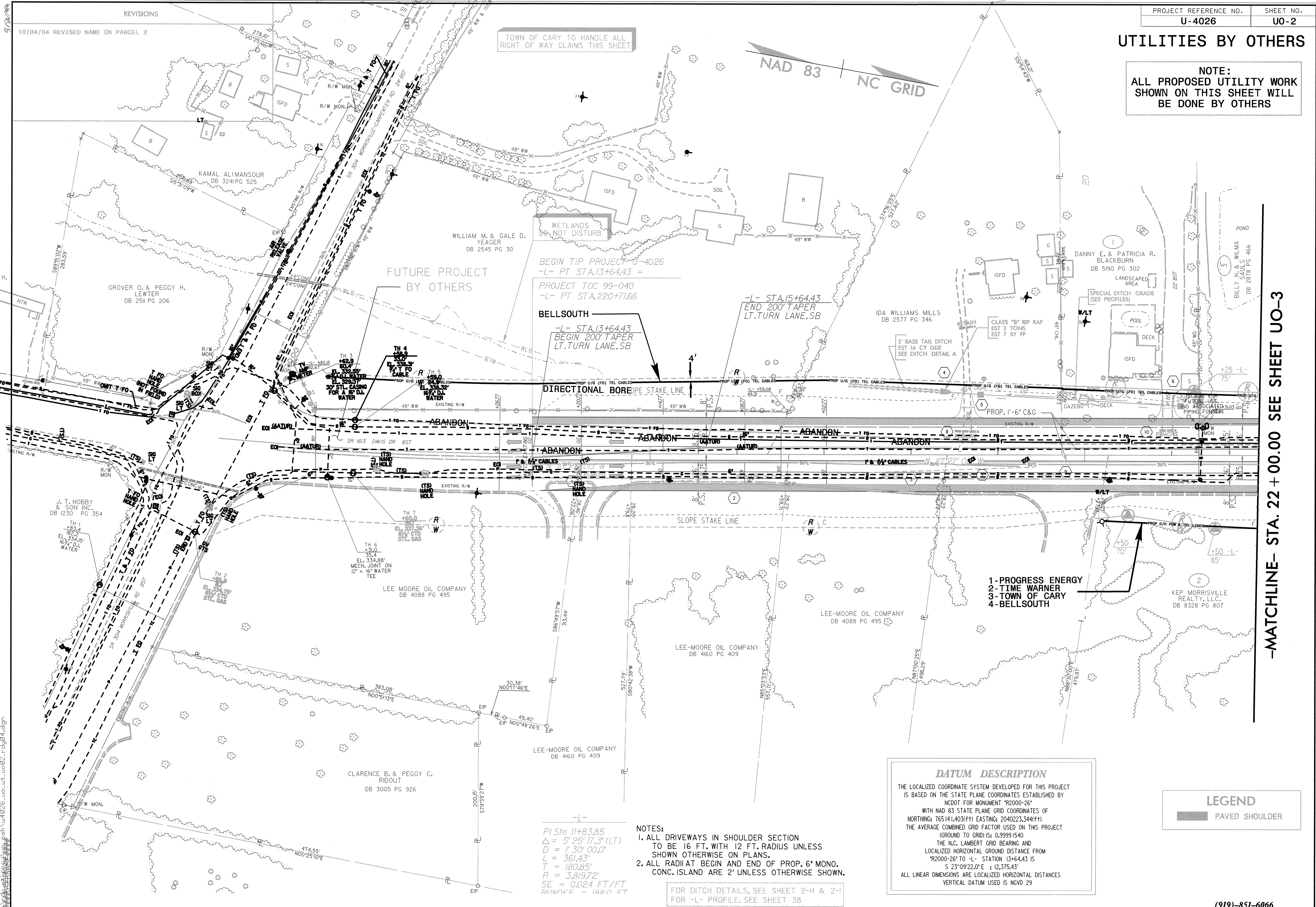
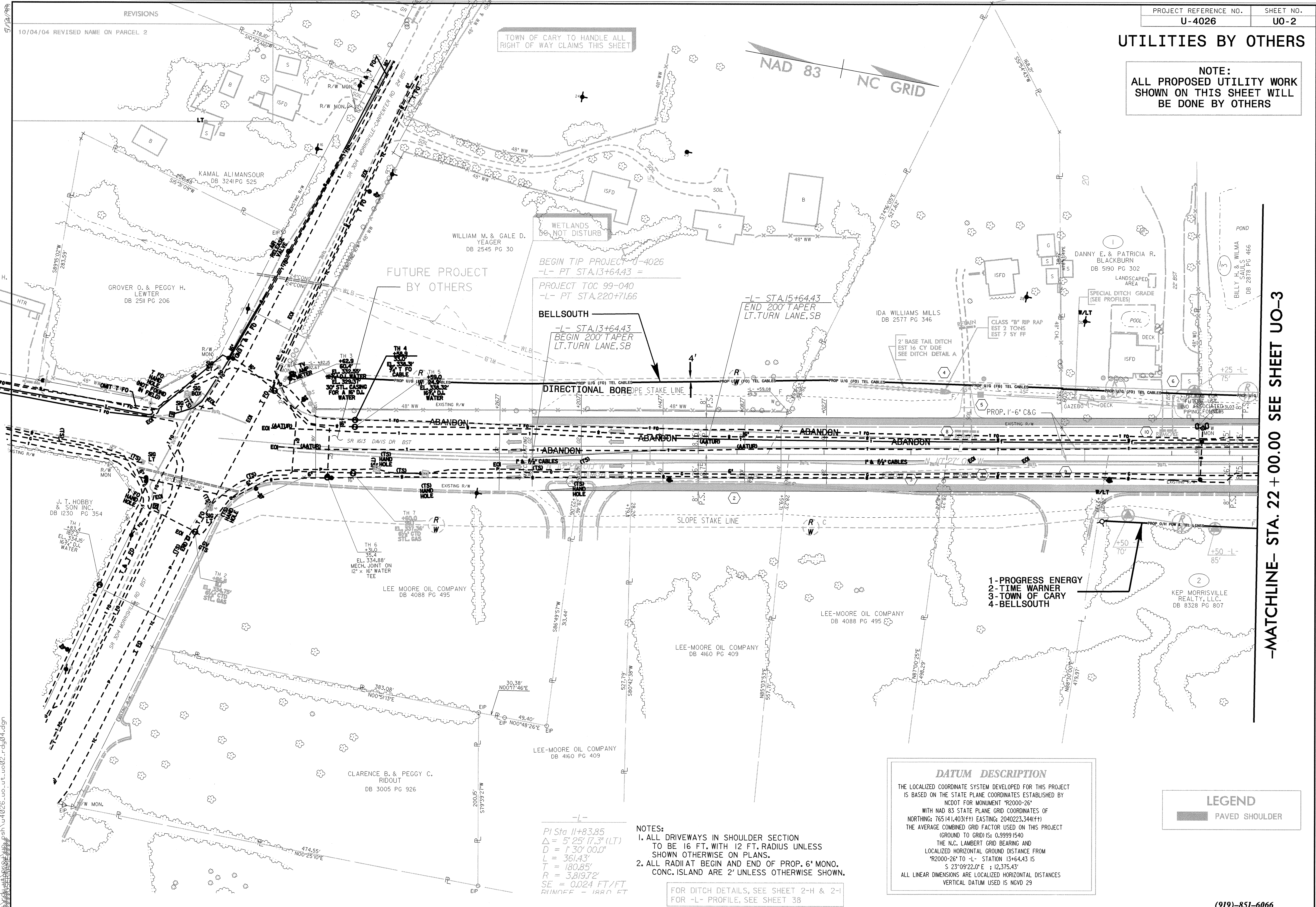
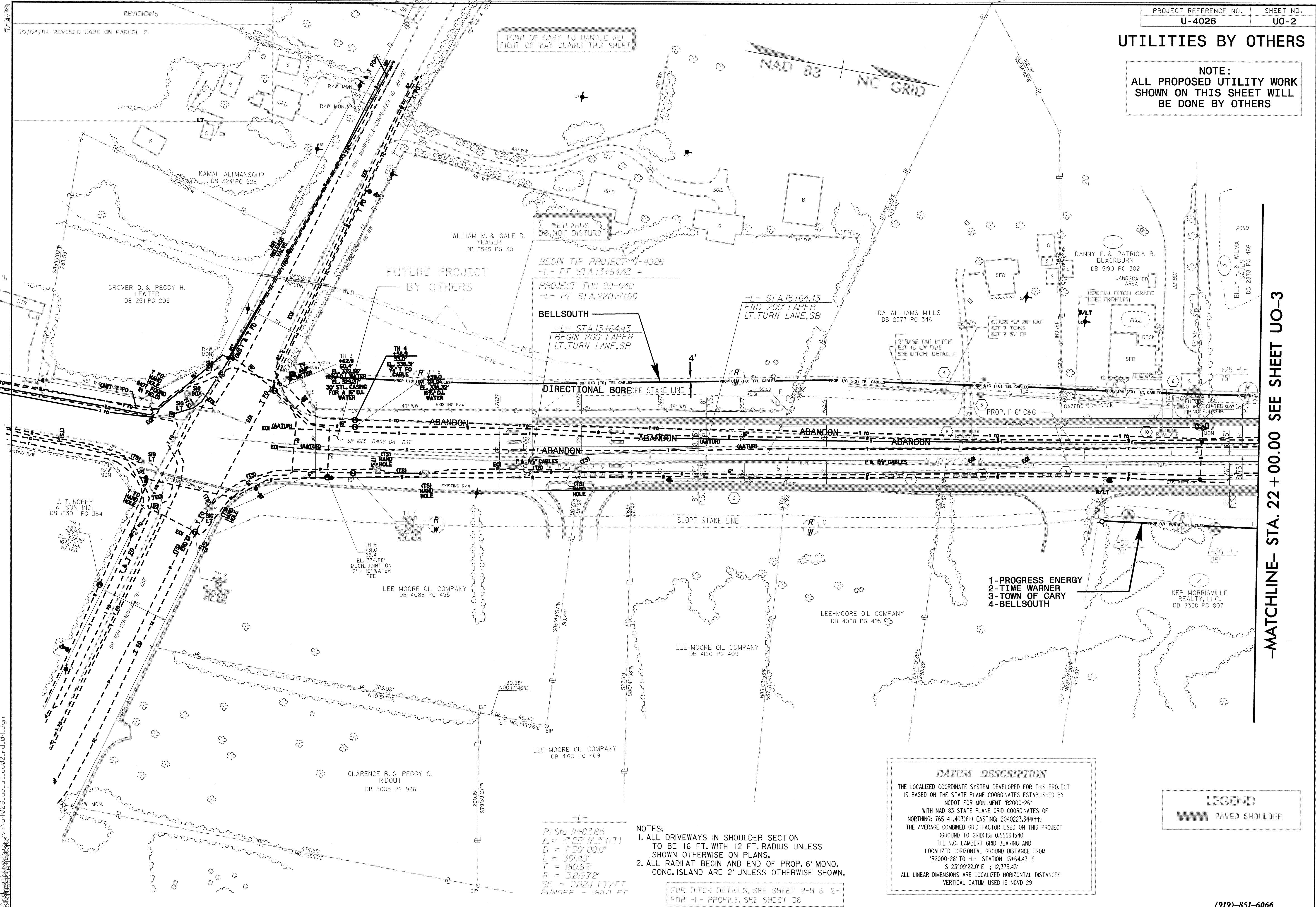
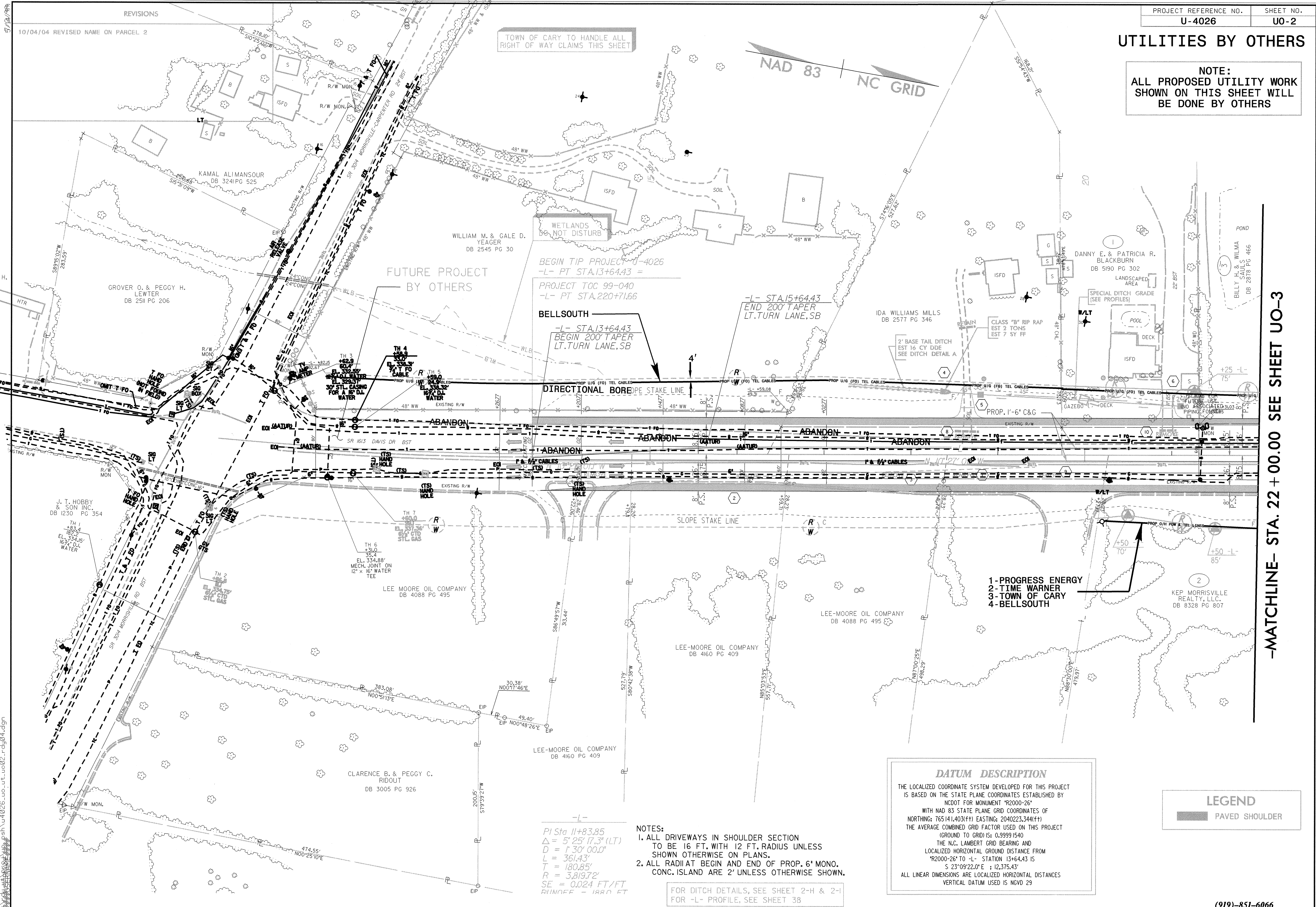
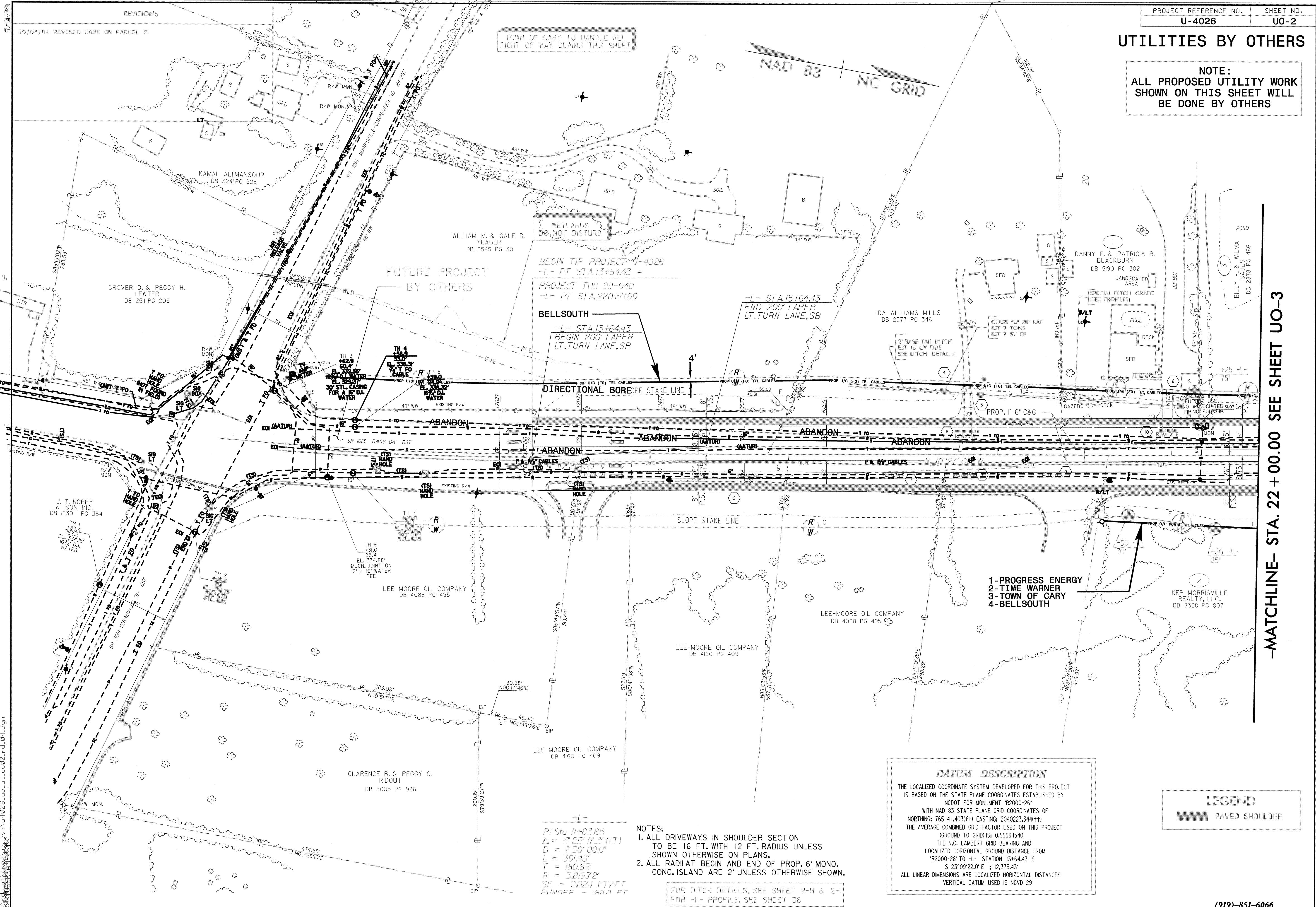
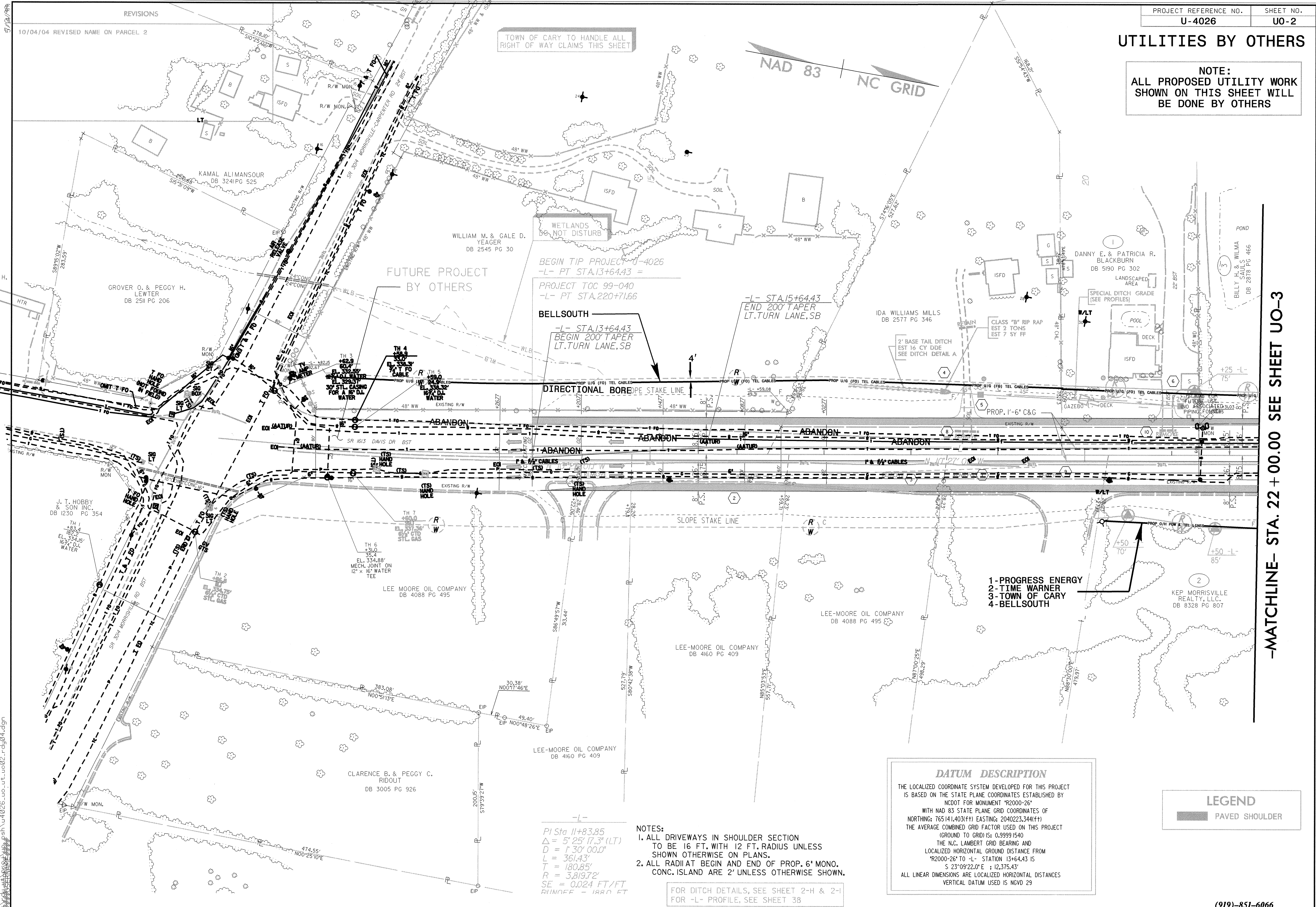
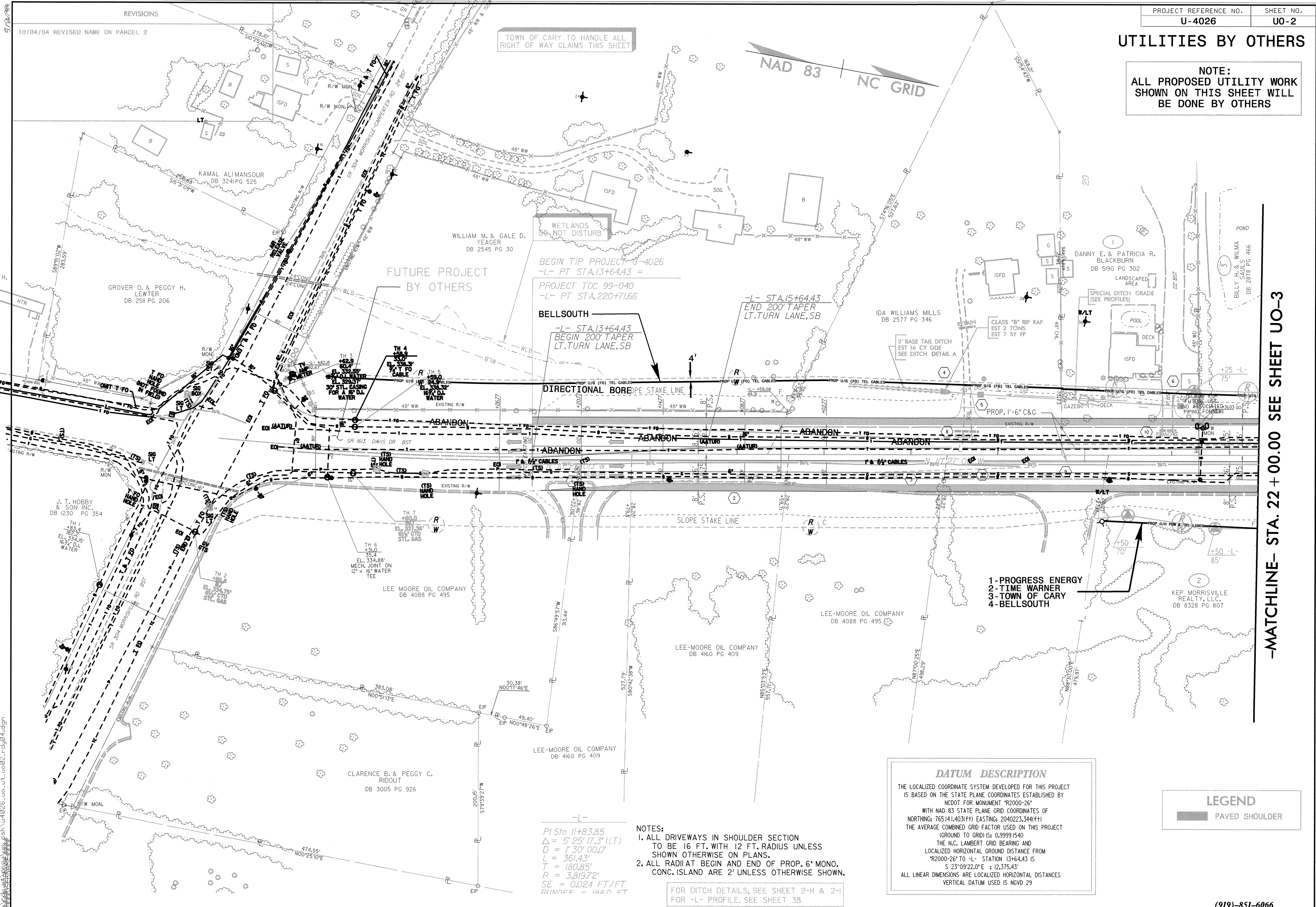
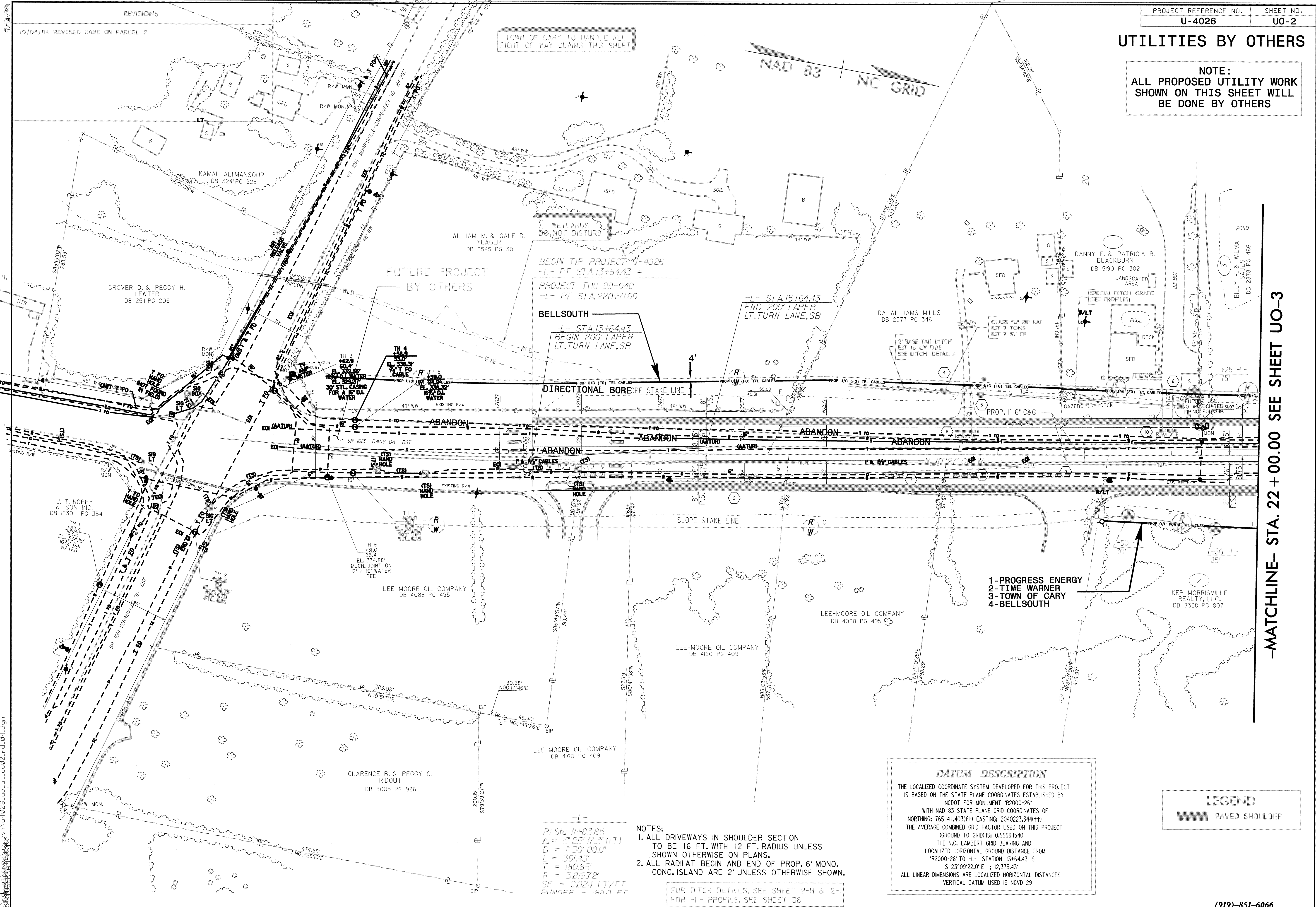
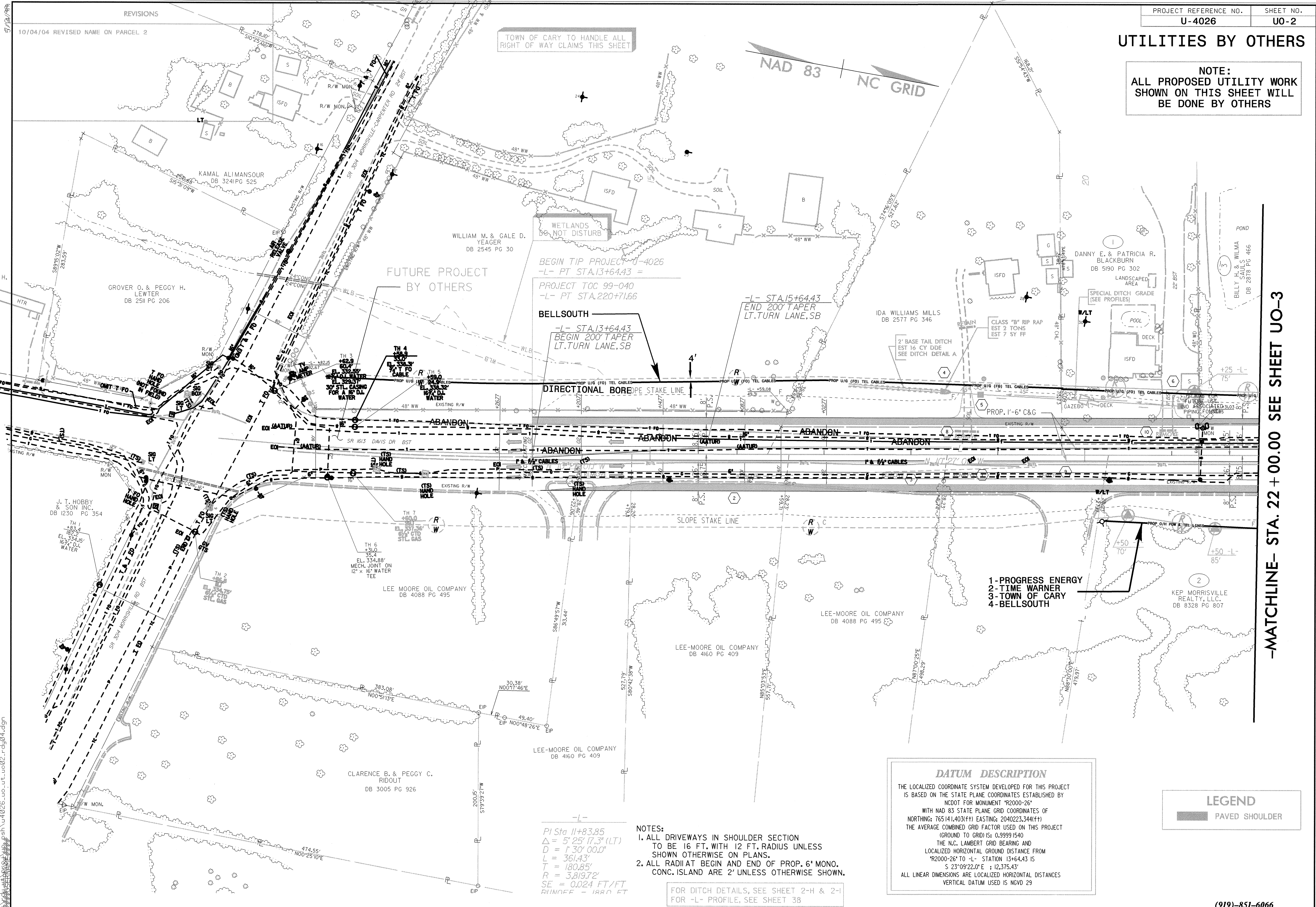
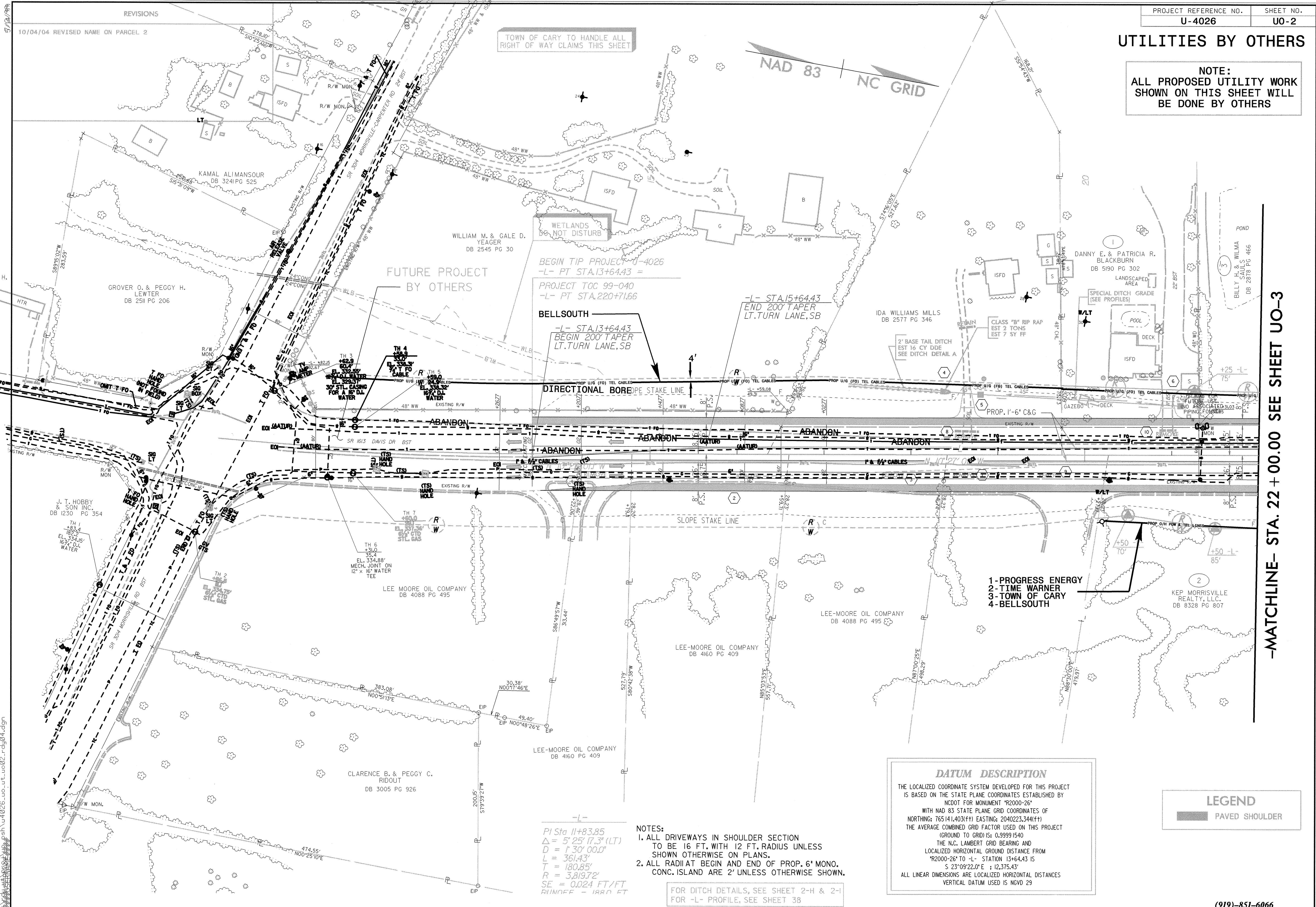
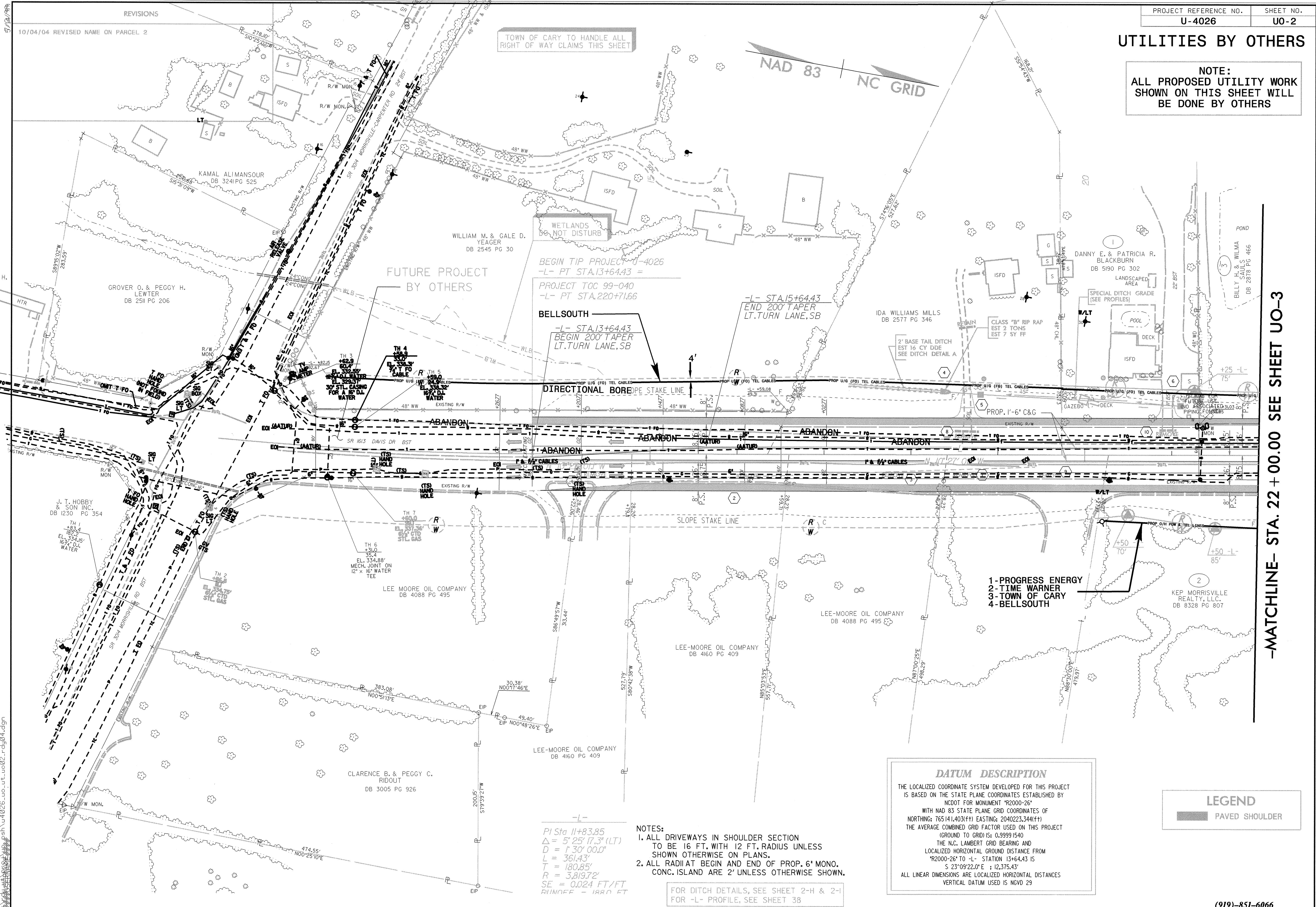
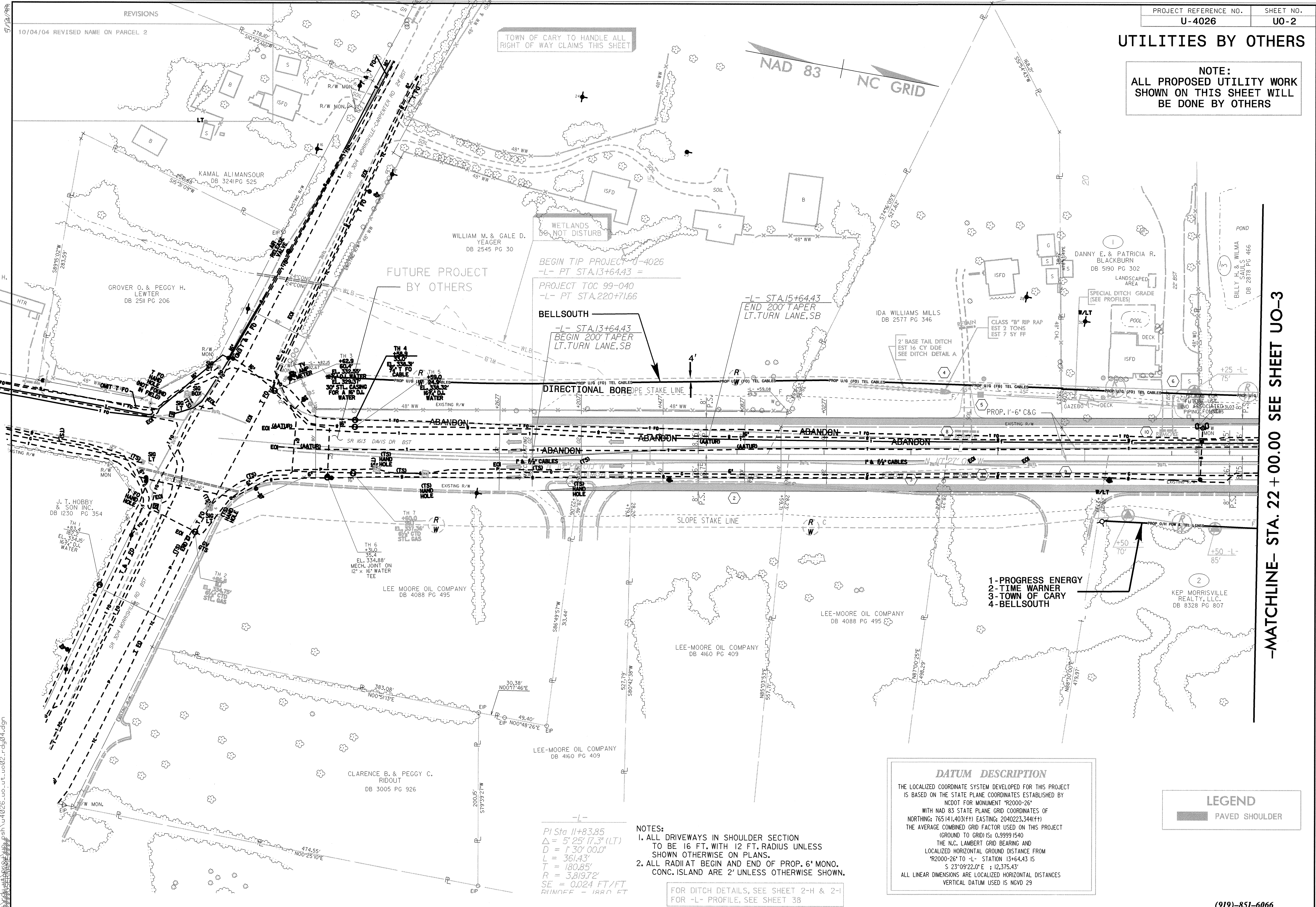
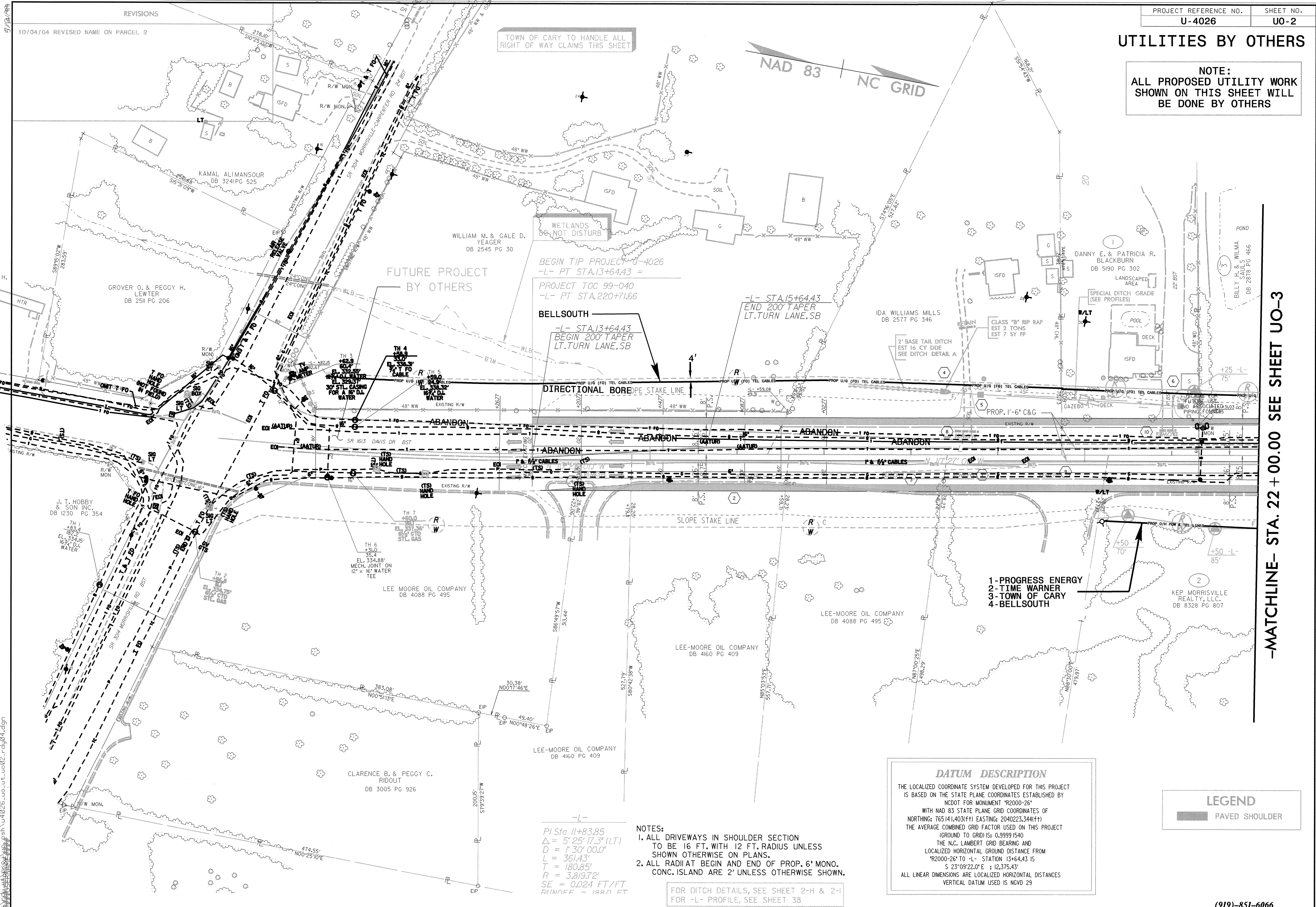
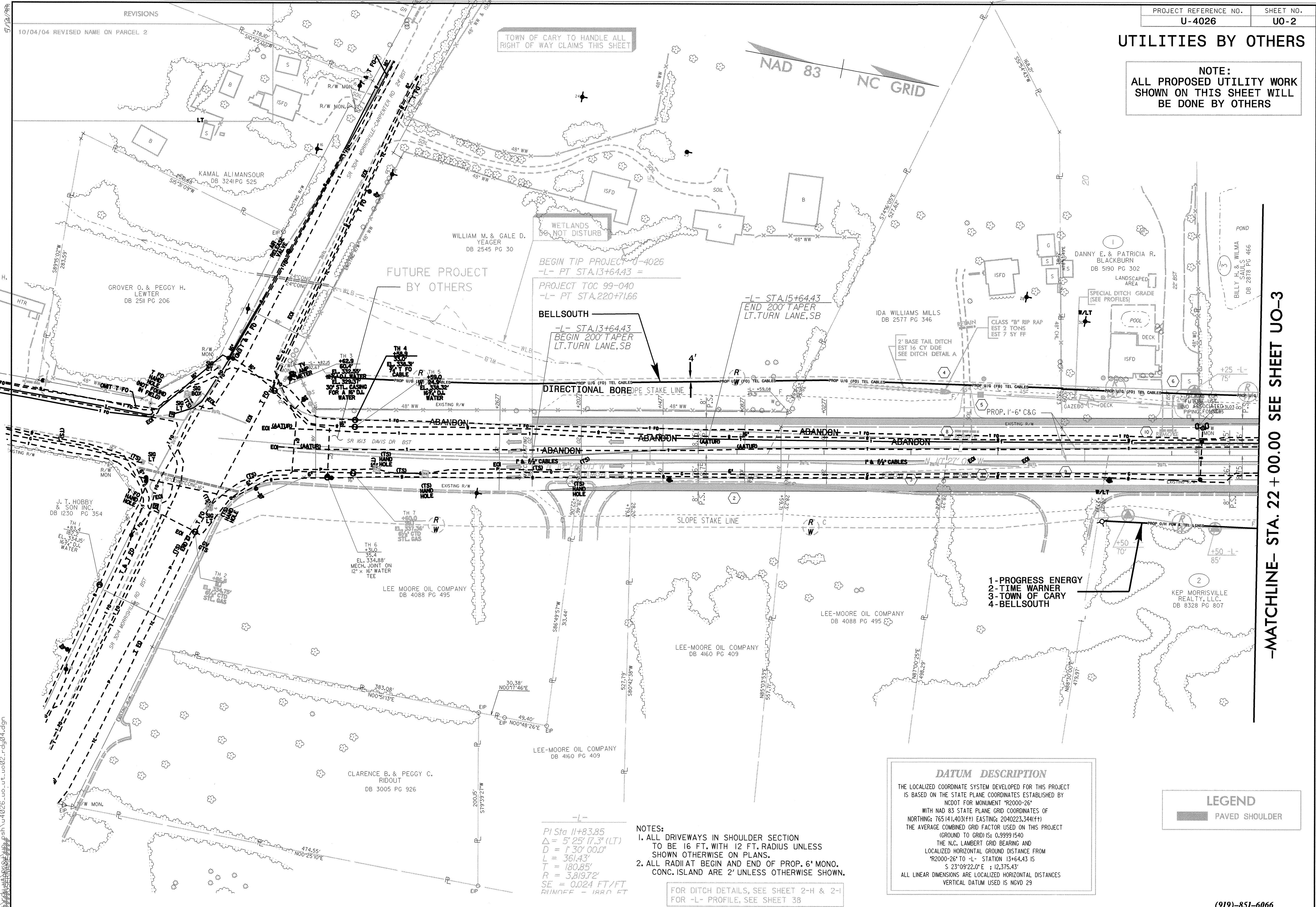
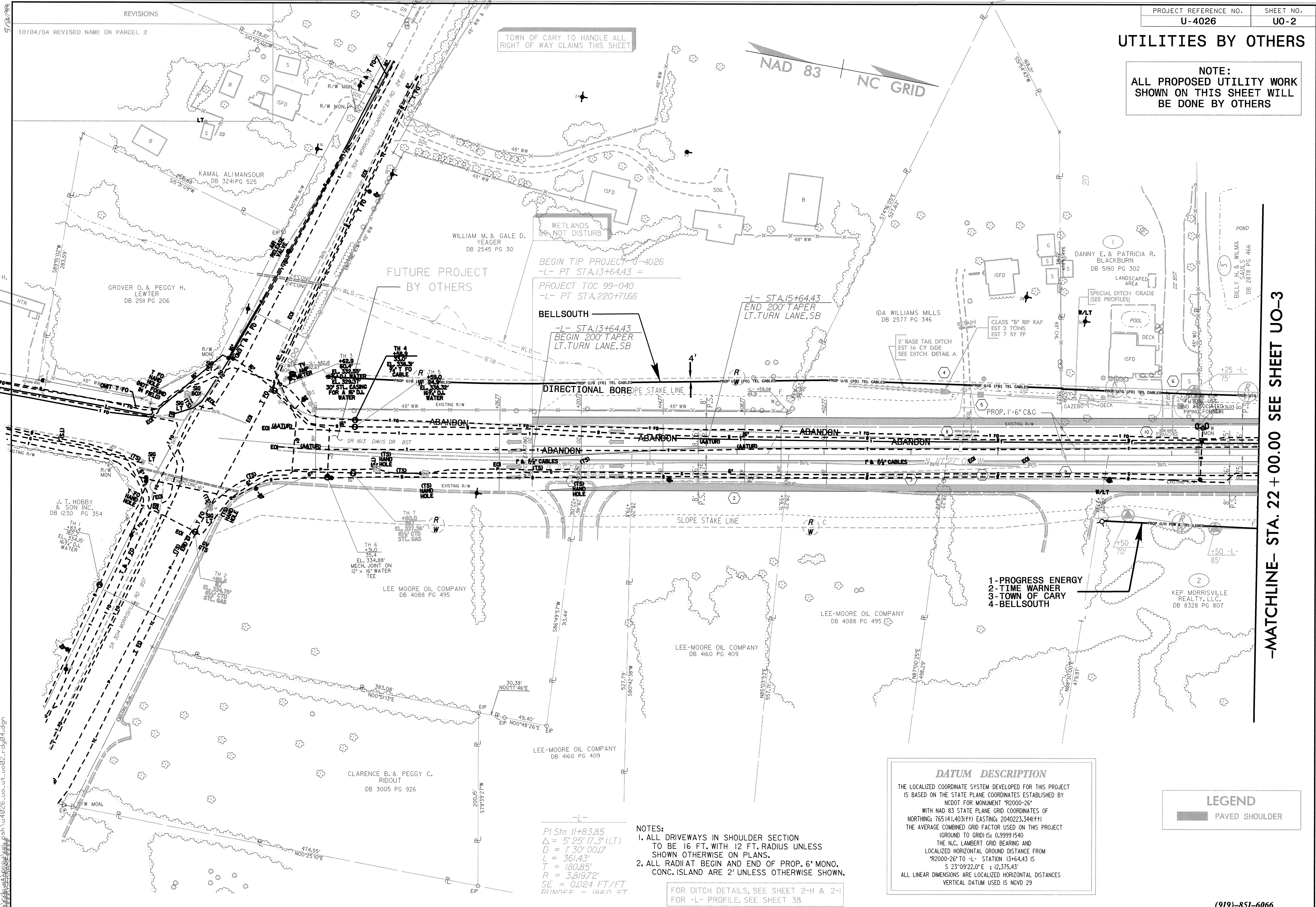
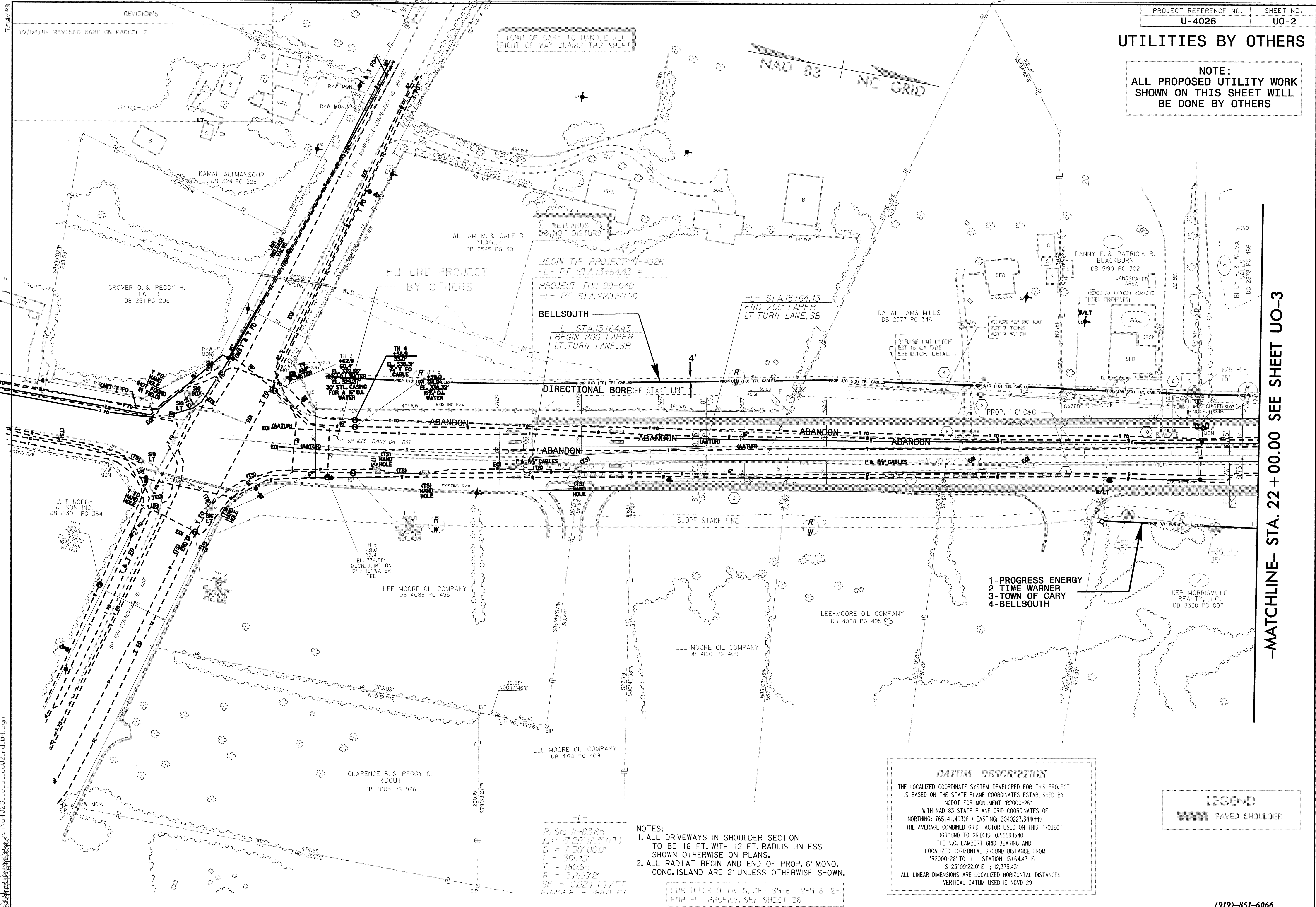
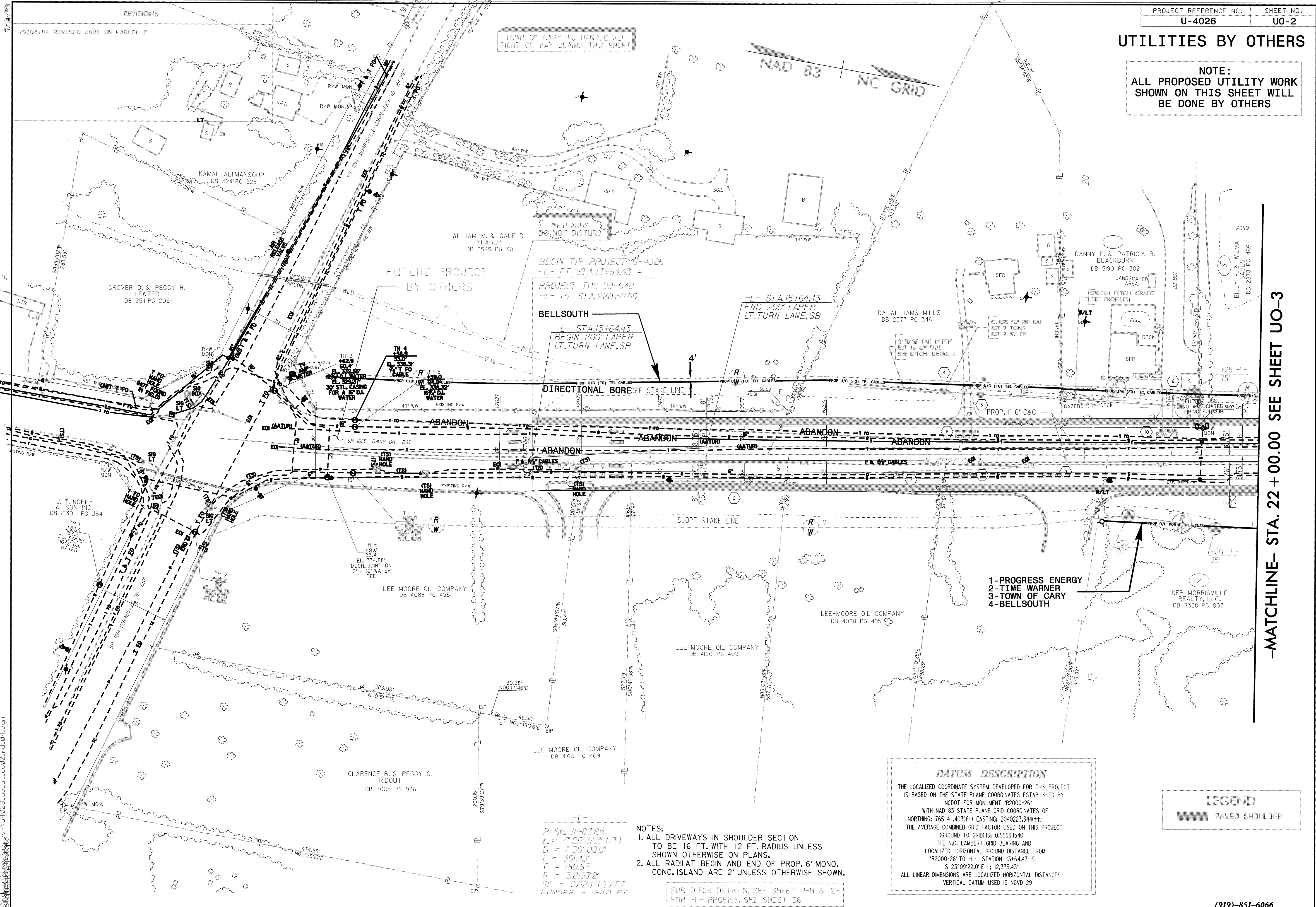
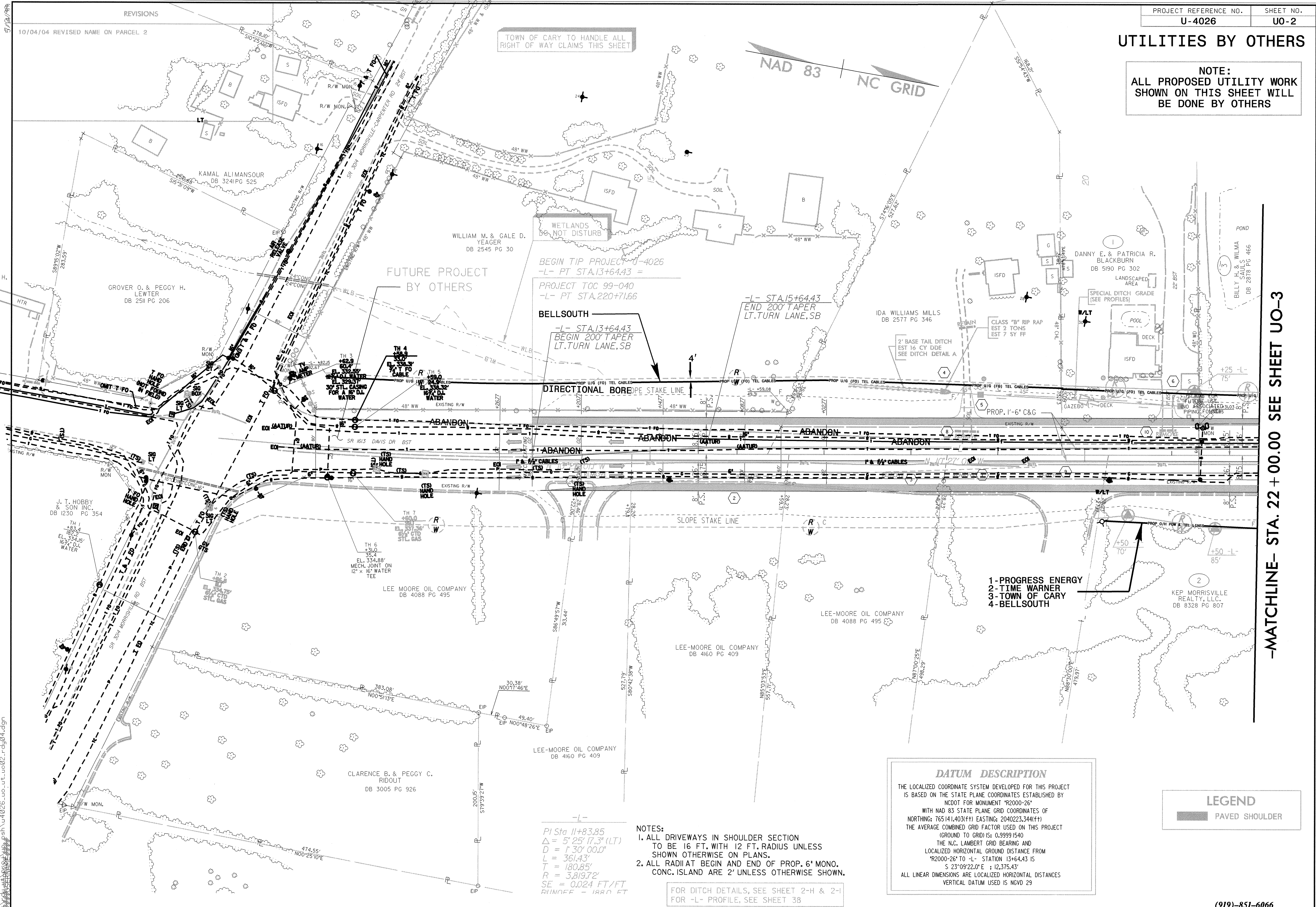
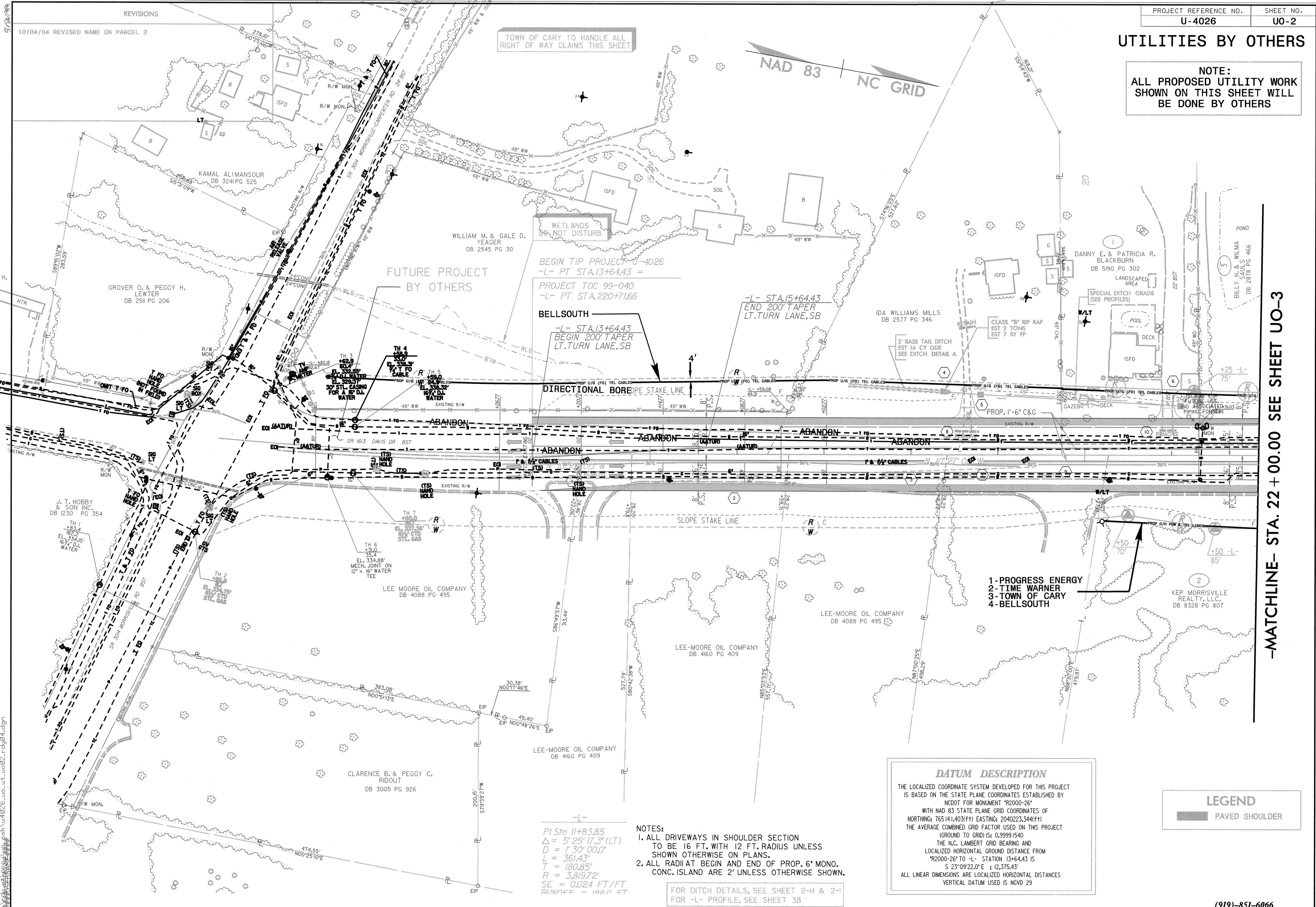
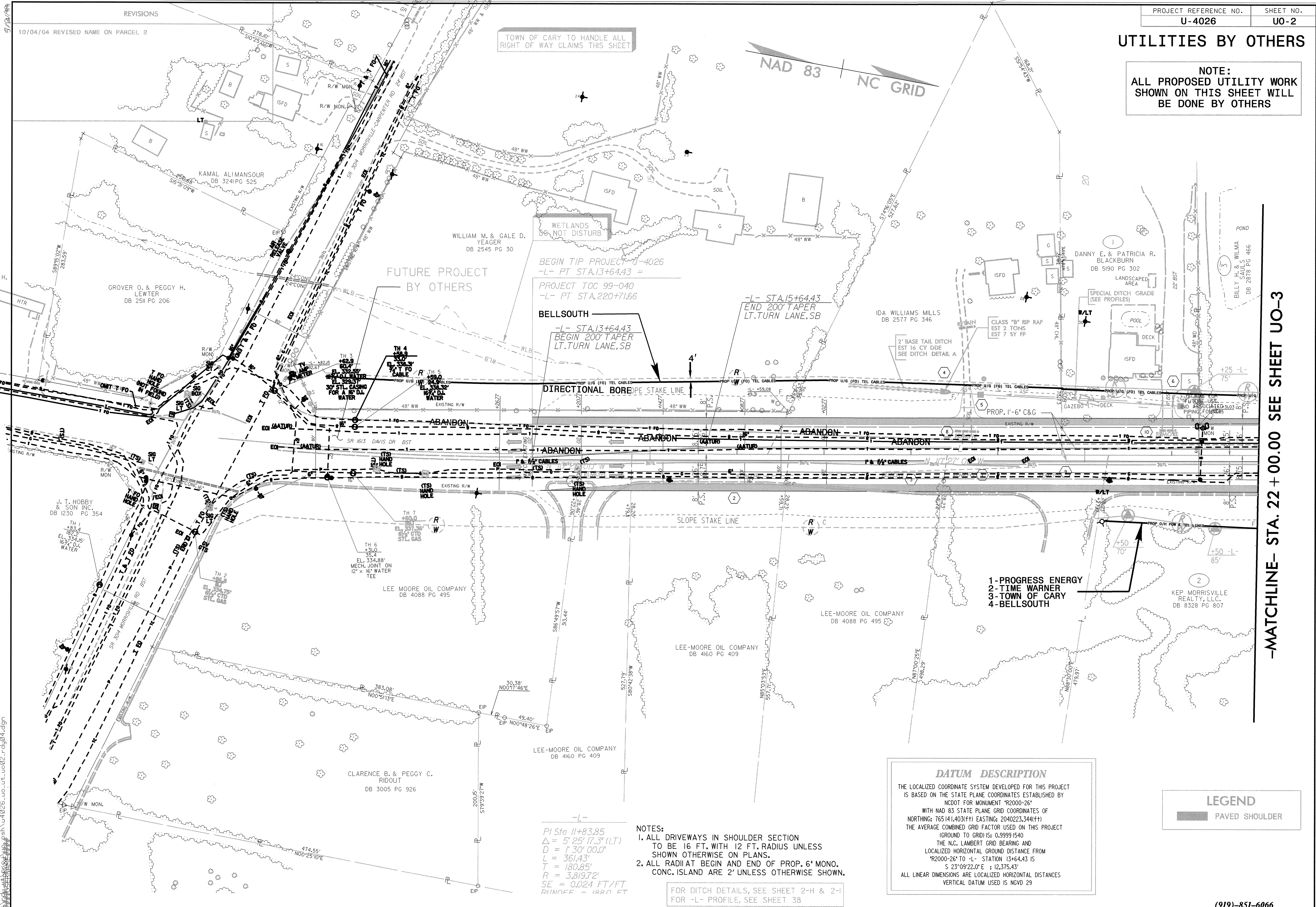
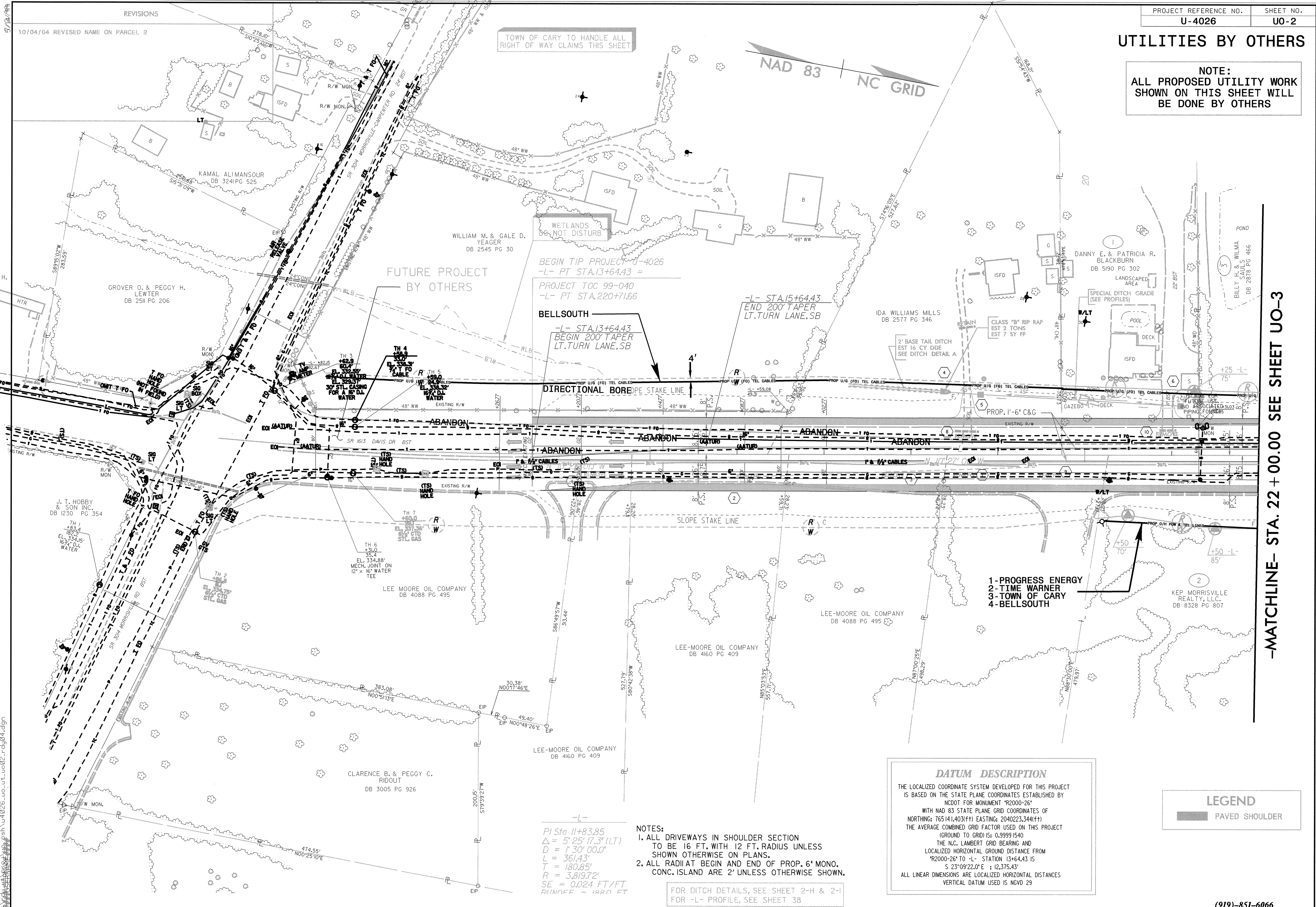
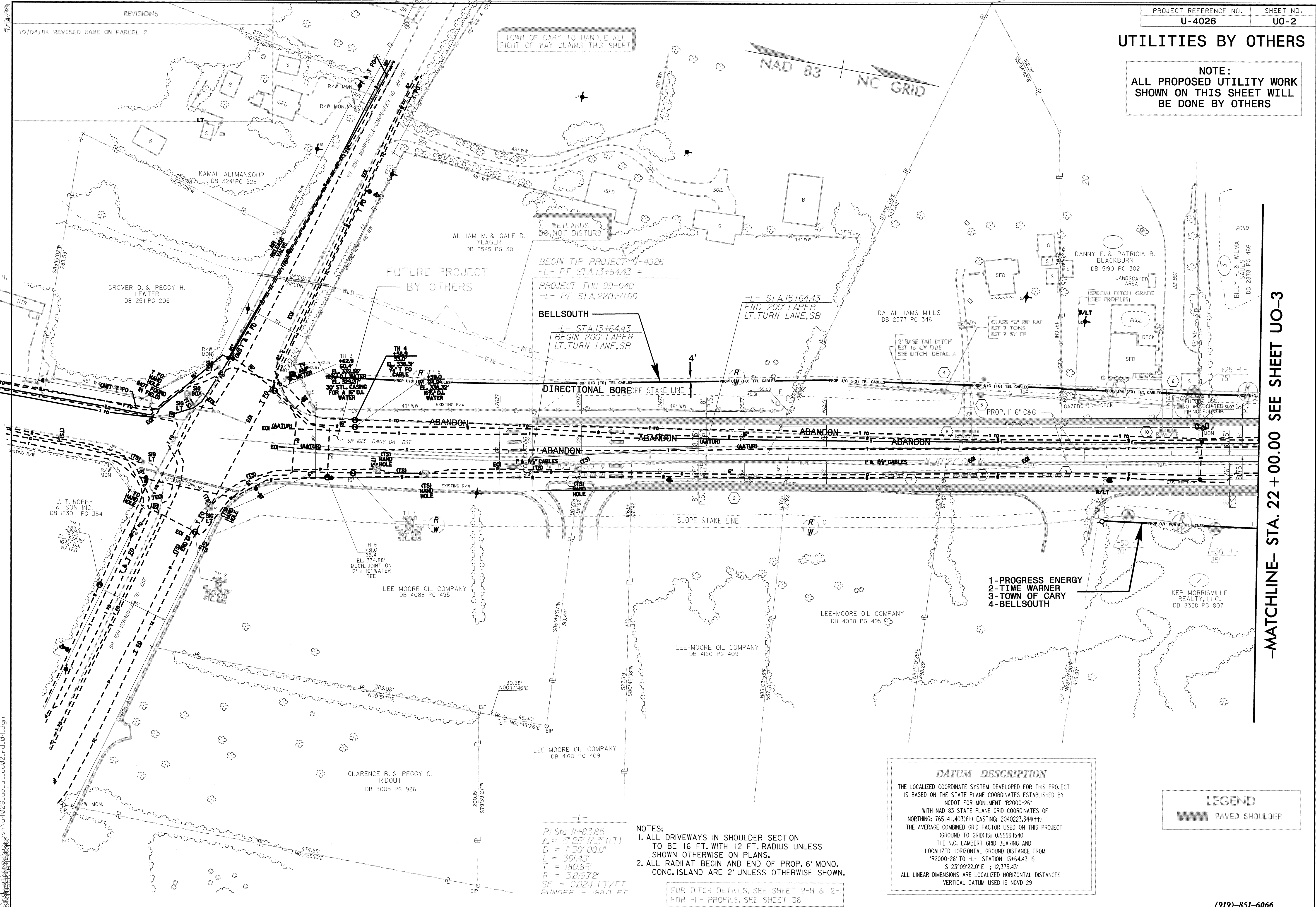
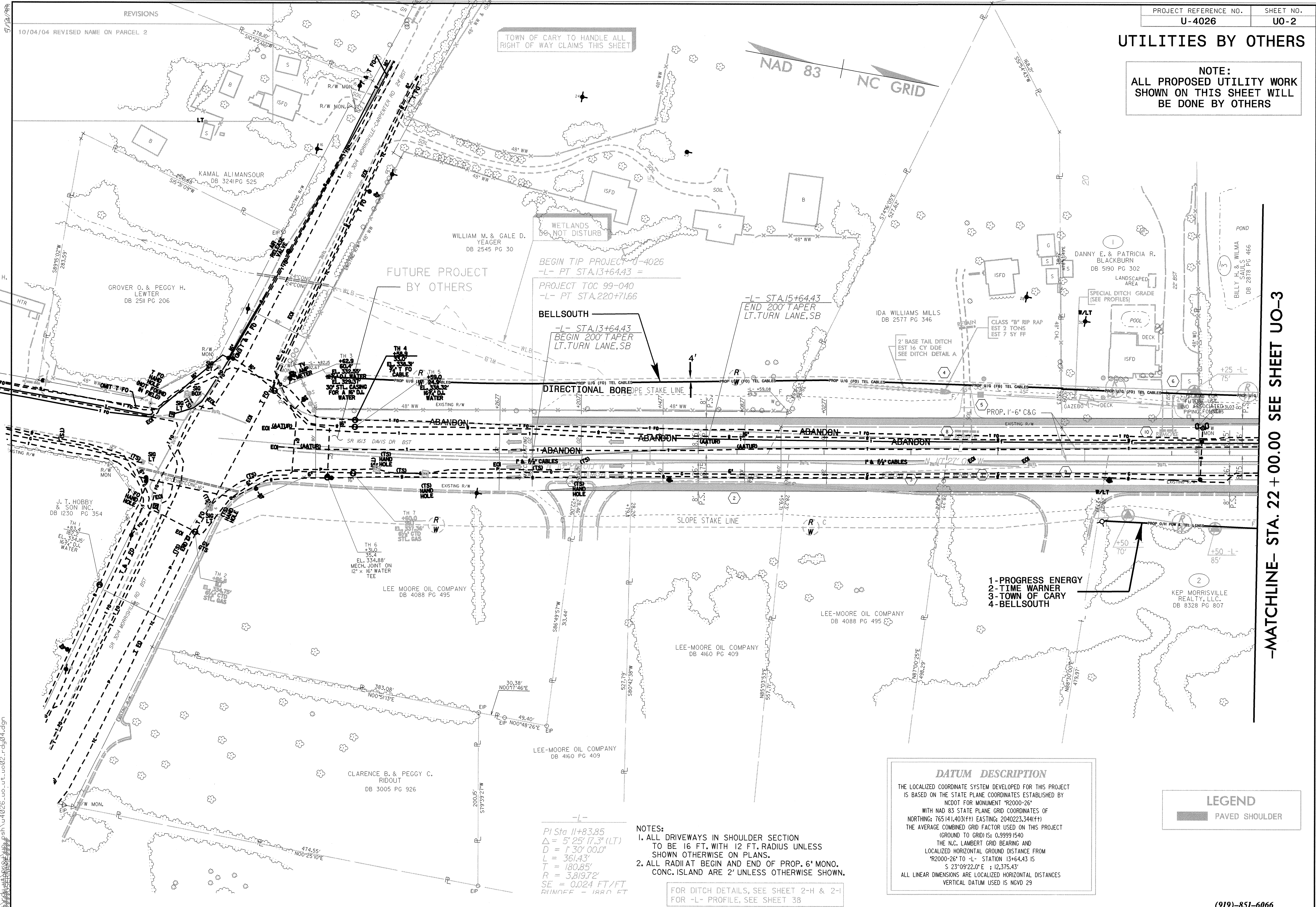
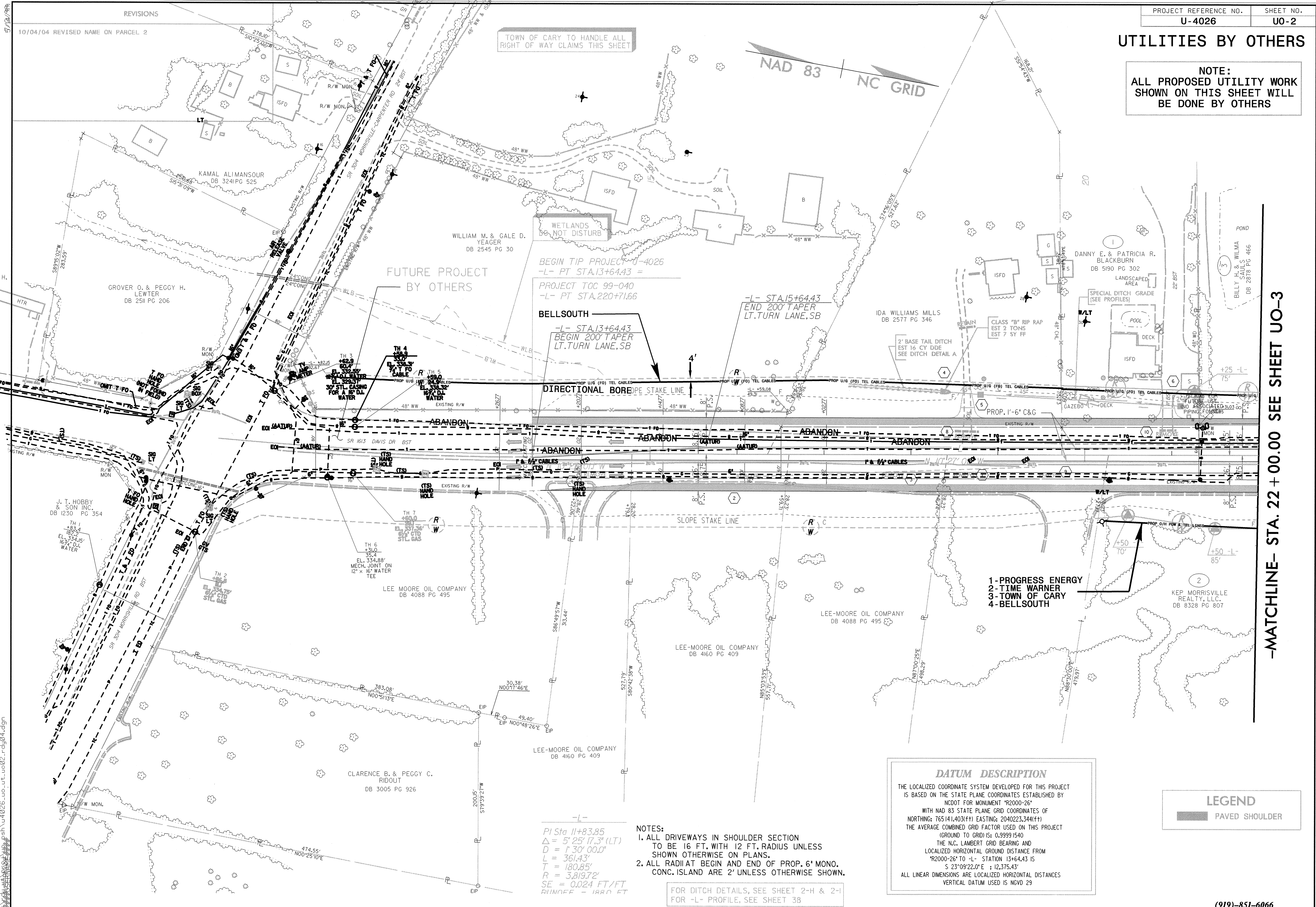
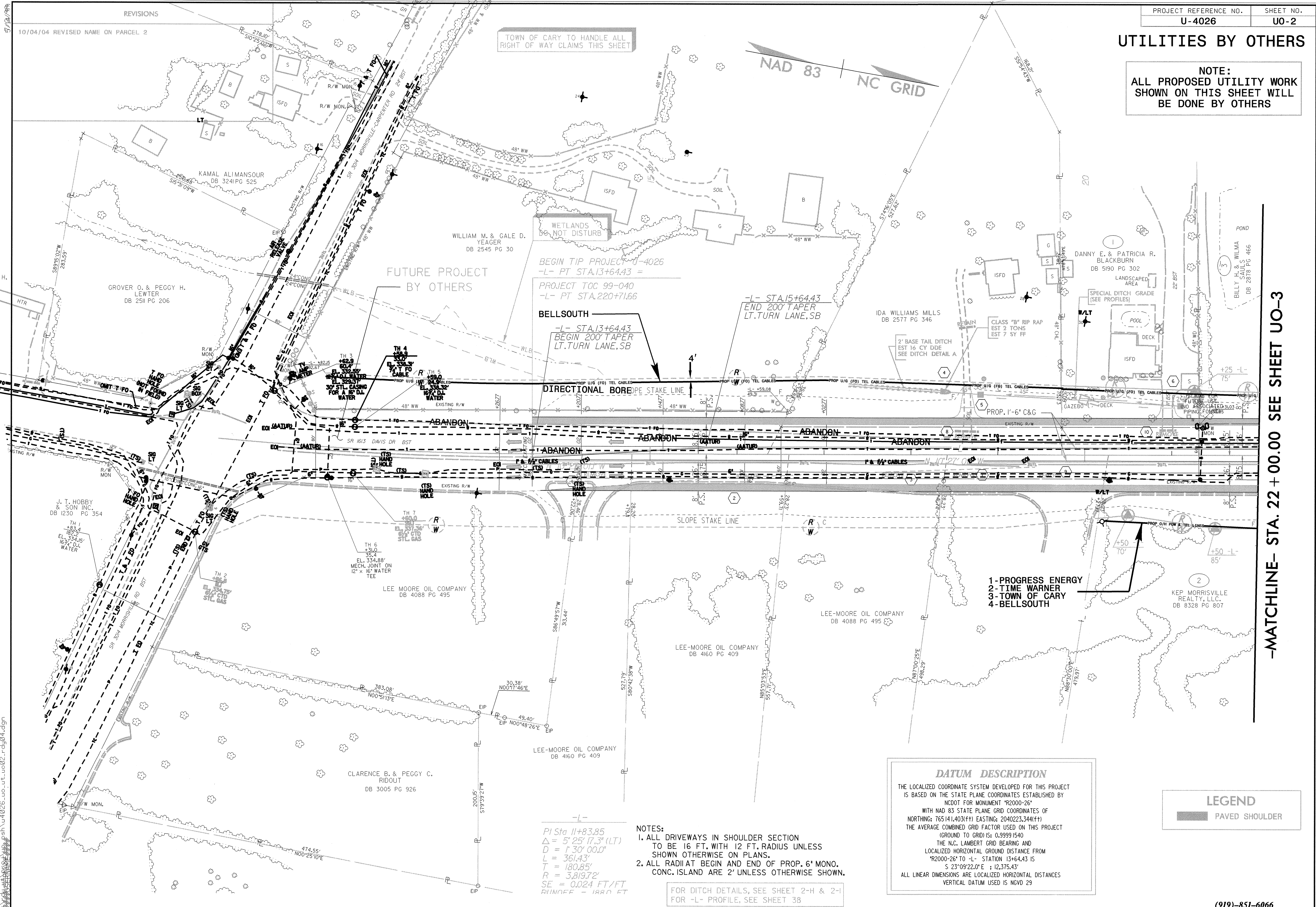
UTILITIES PROJECT DESIGNER





UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS





TOWN OF CARY TO HANDLE ALL  
RIGHT OF WAY CLAIMS THIS SHEET

**NOTE:**  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

PLAN

ROAD

DITCH

26'

15'

10'

MATCHLINE- STA. 34 + 00.00 SEE SHEET NO. UO-4



FOR DITCH DETAILS, SEE SHEET 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-J  
FOR -L- PROFILE, SEE SHEET 38  
FOR -Y2- PROFILE, SEE SHEET 51



**-MATCHLINE- STA. 46 + 00.00 SEE SHEET NO. UO-5**

10/04/04 REVISED NAME ON PARCEL 9  
10/26/04 REVISED ROW & PDE ON PARCELS 8 & 11  
11/09/04 REVISED PDE ON PARCEL 9  
2/22/05 REVISED PDE & ADDED TDE TO PARCEL 9

TOWN OF CARY TO HANDLE ALL  
RIGHT OF WAY CLAIMS THIS SHEET

-Y3-

---

Pl Sta 12+07.09  
 $\Delta = 39^\circ 44' 38.3''$  (LT)  
 $D = 10^\circ 00' 00.0''$   
 $L = 397.44'$   
 $T = 207.09'$   
 $R = 572.96'$   
 $SE = 0.02$  FT/FT  
 $RUNOFF = 30.0$  FT

MATCHLINE- STA 34+00.00 SEE SHEET NO. UO-3

**LEGEND**

 PAVED SHOULDER

NOTES:

1. ALL DRIVEWAYS IN SHOULDER SECTION TO BE 16 FT. WITH 12 FT. RADIUS UNLESS SHOWN OTHERWISE ON PLANS.
2. ALL RADIAT BEGIN AND END OF PROP. 6' MONO. CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

FOR DITCH DETAILS, SEE SHEET 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-J  
FOR C&G TRANSITION SECTION, SEE SHEET 2-N  
FOR -L- PROFILE, SEE SHEET 39  
FOR -Y3- PROFILE, SEE SHEET 51

$\overline{-L-}$   
 Pls Sta 45+42.80  
 $\theta_s = 7^\circ 30' 00.0''$   
 $L_s = 300.00'$   
 $LT = 200.18'$   
 $ST = 100.16'$

6/6/21/21

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\$\$\$\$ISERNAMF\$\$\$\$



UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

LEGEND

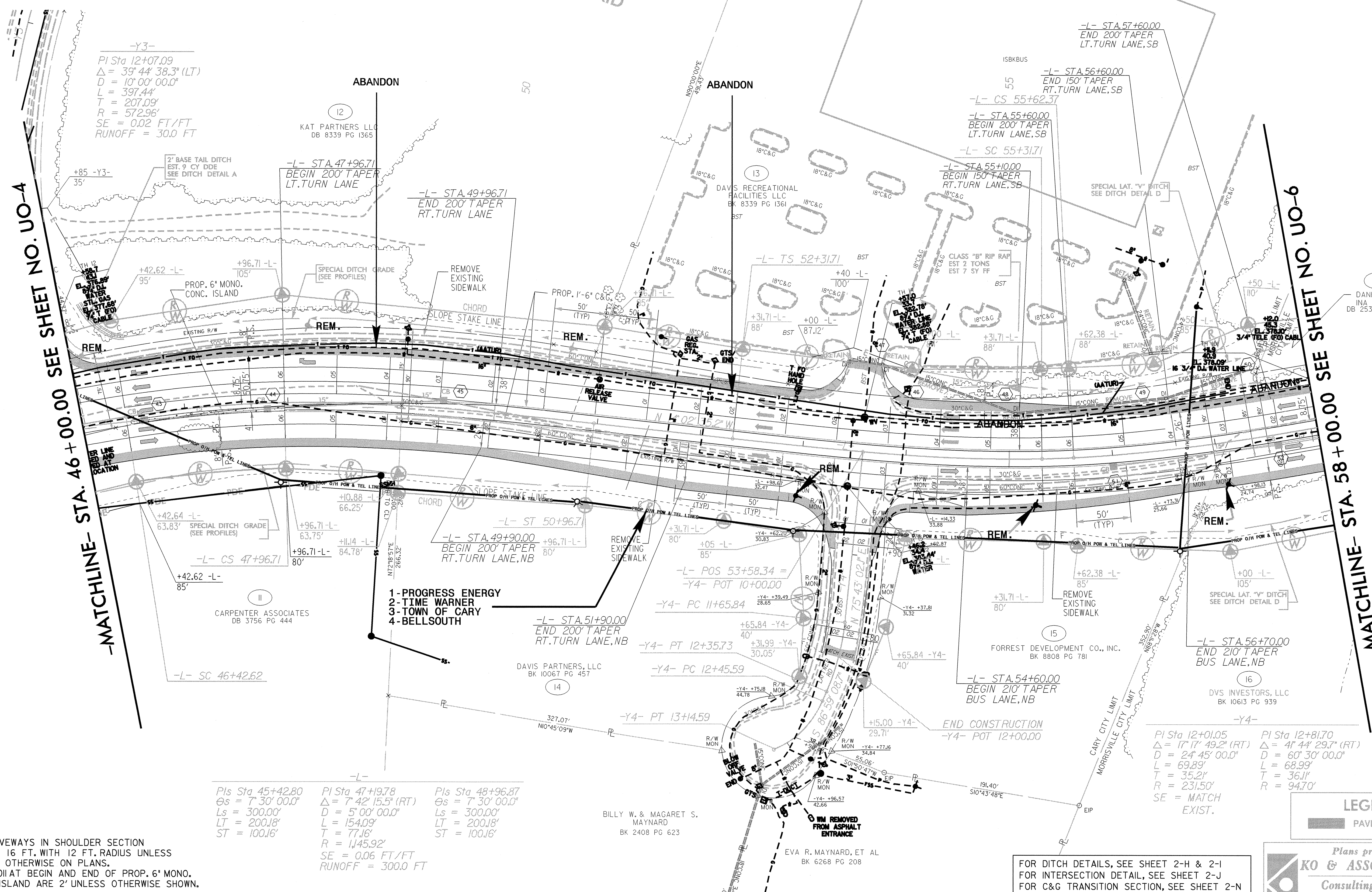
PAVED SHOULDER

Plans prepared by:  
**KO & ASSOCIATES, P.C.**  
Consulting Engineers  
1011 SCHAUB DR., SUITE #202  
RALEIGH, N.C. 27606  
(919)-851-6066

FOR DITCH DETAILS, SEE SHEET 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-J  
FOR C&G TRANSITION SECTION, SEE SHEET 2-N  
FOR -L- PROFILE, SEE SHEET 39  
FOR -Y4- PROFILE, SEE SHEET 5 I

| REVISIONS |                                      |
|-----------|--------------------------------------|
| 10/04/04  | REVISED NAME ON PARCELS 14, 15, & 16 |
| 10/26/04  | REVISED ROW & PDE ON PARCEL 11       |

TOWN OF CARY TO HANDLE ALL  
RIGHT OF WAY CLAIMS THIS SHEET



- NOTES:
- ALL DRIVEWAYS IN SHOULDER SECTION TO BE 16 FT. WITH 12 FT. RADIUS UNLESS SHOWN OTHERWISE ON PLANS.
  - ALL RADIAT BEGIN AND END OF PROP. 6' MONO. CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

Pls Sta 45+42.80  
Δs = 7' 30' 00.0"  
Ls = 300.00'  
LT = 200.18'  
ST = 100.16'

Pls Sta 47+19.78  
Δ = 7' 42' 15.5" (RT)  
D = 5' 00' 00.0"  
L = 154.09'  
T = 77.16'  
R = 1,445.92'  
SE = 0.06 FT/FT  
RUNOFF = 300.0 FT

Pls Sta 48+96.87  
Δs = 7' 30' 00.0"  
Ls = 300.00'  
LT = 200.18'  
ST = 100.16'

Pls Sta 54+31.89  
Δs = 7' 30' 00.0"  
Ls = 300.00'  
LT = 200.18'  
ST = 100.16'

Pls Sta 55+47.04  
Δ = 1' 32' 00.0" (LT)  
D = 5' 00' 00.0"  
L = 30.67'  
T = 15.33'  
R = 1,445.92'  
SE = 0.06 FT/FT  
RUNOFF = 300.0 FT

Pls Sta 56+62.54  
Δs = 7' 30' 00.0"  
Ls = 300.00'  
LT = 200.18'  
ST = 100.16'

Pls Sta 12+01.05  
Δ = 17' 17' 49.2" (RT)  
D = 24' 45' 00.0"  
L = 69.89'  
T = 35.21'  
R = 231.50'  
SE = MATCH  
EXIST.

Pls Sta 12+81.70  
Δ = 41' 44' 29.7" (RT)  
D = 60' 30' 00.0"  
L = 68.99'  
T = 36.11'  
R = 94.70'



UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

|                           |       |
|---------------------------|-------|
| 2004 ADT                  |       |
| 2024 ADT                  |       |
| 20480                     | 15670 |
| 36880                     | 28270 |
| PROJECTED TRAFFIC VOLUMES |       |

REVISIONS

7/18/03 REVISED ROW, CE & ENTRANCES ON PARCEL 18  
10/04/04 REVISED ROW, CE & ENTRANCES ON PARCEL 18  
10/04/04 ADDED PARCEL NO. FOR ADDITIONAL CLAIM ON  
PARCEL 19 TO PARCEL 19Z

TOWN OF CARY TO HANDLE ALL  
RIGHT OF WAY CLAIMS THIS SHEET

-MATCHLINE- STA. 58+00.00 SEE SHEET NO. UO-5

-MATCHLINE- STA. 22+50.00  
SEE SHEET NO. UO-24

-MATCHLINE- STA. 70+00.00 SEE SHEET NO. UO-7

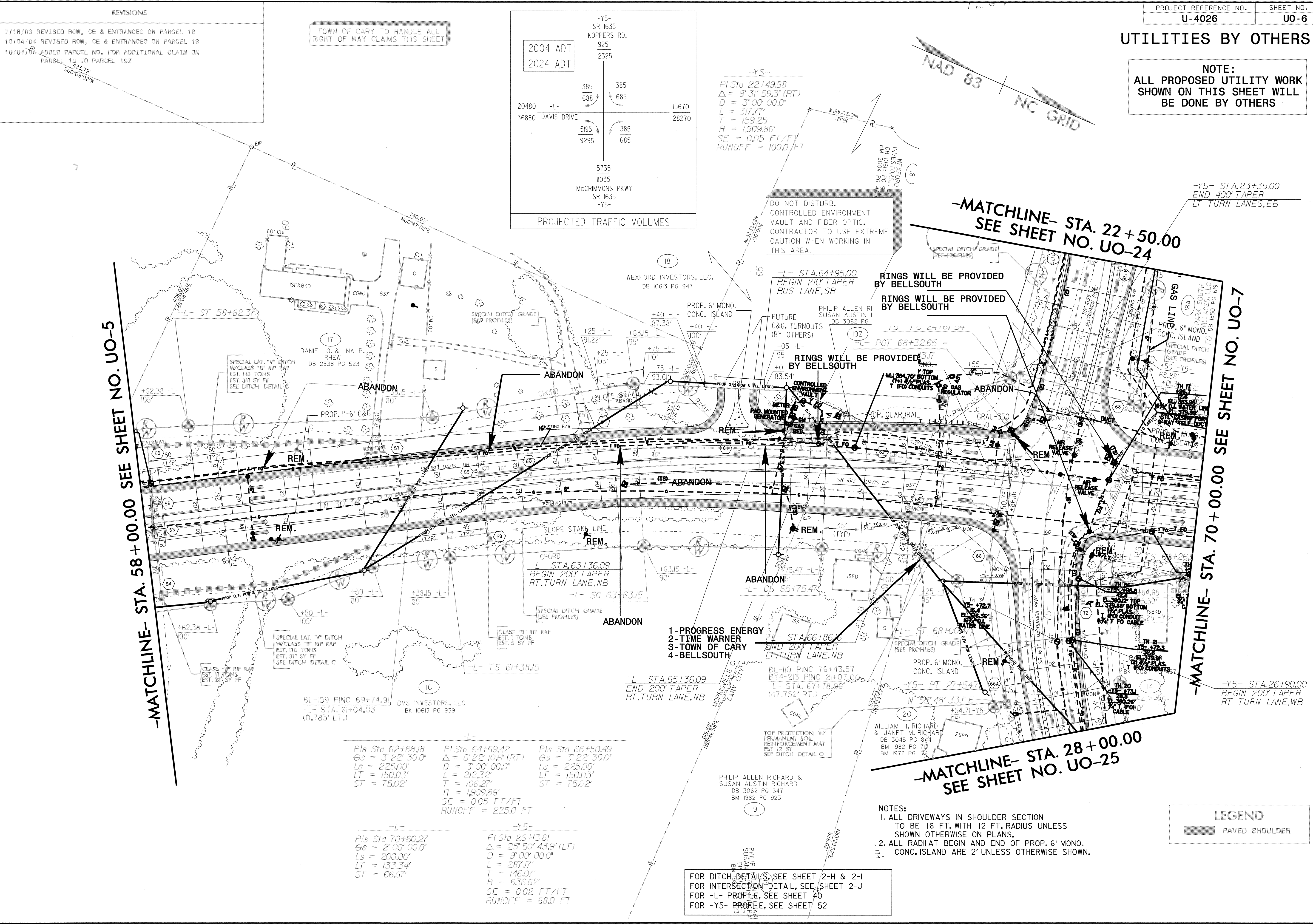
-MATCHLINE- STA. 28+00.00  
SEE SHEET NO. UO-25

- NOTES:
1. ALL DRIVEWAYS IN SHOULDER SECTION TO BE 16 FT. WITH 12 FT. RADIUS UNLESS SHOWN OTHERWISE ON PLANS.
  2. ALL RADIAT BEGIN AND END OF PROP. 6" MONO. CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

LEGEND

PAVED SHOULDER

FOR DITCH DETAILS, SEE SHEET 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-J  
FOR -L- PROFILE, SEE SHEET 40  
FOR -Y5- PROFILE, SEE SHEET 52



|                                                                                      |                                                                                                                                                      |                                                                                      |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Pls Sta 62+88.18<br>θs = 3° 22' 30.0"<br>Ls = 225.00'<br>LT = 150.03'<br>ST = 75.02' | Pls Sta 64+69.42<br>Δ = 6° 22' 10.6" (RT)<br>D = 3° 00' 00.0"<br>L = 212.32'<br>T = 106.27'<br>R = 1,909.86'<br>SE = 0.05 FT/FT<br>RUNOFF = 225.0 FT | Pls Sta 66+50.49<br>θs = 3° 22' 30.0"<br>Ls = 225.00'<br>LT = 150.03'<br>ST = 75.02' |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|

|                                                                                             |                                                                                                                                                            |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -L-<br>Pls Sta 70+60.27<br>θs = 2° 00' 00.0"<br>Ls = 200.00'<br>LT = 133.34'<br>ST = 66.67' | -Y5-<br>Pls Sta 26+13.61<br>Δ = 25° 50' 43.9" (LT)<br>D = 9° 00' 00.0"<br>L = 287.17'<br>T = 146.07'<br>R = 636.62'<br>SE = 0.02 FT/FT<br>RUNOFF = 68.0 FT |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|

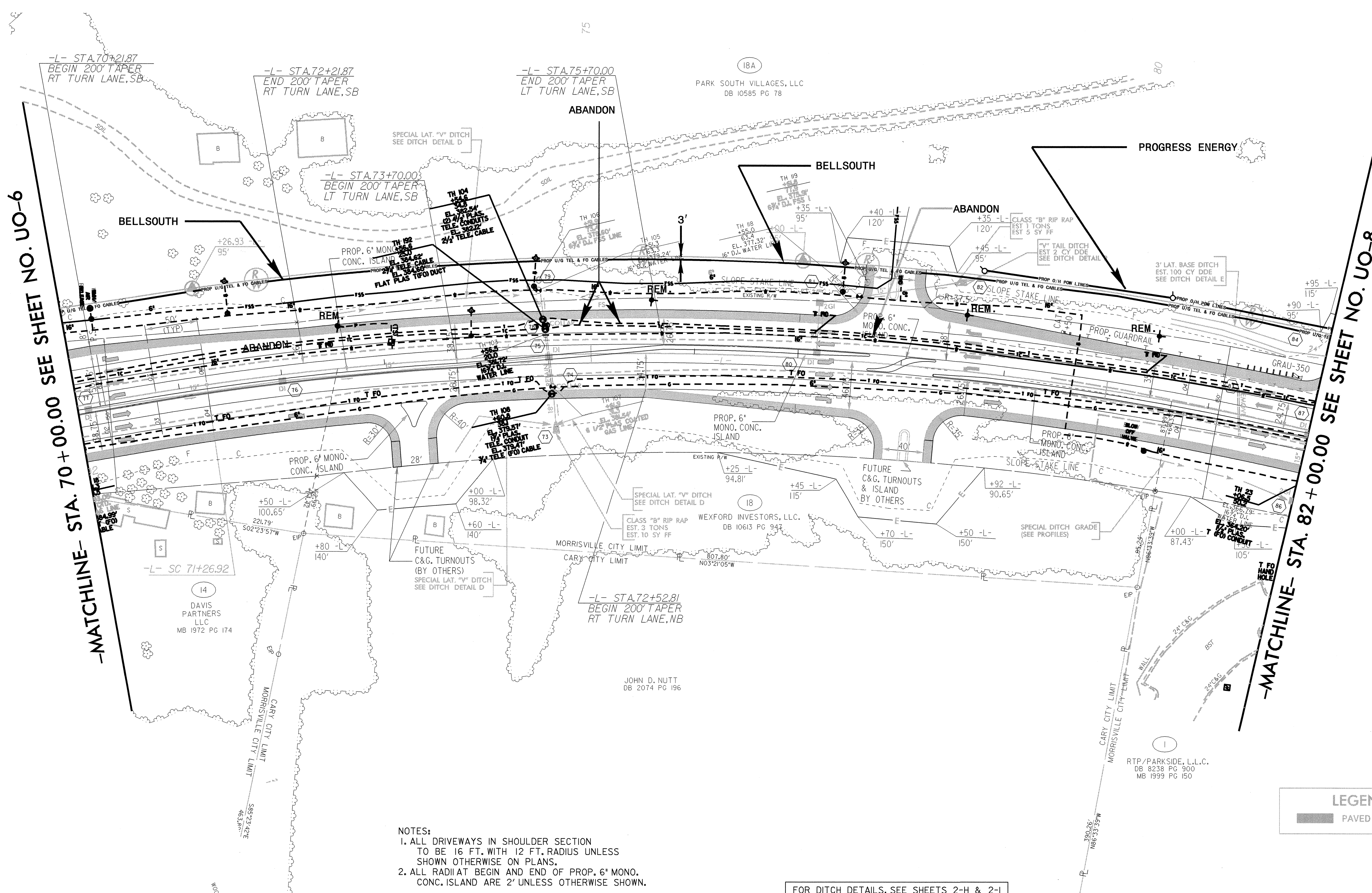
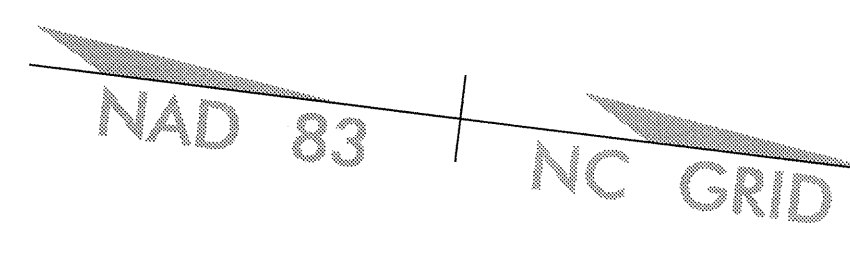
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# UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

-L-  
Pls Sta 70+60.27  
Es = 2' 00' 00.0"  
Ls = 200.00'  
LT = 133.34'  
ST = 66.67'  
PI Sta 80+83.70  
Δ = 36° 56' 10.4" (RT)  
D = 2' 00' 00.0"  
L = 1,846.81'  
T = 956.77'  
R = 2,864.79'  
SE = 0.04 FT/FT  
RUNOFF = 200.0 FT  
Pls Sta 90+40.41  
Es = 2' 00' 00.0"  
Ls = 200.00'  
LT = 133.34'  
ST = 66.67'



- NOTES:
1. ALL DRIVEWAYS IN SHOULDER SECTION TO BE 16 FT. WITH 12 FT. RADIUS UNLESS SHOWN OTHERWISE ON PLANS.
  2. ALL RADIAT BEGIN AND END OF PROP. 6\"/>

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR -L- PROFILE, SEE SHEET 40

**LEGEND**

PAVED SHOULDER

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NAD 83 | NC GRID

TOWN OF CARY TO HANDLE CLAIMS  
ON PARCEL NO. 18 THIS SHEET

DO NOT DISTURB  
SIGN

**MATCHLINE- STA. 94 + 00.00 SEE SHEET NO. UO-9**

PAVED SHOULDER

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-K  
FOR C&G TRANSITION SECTION, SEE SHEET 2-N  
FOR -L- PROFILE, SEE SHEET 41  
FOR -Y6- PROFILE, SEE SHEET 53



5/12/99

REVISIONS

PROJECT REFERENCE NO. U-4026  
SHEET NO. U0-9

# UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

NAD 83 NC GRID

DESIGNATED ENVIROMENTALLY  
SENSITIVE AREA. NO CLEARING  
ADJACENT TO STREAM.

Pls Sta 96+79.59  
Gs = 7' 30' 00.0"  
Ls = 300.00'  
LT = 200.18'  
ST = 100.16'  
PI Sta 103+87.90  
Δ = 55' 56' 12.8" (LT)  
D = 5' 00' 00.0"  
L = 1118.74'  
T = 608.48'  
SE = 0.06 FT/FT  
RUNOFF = 300.0 FT

STAGGER THE GUARRAIL POST  
TO MISS THE STEEL GAS MAIN  
VALVES AND 8" GRAVITY SEWER MAIN MANHOLE

RESEARCH TRIANGLE  
FOUNDATION  
DB 1670 PG 239

6A  
RESEARCH TRIANGLE  
FOUNDATION  
DB 1670 PG 239

CHANNEL IMPROVEMENT  
25 LF W/CLASS "B" RIP RAP  
EST. 9 TONS  
EST. 13 SY FF  
EST. 13 CY DDE  
SEE DITCH DETAIL J

-MATCHLINE- STA. 94+00.00 SEE SHEET NO. U0-8

-MATCHLINE- STA. 106+00.00

- NOTES:
1. ALL DRIVEWAYS IN SHOULDER SECTION  
TO BE 16 FT. WITH 12 FT. RADIUS UNLESS  
SHOWN OTHERWISE ON PLANS.
  2. ALL RADIAT BEGIN AND END OF PROP. 6" MONO.  
CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

DIOSYNTH RTP, INC.  
DB 8961 PG 1761  
DB 9065 PG 782  
DB 9471 PG 929

DIOSYNTH RTP, INC.  
DB 9471 PG 929

-Y7-  
PI Sta 14+34.75  
Δ = 18' 47' 30.7" (LT)  
D = 4' 45' 00.0"  
L = 395.62'  
T = 199.60'  
R = 1,206.23'  
SE = MATCH

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-K  
FOR ROCK INLET SILL DETAIL, SEE SHEET 2-DD  
FOR -L- PROFILE, SEE SHEET 41  
FOR -Y7- PROFILE, SEE SHEET 53

## LEGEND

PAVED SHOULDER

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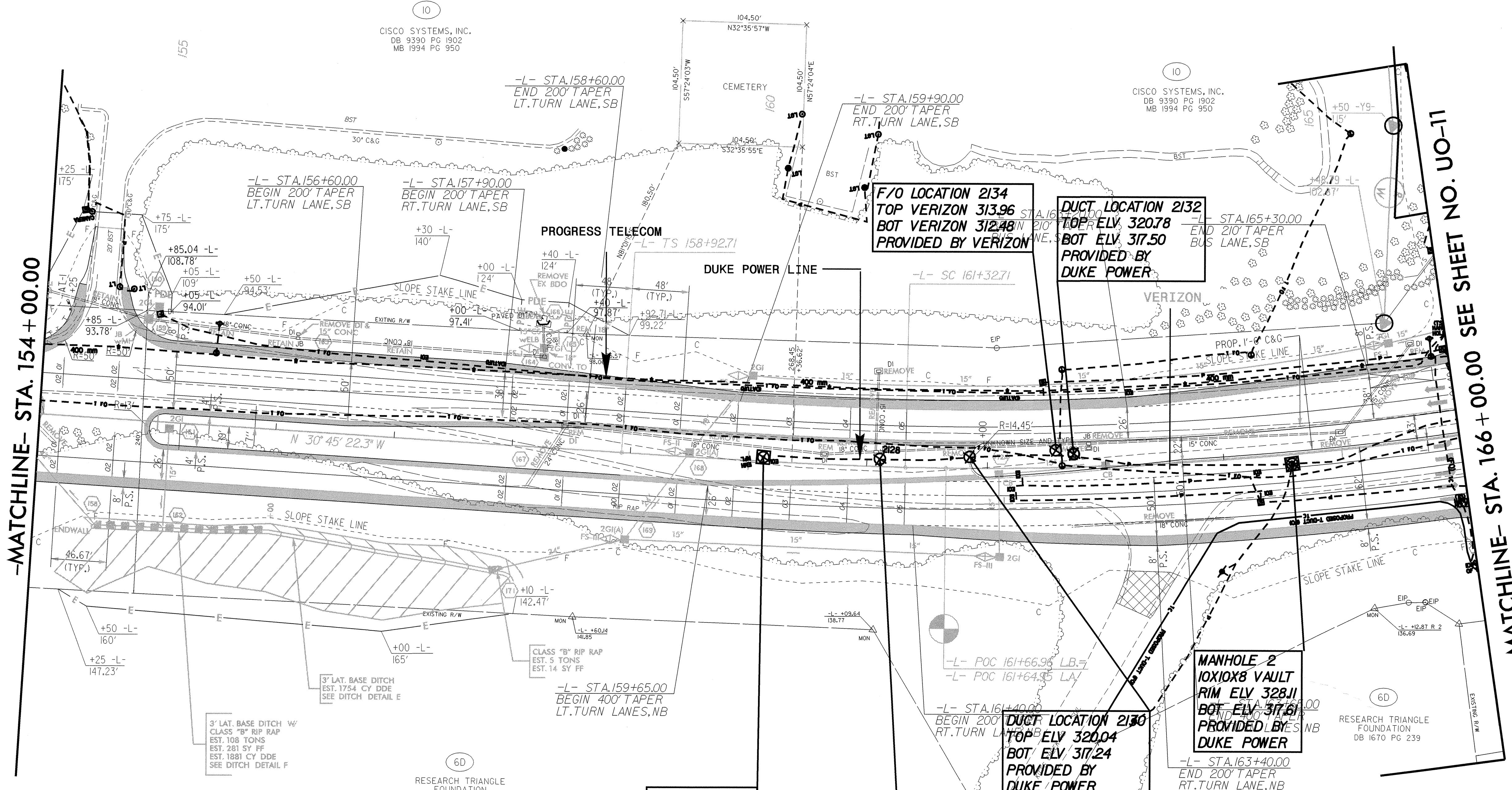
# UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

Pls Sta 160+52.73  
Os = 2' 24' 00.0"  
Ls = 240.00'  
LT = 160.01'  
ST = 80.01'

Pl Sta 161+49.84  
Δ = 0' 41' 05.9" (LT)  
D = 2' 00' 00.0"  
L = 34.25'  
T = 17.12'  
R = 2,864.79'  
SE = 0.05 FT/FT  
RUNOFF = 240.0 FT

Pl Sta 165+33.95  
Δ = 14' 40' 45.7" (LT)  
D = 2' 00' 00.0"  
L = 733.97'  
T = 369.00'  
R = 2,864.79'



-MATCHLINE- STA. 154 + 00.00

-MATCHLINE- STA. 166 + 00.00 SEE SHEET NO. U0-11

**MANHOLE 1**  
10X10X8 VAULT  
RIM ELV. 321.59  
BOT ELV. 311.09  
PROVIDED BY  
DUKE POWER

**DUCT LOCATION 2128**  
TOP ELV. 315.46  
BOT ELV. 312.56  
PROVIDED BY  
DUKE POWER

**DUCT LOCATION 2130**  
TOP ELV. 320.04  
BOT ELV. 317.24  
PROVIDED BY  
DUKE POWER

**MANHOLE 2**  
10X10X8 VAULT  
RIM ELV. 328.11  
BOT ELV. 317.61  
PROVIDED BY  
DUKE POWER

**DUCT LOCATION 2132**  
TOP ELV. 320.78  
BOT ELV. 317.50  
PROVIDED BY  
DUKE POWER

**F/O LOCATION 2134**  
TOP VERIZON 313.96  
BOT VERIZON 312.48  
PROVIDED BY VERIZON

- NOTES:
1. ALL DRIVEWAYS IN SHOULDER SECTION TO BE 16 FT. WITH 12 FT. RADIUS UNLESS SHOWN OTHERWISE ON PLANS.
  2. ALL RADIAT BEGIN AND END OF PROP. 6" MONO. CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

**LEGEND**

PAVED SHOULDER

PAVEMENT REMOVAL

Plans prepared by:  
**KO & ASSOCIATES, P.C.**  
Consulting Engineers  
1011 SCHAU DR. SUITE #202  
RALEIGH, N.C. 27606  
(919)-851-6066

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR C&G TRANSITION SECTION, SEE SHEET 2-N  
FOR -L- PROFILE, SEE SHEET 44

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NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

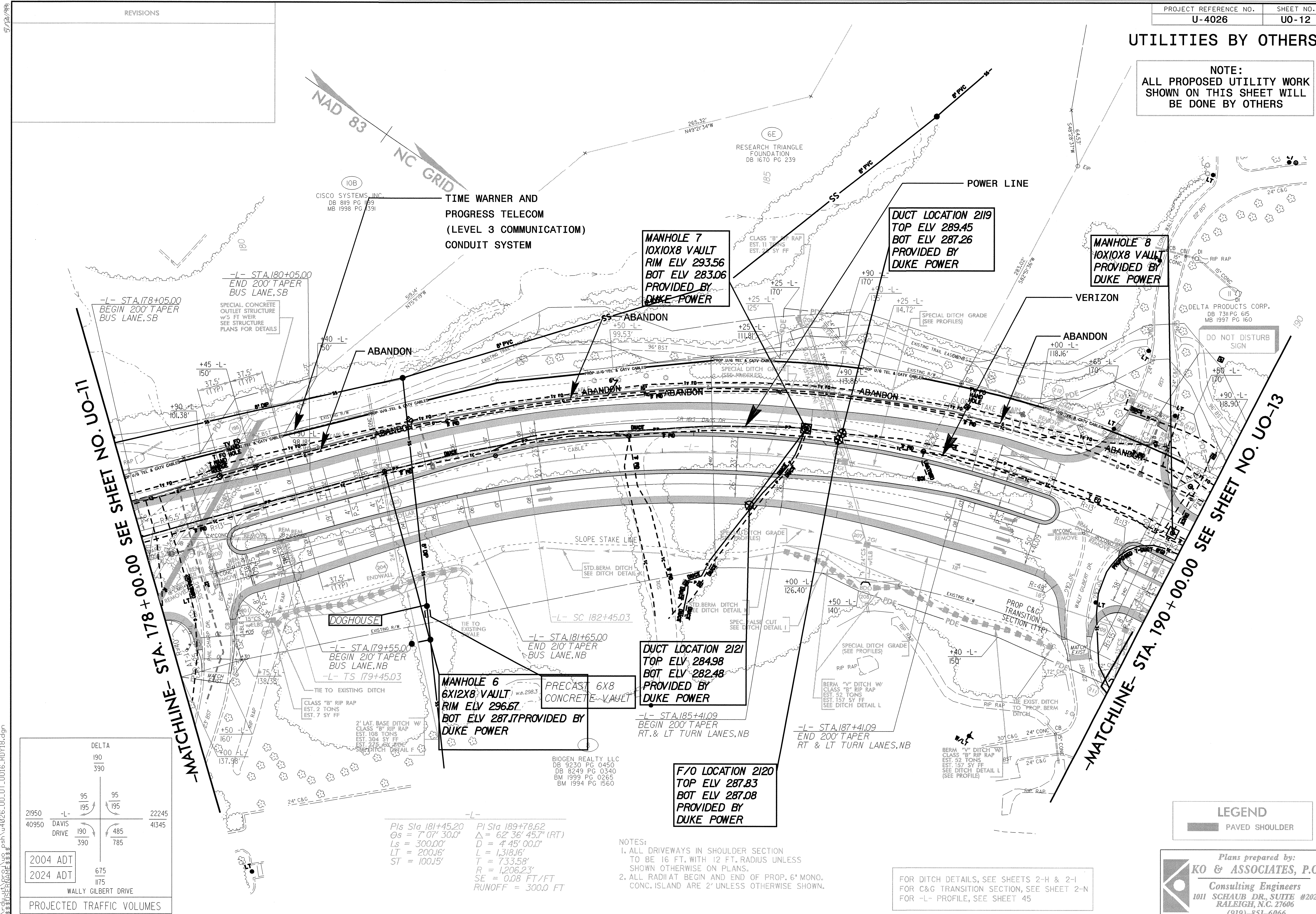


FOR DITCH DETAILS, SEE SHEETS 2-H& 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-K  
FOR TRAIL PLANS, SEE SHEETS 2-O THRU 2-P  
FOR ROCK INLET SILL DETAIL, SEE SHEET 2-DD  
FOR -L- PROFILE, SEE SHEET 44  
FOR -Y9- PROFILE, SEE SHEET 54



**NOTE:**

ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS



## AVED SHOULDER

KO &amp; ASSOCIATES, P.C.

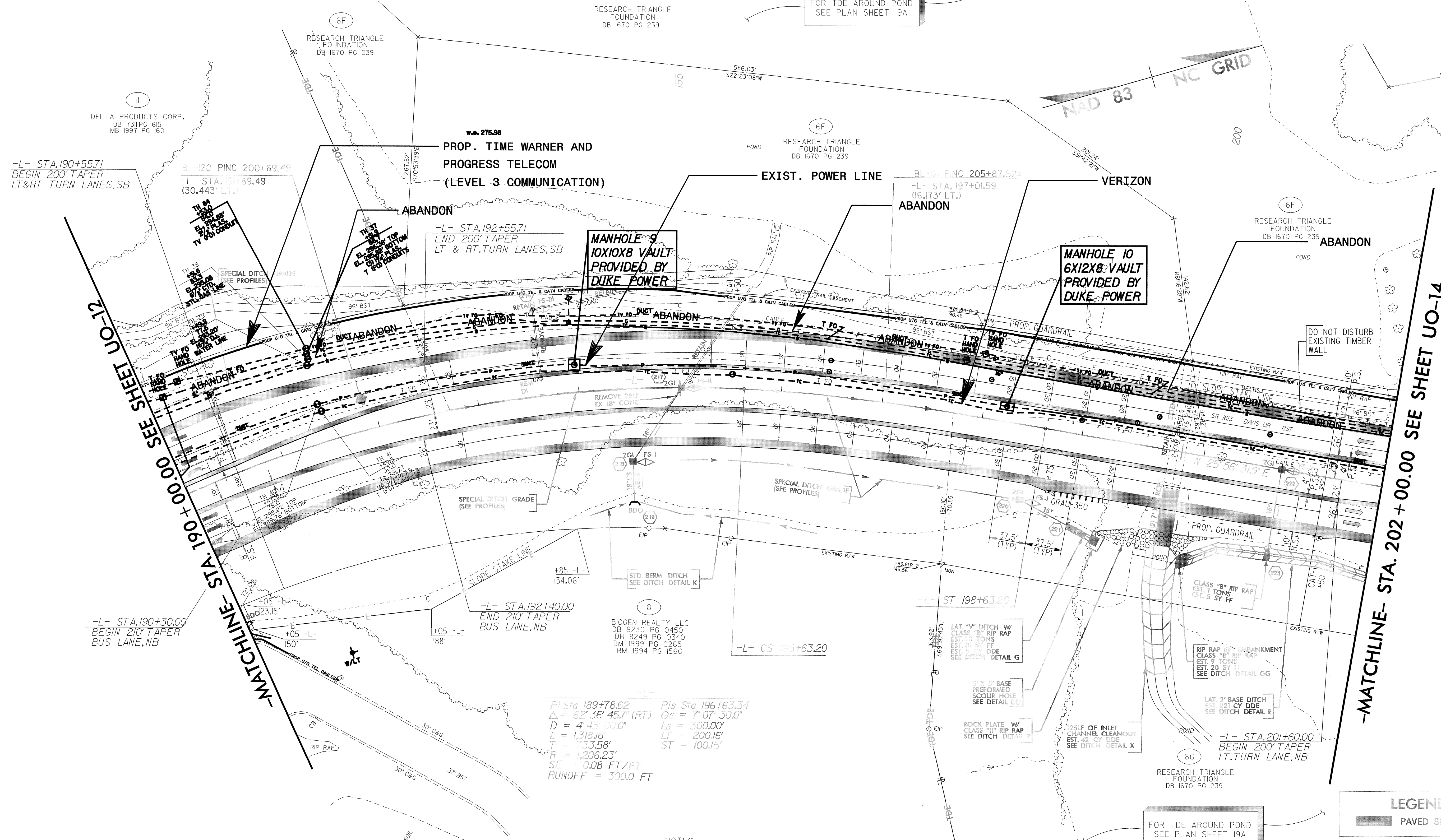
**Consulting Engineers**  
SCHAUB DR., SUITE #202  
RALEIGH, N.C. 27606  
(919)-851-6066

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR C&G TRANSITION SECTION, SEE SHEET 2-N  
FOR -L- PROFILE, SEE SHEET 45



UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS



- NOTES:
- ALL DRIVEWAYS IN SHOULDER SECTION TO BE 16 FT. WITH 12 FT. RADIUS UNLESS SHOWN OTHERWISE ON PLANS.
  - ALL RADIUS AT BEGIN AND END OF PROP. 6' MONO. CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR -L- PROFILE, SEE SHEET 45  
FOR CULVERT PLANS, SEE CULVERT SHEETS C-1 - C-10

LEGEND  
PAVED SHOULDER



**-MATCHLINE- STA. 10+30.00  
SEE SHEET UO-28**

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

**MANHOLE 17**  
**10X10X8 VAULT**  
**RIM ELV 299.49**  
**BOT ELV 287.99**

MANHOLE 24  
10X10X8 VAULT  
RIM ELV 292.78  
BOT VLT 282.40

DUCT LOCATION 2087  
TOP ELV 292.43  
BOT ELV 288.93

DUCT LOCATION 2085  
TOP ELV 293.57  
BOT ELV 290.87

**DUCT LOCATION**  
**TOP ELV 284.36**  
**BOT ELV 281.35**

DUCT LOCATION 2080  
TOP ELV 287.90 -L-  
BOT ELV 285.10 BEG/ LT.TU

DUCT LOCATION 2081  
TOP ELV 292.55  
BOT ELV 290.15

- PROP. TIME WARNER AND  
 PROGRESS TELECOM  
 (LEVEL 3 COMMUNICATION)  
 CONDUIT SYSTEM

- EXIST. POWER LINE

DUCT LOCATION 2080  
TOP ELV 287.90 -L-  
BOT ELV 285.10 BEG/ LT.TU

DUCT LOCATION 2081  
TOP ELV 292.55  
BOT ELV 290.15

VERIZON

**-MATCHLINE- STA. 214 + 00.00 SEE SHEET UO-15**

MANHOLE II  
6X12X8 VAULT  
PROVIDED BY  
DUKE POWER

**MANHOLE I2  
10X10X8 VOLT**

DUCT LOCATION 2077  
TOP ELV 287.22  
BOT ELV 285.22

**DUCT LOCATION 2078**  
~~STA 210+40.00~~  
**TOP ELV 288.88**  
~~BEGIN 210' TAPER~~  
~~END 210' TAPER~~  
**BOT ELV 286.68**

DUCT LOCATION 2082  
TOP ELV 293.28  
BOT ELV 290.78

DUCT LOCATION 2083  
TOP ELV 294.79  
BOT ELV 292.29

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-L  
FOR TRAIL PLANS, SEE SHEETS 2-Q, 2-R, 2S  
FOR -L- PROFILE, SEE SHEET 46  
FOR -Y10- PROFILE, SEE SHEET 53

The diagram illustrates the projected traffic volumes for Davis Drive and 41st Avenue. Davis Drive is a north-south road with traffic flowing in both directions. 41st Avenue is an east-west road that intersects Davis Drive from the south. The diagram shows the following traffic volumes:

- Davis Drive Northbound:** 22245 vehicles per day.
- Davis Drive Southbound:** 41345 vehicles per day.
- 41st Avenue Eastbound:** 22245 vehicles per day.
- 41st Avenue Westbound:** 22245 vehicles per day.
- Intersection Volumes:**
  - From Davis Drive Northbound to 41st Avenue: 675 vehicles per day.
  - From Davis Drive Southbound to 41st Avenue: 1175 vehicles per day.
  - From 41st Avenue Eastbound to Davis Drive: 1540 vehicles per day.
  - From 41st Avenue Westbound to Davis Drive: 2740 vehicles per day.

**LEGEND**

PAVED SHOULDER









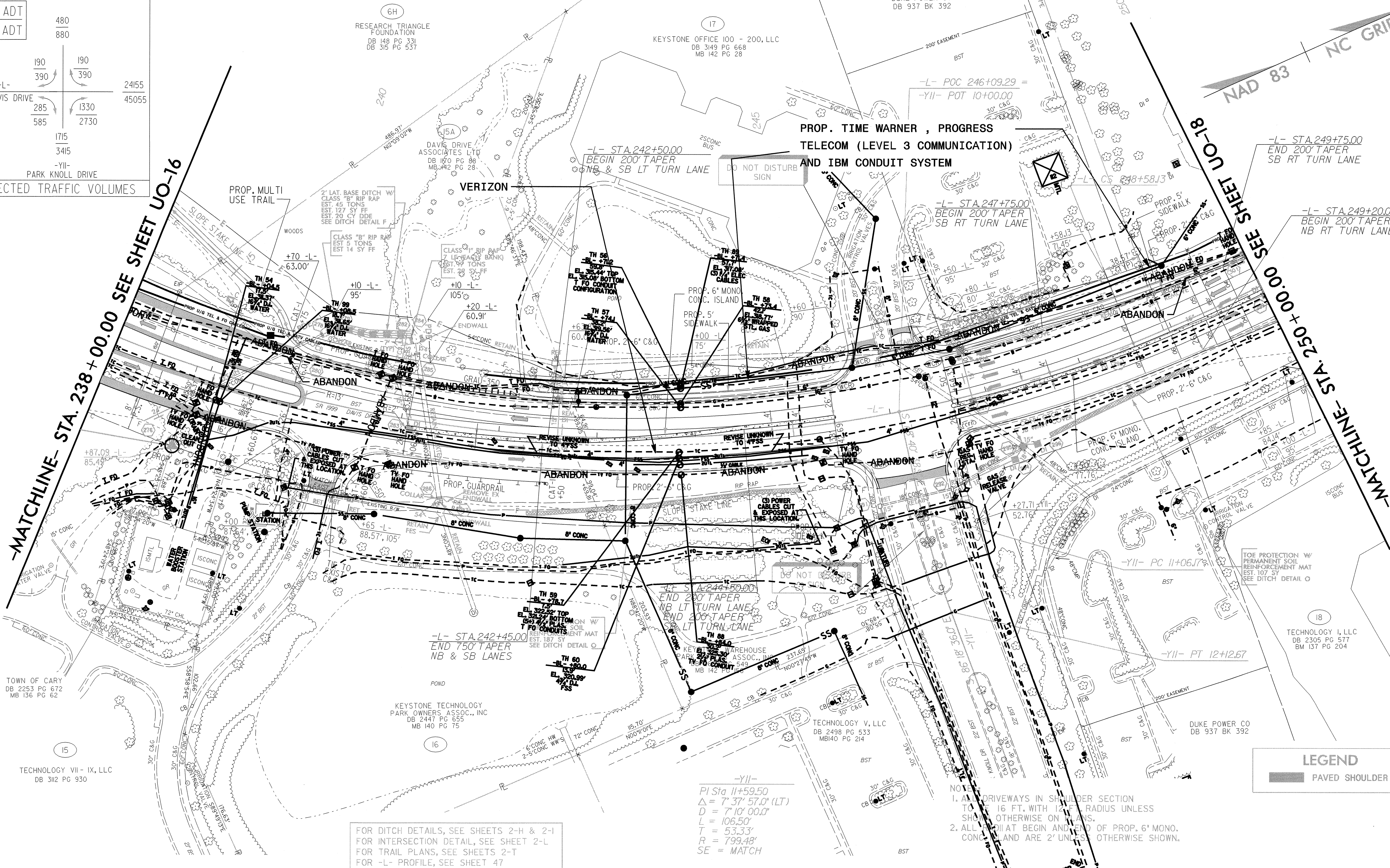


UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

| 2004 ADT                  | 480  |
|---------------------------|------|
| 2024 ADT                  | 880  |
| 2310                      | 190  |
| 42910                     | 390  |
| 285                       | 1330 |
| 585                       | 2730 |
| 1715                      |      |
| 3415                      |      |
| -YII-                     |      |
| PARK KNOLL DRIVE          |      |
| PROJECTED TRAFFIC VOLUMES |      |

Pls Sta 241+99.29 Pls Sta 249+48.21  
 $\Delta = 61.37' 18.9" (LT)$   $\Theta_s = 5.37' 30.0"$   
 $D = 4' 10' 00.0"$   $L_s = 270.00'$   
 $L = 1,478.93'$   $LT = 180.09'$   
 $T = 820.08'$   $ST = 90.08'$   
 $R = 1,375.10'$   
 $SE = 0.07' FT/FT$   
 $RUNOFF = 270.0' FT$



LEGEND  
PAVED SHOULDER

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-L  
FOR TRAIL PLANS, SEE SHEETS 2-T  
FOR -L- PROFILE, SEE SHEET 47

NOTE:  
1. ALL DRIVEWAYS IN SHOULDER SECTION  
TO BE 16 FT. WITH 12' RADIUS UNLESS  
SHOWN OTHERWISE ON PLANS.  
2. ALL THAT BEGIN AND END OF PROP. 6' MONO.  
CONDUIT AND ARE 2' UNLESS OTHERWISE SHOWN.



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REVISIONS

PROJECT REFERENCE NO. SHEET NO.  
U-4026 UO-18

# UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

NAD 83 NC GRID

|                              |       |
|------------------------------|-------|
| -Y12-<br>SR 1978 (HOPSON RD) |       |
| 2004 ADT                     | 16465 |
| 2024 ADT                     | 31165 |
| 24155 -L-                    | 4300  |
| 45055 DAVIS DRIVE            | 8100  |
|                              | 2780  |
|                              | 5180  |
|                              | 21775 |
|                              | 40275 |
|                              | 2670  |
|                              | 1620  |
|                              | 5270  |
|                              | 3220  |
|                              | 13865 |
|                              | 26565 |
| PROJECTED TRAFFIC VOLUMES    |       |

-MATCHLINE- STA. 22+00.00  
SEE SHEET UO-29

-MATCHLINE- STA. 250+00.00 SEE SHEET UO-17

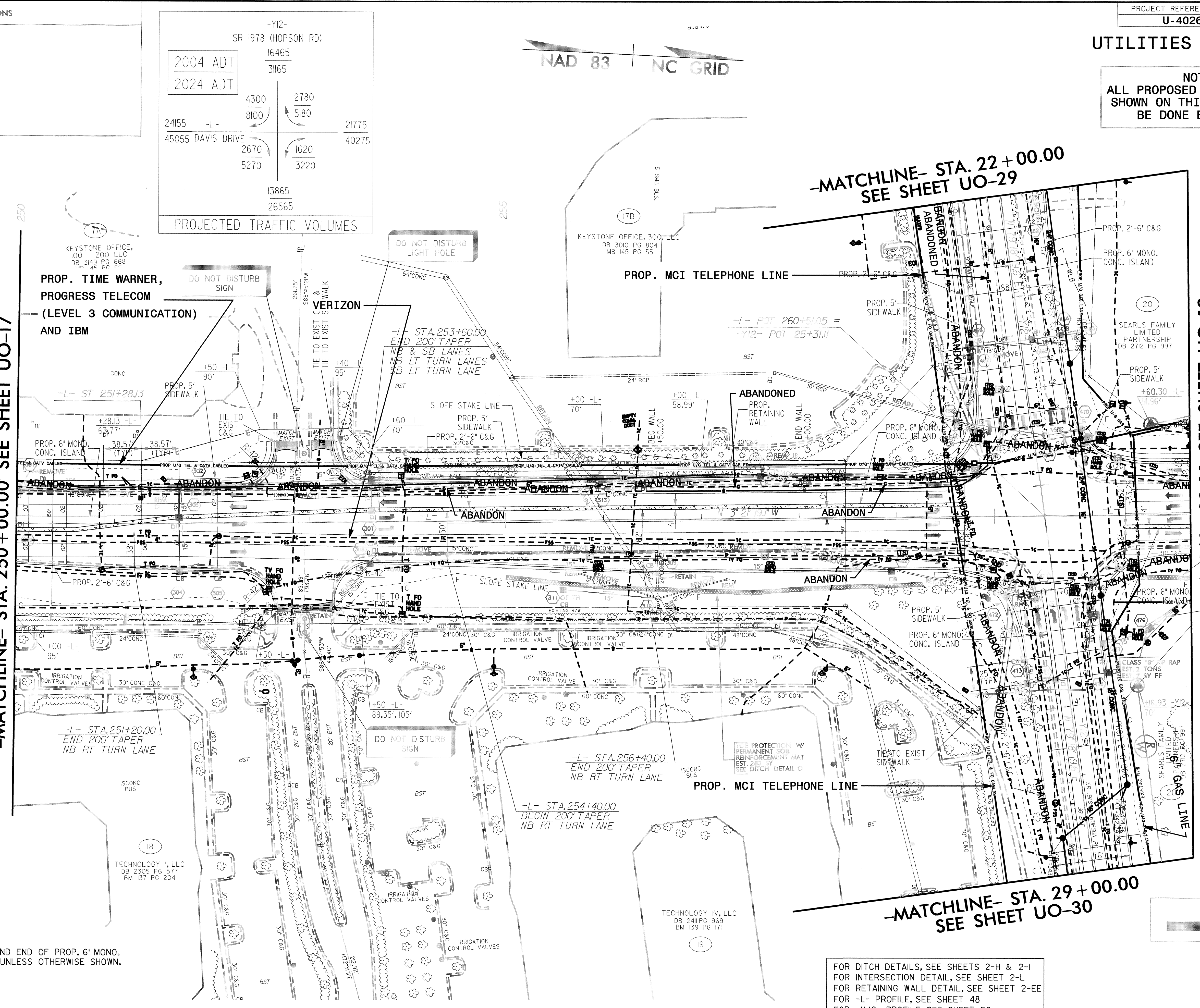
-MATCHLINE- STA. 262+00.00 SEE SHEET UO-19

-MATCHLINE- STA. 29+00.00  
SEE SHEET UO-30

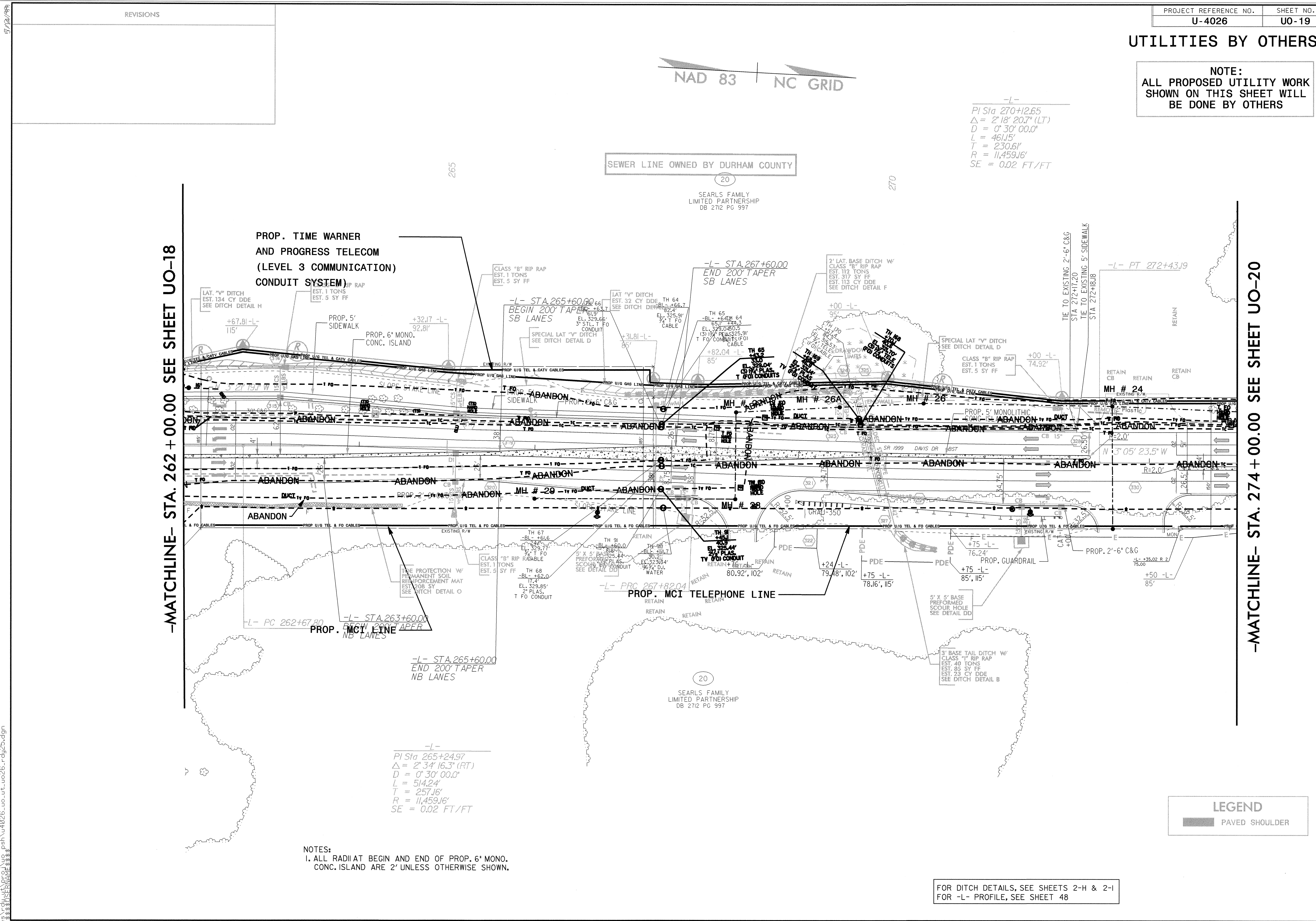
NOTES:  
1. ALL RADIAT BEGIN AND END OF PROP. 6' MONO.  
CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-L  
FOR RETAINING WALL DETAIL, SEE SHEET 2-EE  
FOR -L- PROFILE, SEE SHEET 48  
FOR -Y12- PROFILE, SEE SHEET 56

LEGEND  
PAVED SHOULDER







|                       |           |
|-----------------------|-----------|
| PROJECT REFERENCE NO. | SHEET NO. |
| U-4026                | UO-19     |

# UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

-L-  
PI Sta 270+12.65  
 $\Delta = 2'18"20.7" (LT)$   
 $D = 0'30'00.0"$   
 $L = 461.15'$   
 $T = 230.61'$   
 $R = 11,459.16'$   
 $SE = 0.02 \text{ FT/FT}$

SEWER LINE OWNED BY DURHAM COUNTY

SEARLS FAMILY  
LIMITED PARTNERSHIP  
DB 2712 PG 997

-MATCHLINE- STA. 262 + 00.00 SEE SHEET UO-18

-MATCHLINE- STA. 274 + 00.00 SEE SHEET UO-20

-L-  
PI Sta 265+24.97  
 $\Delta = 2'34'16.3" (RT)$   
 $D = 0'30'00.0"$   
 $L = 514.24'$   
 $T = 257.16'$   
 $R = 11,459.16'$   
 $SE = 0.02 \text{ FT/FT}$

NOTES:  
1. ALL RADIAT BEGIN AND END OF PROP. 6' MONO.  
CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

| LEGEND         |
|----------------|
| PAVED SHOULDER |

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR -L- PROFILE, SEE SHEET 48



**NOTE:**  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

NOTE:  
ED UTILITY WORK  
THIS SHEET WILL  
E BY OTHERS



PAVED SHOULDER

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR TRAIL PLANS, SEE SHEET 2-U  
FOR CHANNEL RELOCATION, SEE SHEET 2-BB  
FOR ROCK CROSS VANE DETAIL, SEE SHEET 2-CC  
FOR ROCK VANE DETAIL, SEE SHEET 2-DD  
FOR -L- PROFILE, SEE SHEET 49



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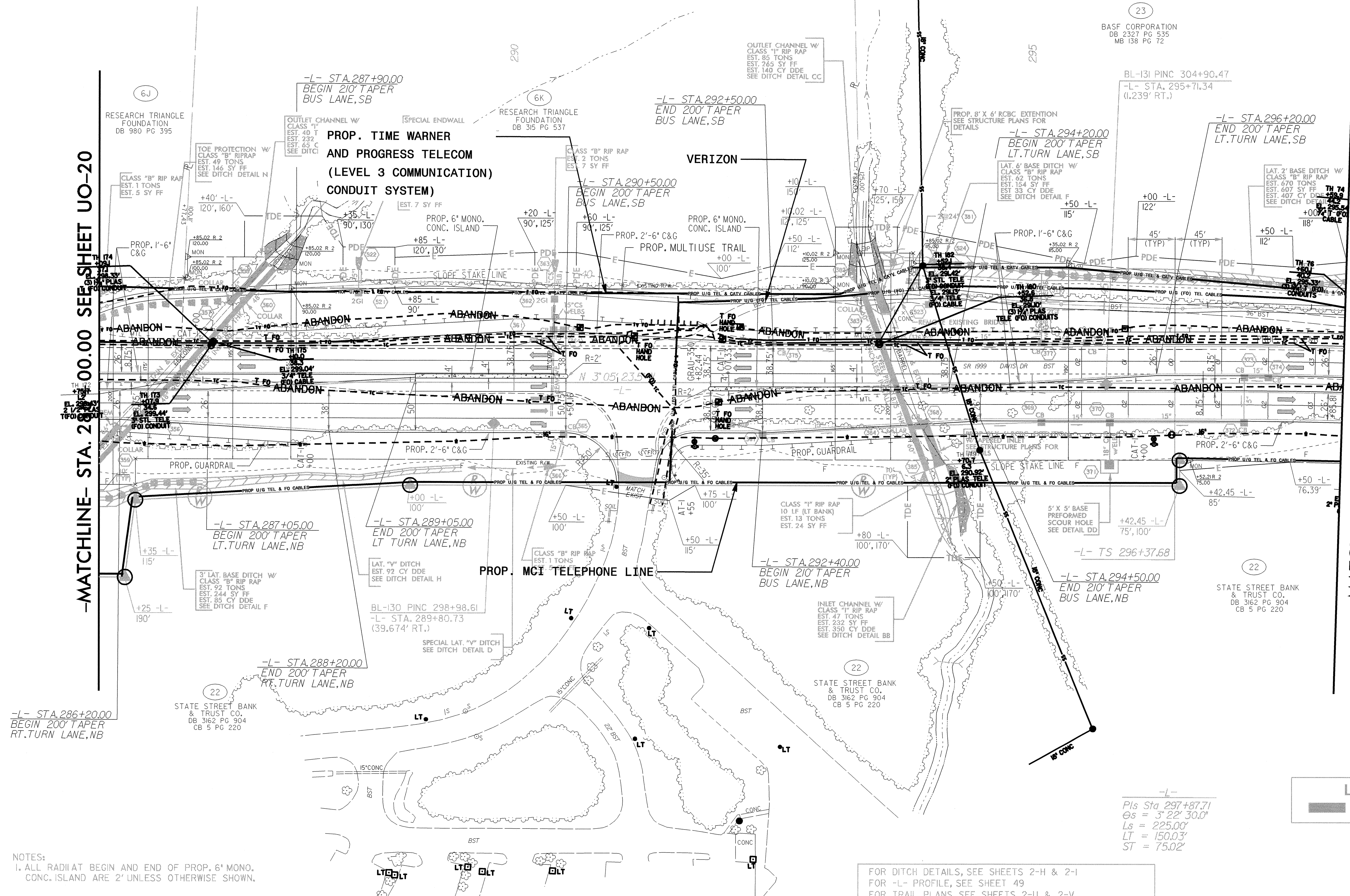
# REVISIONS

9/23/03 REVISED TDE & PDE ON PARCEL 23  
3/16/04 REVISED PARCEL NO. 6 TO PARCEL NO. 6J & 6K  
4/19/04 NAME CHANGE PARCEL NO. 22  
6/25/04 REVISED CE & PDE ON PARCEL NO. 6K

PROJECT REFERENCE NO. U-4026  
SHEET NO. UO-21

## UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS



-MATCHLINE- STA. 286+00.00 SEE SHEET UO-20

-MATCHLINE- STA. 298+00.00 SEE SHEET UO-22

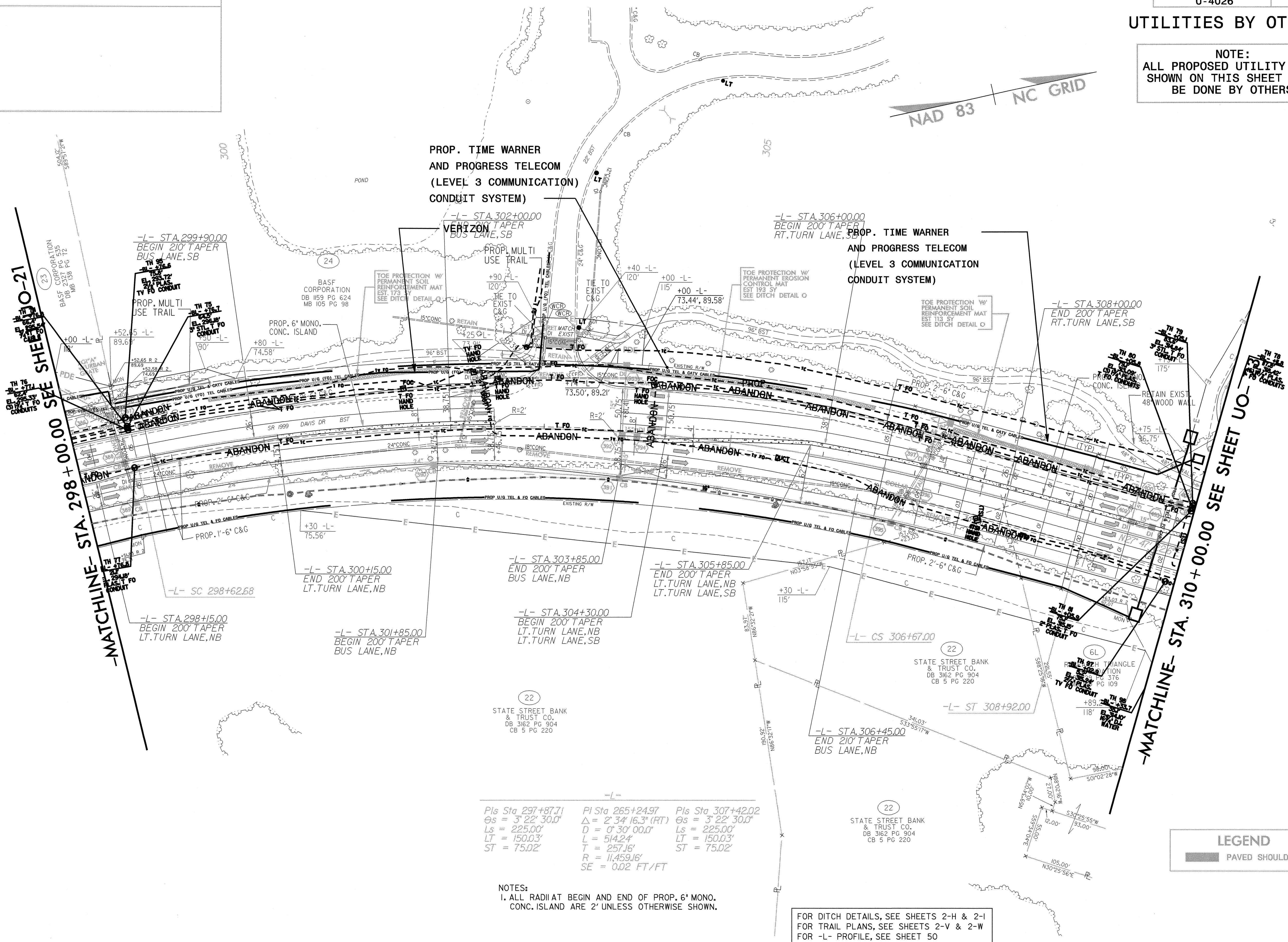


UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

5/12/99

REVISIONS



PROP. TIME WARNER  
AND PROGRESS TELECOM  
(LEVEL 3 COMMUNICATION)  
CONDUIT SYSTEM)

PROP. TIME WARNER  
AND PROGRESS TELECOM  
(LEVEL 3 COMMUNICATION)  
CONDUIT SYSTEM)

22  
STATE STREET BANK  
& TRUST CO.  
DB 3162 PG 904  
CB 5 PG 220

22  
STATE STREET BANK  
& TRUST CO.  
DB 3162 PG 904  
CB 5 PG 220

22  
STATE STREET BANK  
& TRUST CO.  
DB 3162 PG 904  
CB 5 PG 220

Pls Sta 297+87.71  
Os = 3' 22' 30.0"  
Ls = 225.00'  
LT = 150.03'  
ST = 75.02'

Pls Sta 265+24.97  
Δs = 2' 34' 16.3" (RT)  
Δ = 0' 30' 00.0"  
L = 514.24'  
T = 257.16'  
R = 11,459.16'  
SE = 0.02 FT/FT

Pls Sta 307+42.02  
Os = 3' 22' 30.0"  
Ls = 225.00'  
LT = 150.03'  
ST = 75.02'

NOTES:  
1. ALL RADIAT BEGIN AND END OF PROP. 6" MONO.  
CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

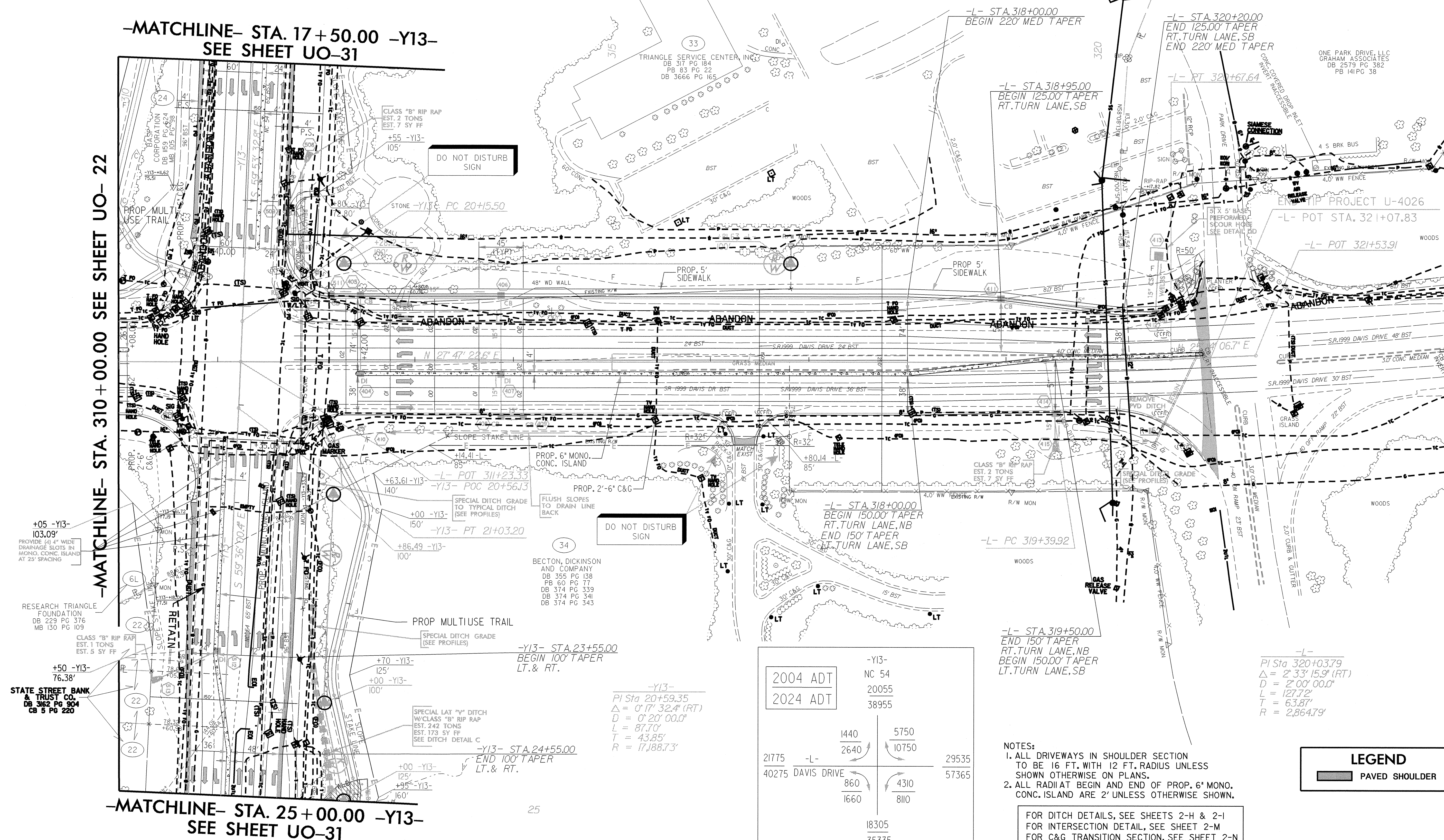
FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR TRAIL PLANS, SEE SHEETS 2-V & 2-W  
FOR -L- PROFILE, SEE SHEET 50

LEGEND  
PAVED SHOULDER

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\$\$\$\$\$USERNAME\$\$\$\$\$



**NOTE:**  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS



NOTES:

1. ALL DRIVEWAYS IN SHOULDER SECTION TO BE 16 FT. WITH 12 FT. RADIUS UNLESS SHOWN OTHERWISE ON PLANS.
2. ALL RADIAT BEGIN AND END OF PROP. 6" MONO. CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-M  
FOR C&G TRANSITION SECTION, SEE SHEET 2-N  
FOR -L- PROFILE, SEE SHEET 50  
FOR -Y13- PROFILE, SEE SHEET 57  
FOR TRAIL PLANS SEE 2-W & 2-X

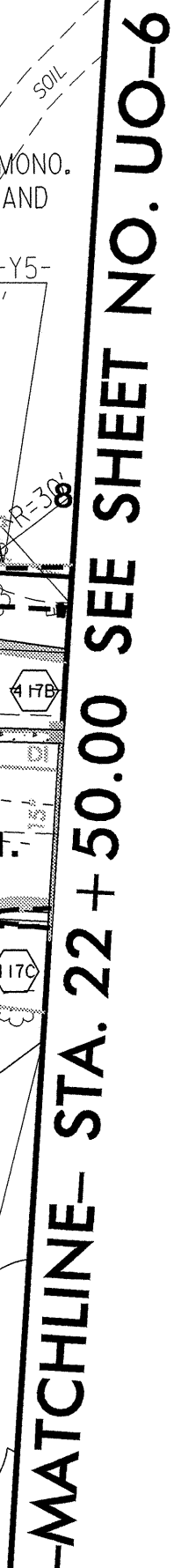
## LEGEND

PAVED SHOULDER



|         |           |
|---------|-----------|
| 5/12/98 | REVISIONS |
|         |           |

TOWN OF CARY TO HANDLE ALL  
RIGHT OF WAY CLAIMS THIS SHEET



PAVED SHOULDER

- FOR DITCH DETAILS, SEE SHEET 2-H  
FOR -Y5- PROFILE, SEE SHEET 52

|                                      |                                      |                                      |                                      |                                      |
|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| <i>PI Sta 10+68.42</i>               | <i>PI Sta 12+88.98</i>               | <i>PI Sta 15+15.71</i>               | <i>PI Sta 17+71.71</i>               | <i>PI Sta 22+49.68</i>               |
| $\Delta = 0^{\circ} 45' 05.2''$ (RT) | $\Delta = 6^{\circ} 47' 36.3''$ (RT) | $\Delta = 0^{\circ} 33' 57.3''$ (RT) | $\Delta = 2^{\circ} 36' 25.6''$ (LT) | $\Delta = 9^{\circ} 31' 59.3''$ (RT) |
| $D = 0^{\circ} 32' 57.0''$           | $D = 2^{\circ} 40' 44.6''$           | $D = 0^{\circ} 16' 57.7''$           | $D = 0^{\circ} 00' 10.6''$           | $D = 3^{\circ} 00' 00.0''$           |
| $L = 136.83'$                        | $L = 253.57'$                        | $L = 200.19'$                        | $L = 311.75'$                        | $L = 317.77'$                        |
| $T = 68.42'$                         | $T = 126.94'$                        | $T = 100.10'$                        | $T = 155.90'$                        | $T = 159.25'$                        |
| $R = 10,433.18'$                     | $R = 2,138.65'$                      | $R = 20,268.54'$                     | $R = 6,851.31'$                      | $R = 1,909.86'$                      |
|                                      |                                      |                                      |                                      | $SE = 0.05$ FT/FT                    |
|                                      |                                      |                                      |                                      | $RUNOFF = 100.0$ FT                  |

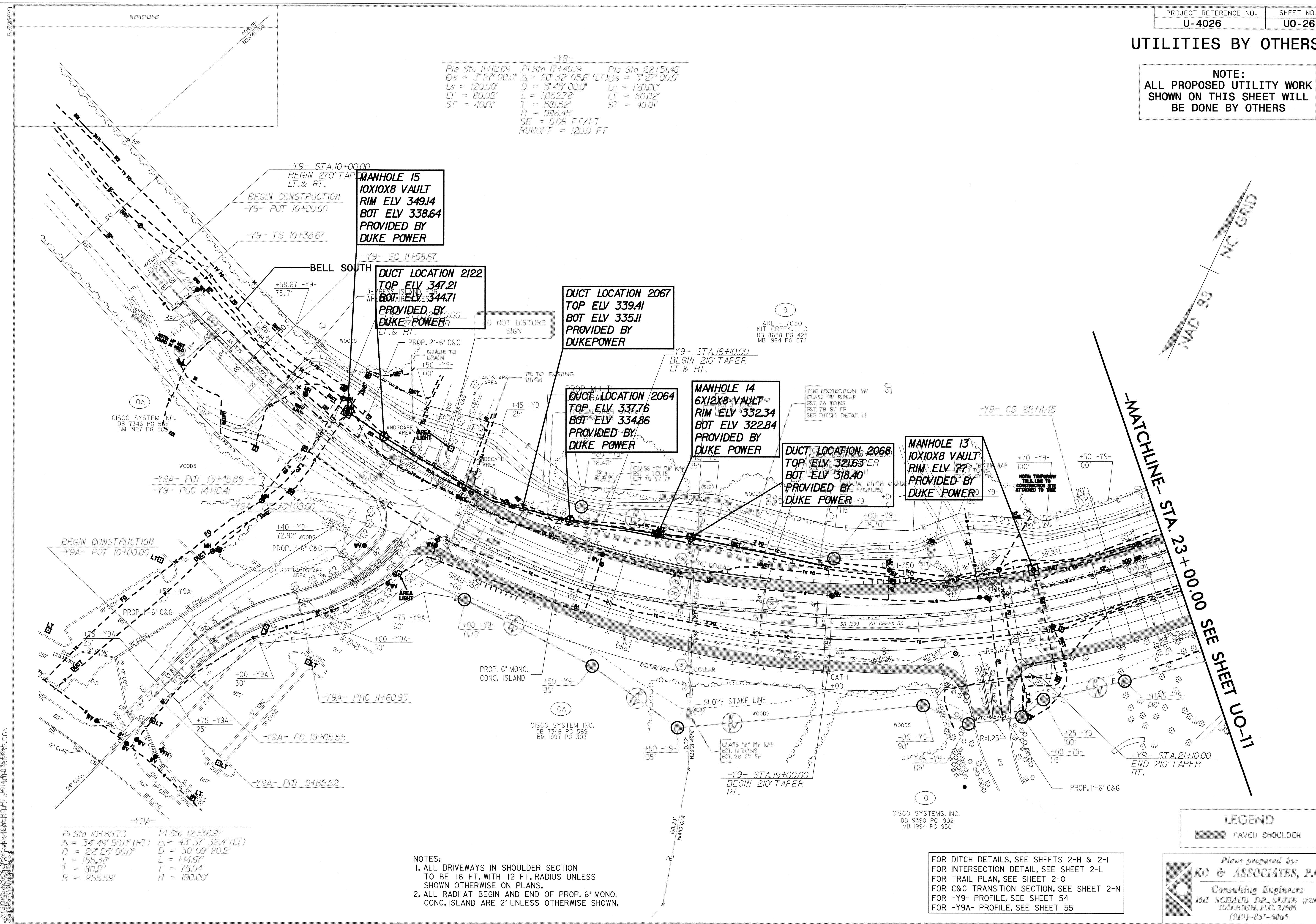






# UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS



-Y9-  
Pls Sta 11+18.69 Pls Sta 17+40.19 Pls Sta 22+51.46  
Os = 3' 27' 00.0" Δ = 60' 32' 05.6" (LT) Os = 3' 27' 00.0"  
Ls = 120.00' D = 5' 45' 00.0" Ls = 120.00'  
LT = 80.02' L = 1,052.78' LT = 80.02'  
ST = 40.01' T = 581.52' ST = 40.01'  
R = 996.45'  
SE = 0.06 FT/FT  
RUNOFF = 120.0 FT

-Y9A-  
Pls Sta 10+85.73 Pls Sta 12+36.97  
Δ = 34' 49' 50.0" (RT) Δ = 43' 37' 32.4" (LT)  
D = 22' 25' 00.0" D = 30' 09' 20.2"  
L = 155.38' L = 144.67'  
T = 80.17' T = 76.04'  
R = 255.59' R = 190.00'

NOTES:  
1. ALL DRIVEWAYS IN SHOULDER SECTION  
TO BE 16 FT. WITH 12 FT. RADIUS UNLESS  
SHOWN OTHERWISE ON PLANS.  
2. ALL RADIAT BEGIN AND END OF PROP. 6" MONO.  
CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR INTERSECTION DETAIL, SEE SHEET 2-L  
FOR TRAIL PLAN, SEE SHEET 2-O  
FOR C&G TRANSITION SECTION, SEE SHEET 2-N  
FOR -Y9- PROFILE, SEE SHEET 54  
FOR -Y9A- PROFILE, SEE SHEET 55

LEGEND  
PAVED SHOULDER

Plans prepared by:  
**KO & ASSOCIATES, P.C.**  
Consulting Engineers  
1011 SCHAU DR., SUITE #202  
RALEIGH, N.C. 27606  
(919)-851-6066



**NOTE:**  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS



NOTES:

1. ALL DRIVEWAYS IN SHOULDER SECTION  
TO BE 16 FT. WITH 12 FT. RADIUS UNLESS  
SHOWN OTHERWISE ON PLANS.
2. ALL RADIAT BEGIN AND END OF PROP. 6' MONO.  
CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR C&G TRANSITION SECTION, SEE SHEET 2-N  
FOR -Y9- PROFILE, SEE SHEET 54

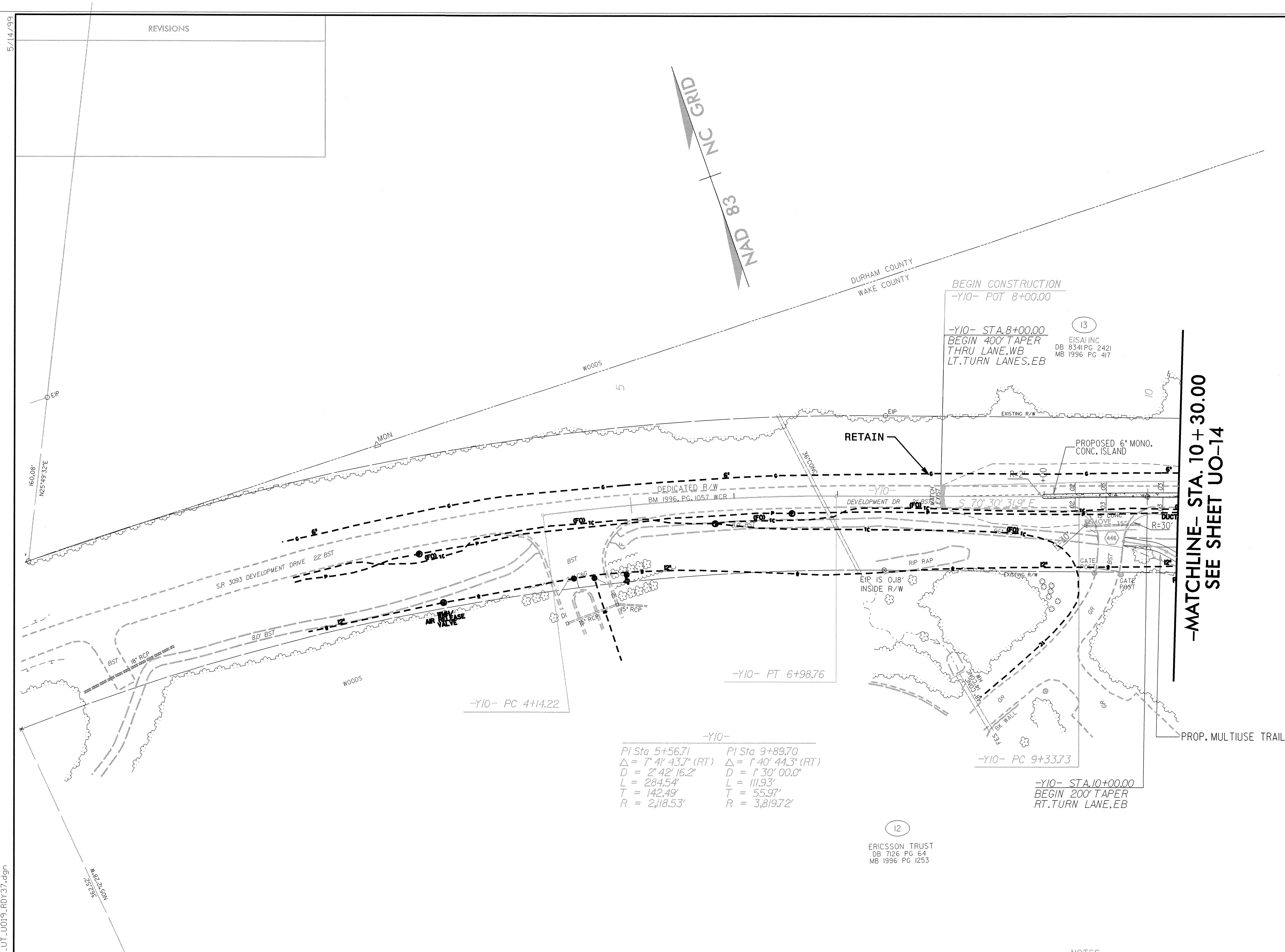
**LEGEND**

PAVED SHOULDER



# UTILITIES BY OTHERS

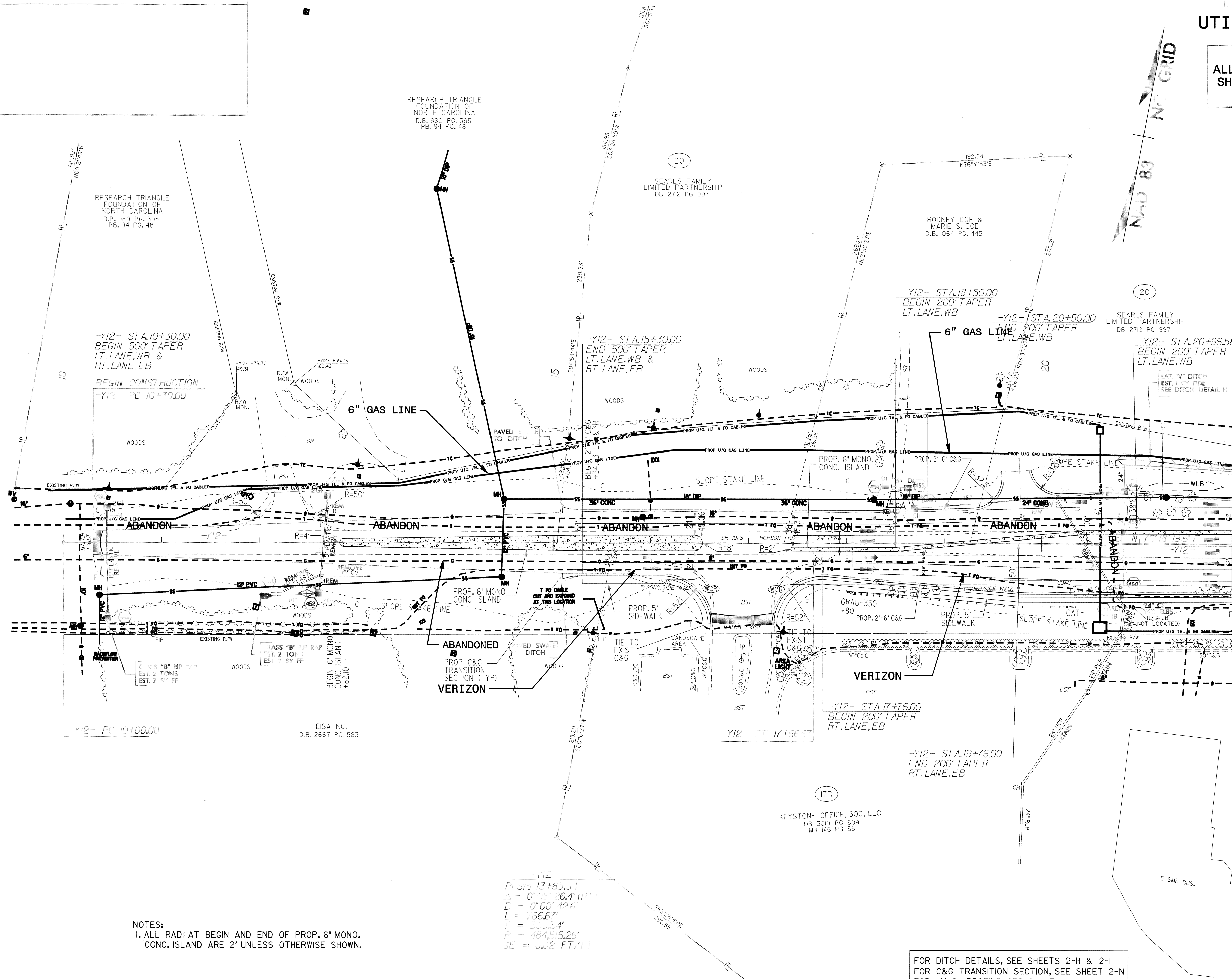
NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS





# UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS



-MATCHLINE- STA. 22 + 00.00 SEE SHEET UO-18

LEGEND  
PAVED SHOULDER

Plans prepared by:  
**KO & ASSOCIATES, P.C.**  
Consulting Engineers  
1011 SCHAUH DR., SUITE #202  
RALEIGH, N.C. 27606  
(919)-851-6066

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR C&G TRANSITION SECTION, SEE SHEET 2-N  
FOR -Y12- PROFILE, SEE SHEET 55

NOTES:  
1. ALL RADII AT BEGIN AND END OF PROP. 6\"/>

-Y12-  
PI Sta 13+83.34  
Δ = 0° 05' 26.4\"/>

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5/12/1999

# REVISIONS

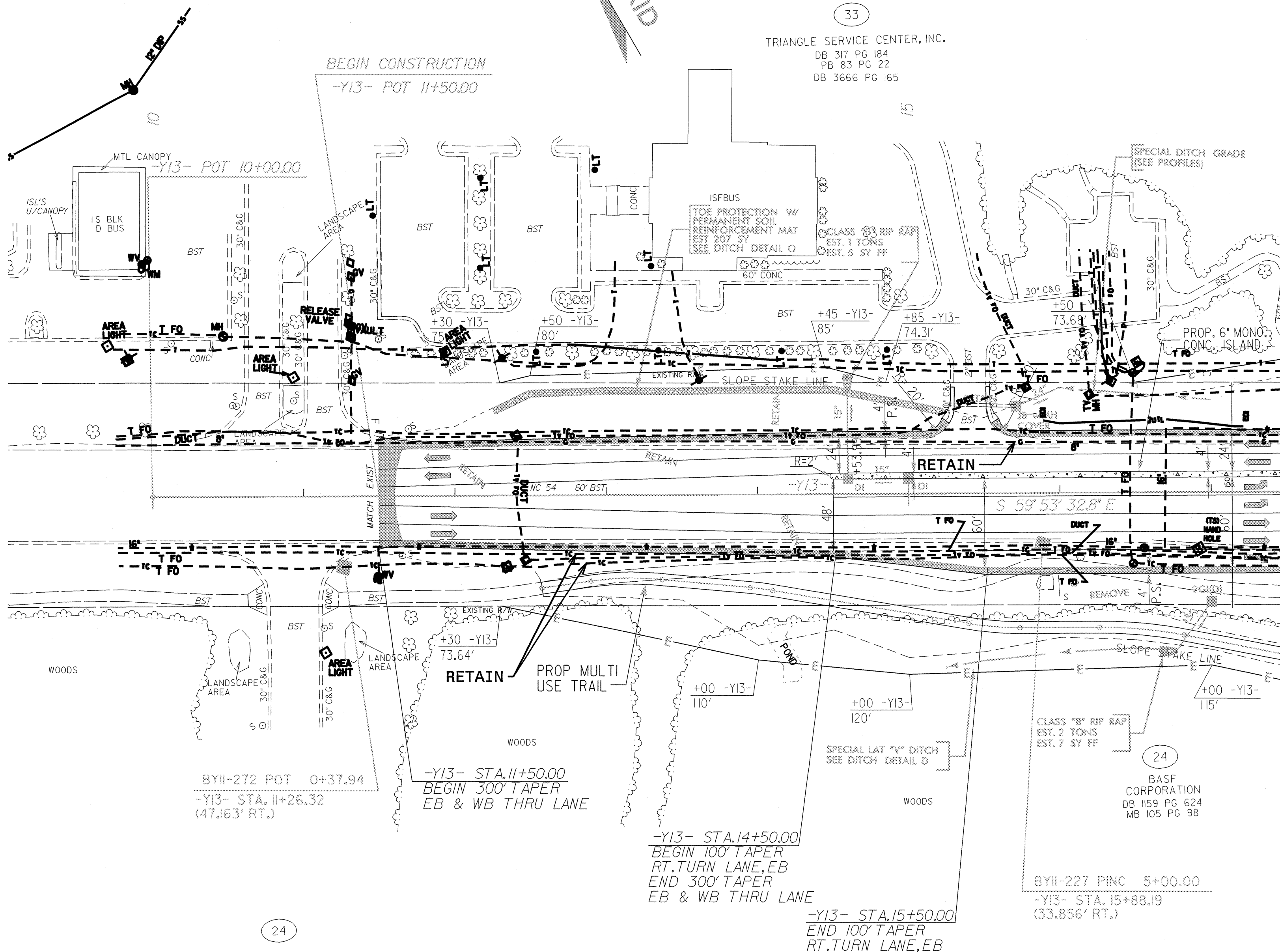
10/03/03 REVISED SHEET LAYOUT  
3/25/04 NAME CHANGE PARCEL NO. 24  
4/19/04 NAME CHANGE PARCEL NO. 22

NAD 83  
NC GRID

33

TRIANGLE SERVICE CENTER, INC.  
DB 317 PG 184  
FB 83 PG 22  
DB 3666 PG 165

BEGIN CONSTRUCTION  
-Y13- POT 11+50.00



-MATCHLINE- STA. 17 + 50.00 -Y13-  
SEE SHEET UO-30

PROJECT REFERENCE NO. U-4026  
SHEET NO. UO-31

## UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

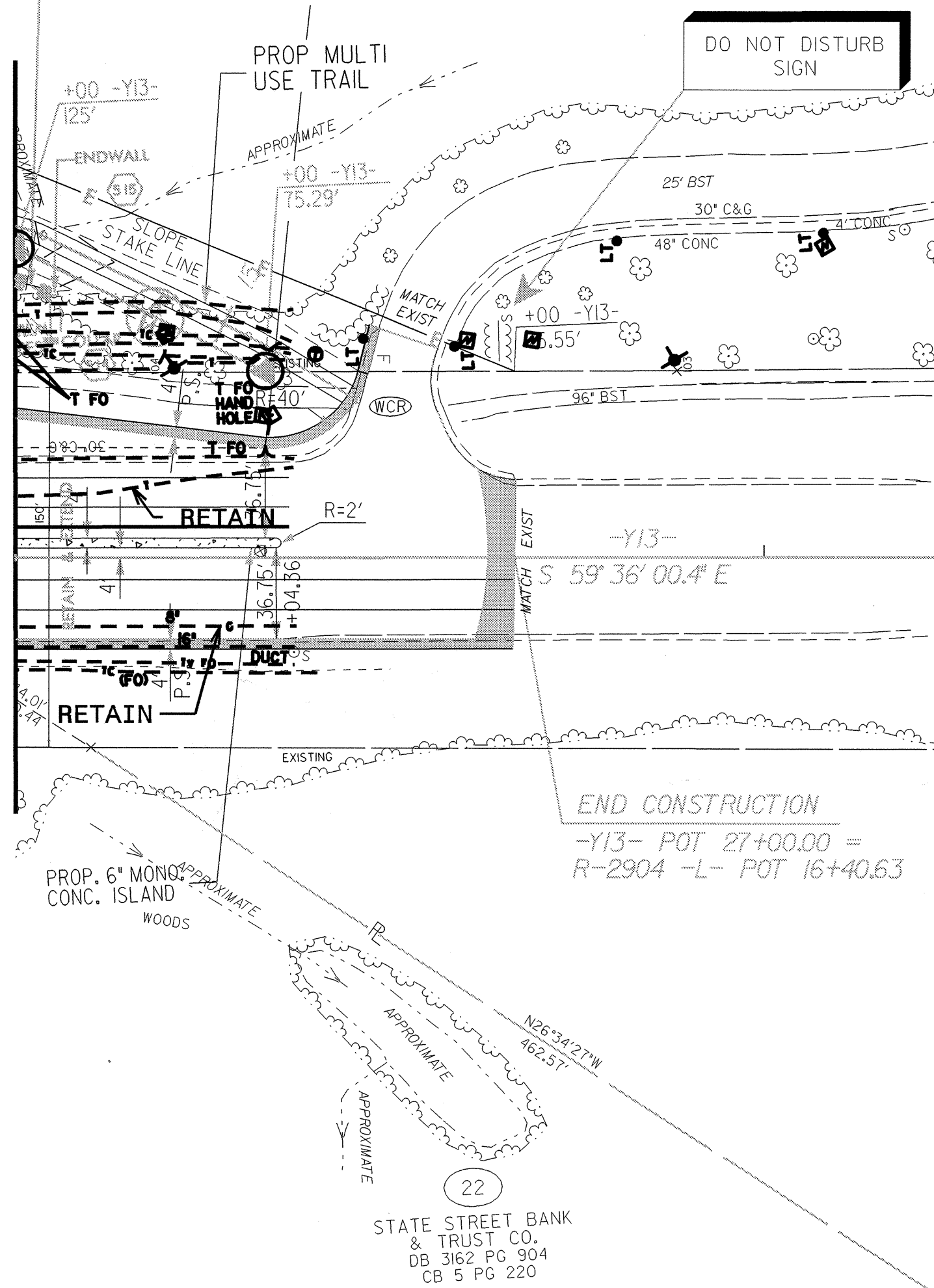
34

BECTON, DICKINSON  
AND COMPANY  
DB 355 PG 138  
PB 60 PG 77  
DB 374 PG 339  
DB 374 PG 341  
DB 374 PG 343

-Y13- STA 26+00.00  
END 100' TAPER  
RT. TURN LANE, WB

SPECIAL LAT "Y" DITCH  
W/CLASS "B" RIP RAP  
FOR QUANTITIES  
SEE SHEET 24  
SEE DITCH DETAIL C

-MATCHLINE- STA. 25 + 00.00 -Y13-  
SEE SHEET UO-30



END CONSTRUCTION  
-Y13- POT 27+00.00 =  
R-2904 -L- POT 16+40.63

- NOTES:
1. ALL DRIVEWAYS IN SHOULDER SECTION TO BE 16 FT. WITH 12 FT. RADIUS UNLESS SHOWN OTHERWISE ON PLANS.
  2. ALL RADIAT BEGIN AND END OF PROP. 6' MONO. CONC. ISLAND ARE 2' UNLESS OTHERWISE SHOWN.

## LEGEND

PAVED SHOULDER

Plans prepared by:  
**KO & ASSOCIATES, P.C.**  
Consulting Engineers  
1011 SCHAUB DR., SUITE #202  
RALEIGH, N.C. 27606  
For Division of Highways

FOR DITCH DETAILS, SEE SHEETS 2-H & 2-I  
FOR C&G TRANSITION, SEE SHEET 2-N  
FOR TRAIL PLANS, SEE SHEETS 2-W & 2-X  
FOR -Y13- PROFILE, SEE SHEET 57

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AKOUCHEKI