

County : Buncombe

| Line #               | Item Number  | Sec # | Description  | Quantity      | Unit Cost | Amount |
|----------------------|--------------|-------|--|---------------|-----------|--------|
| <b>ROADWAY ITEMS</b> |              |       |  |               |           |        |
| 0001                 | 0000100000-N | 800   | MOBILIZATION   | Lump Sum      | L.S.      |        |
| 0002                 | 1220000000-E | 545   | INCIDENTAL STONE BASE  | 540<br>TON    |           |        |
| 0003                 | 1297000000-E | 607   | MILLING ASPHALT PAVEMENT, ****<br>DEPTH<br>(1-1/2")                | 17,835<br>SY  |           |        |
| 0004                 | 1308000000-E | 607   | MILLING ASPHALT PAVEMENT, ****<br>TO ***** DEPTH<br>(0" TO 1-1/2") | 16,333<br>SY  |           |        |
| 0005                 | 1519000000-E | 610   | ASPHALT CONC SURFACE COURSE,<br>TYPE S9.5B                         | 22,727<br>TON |           |        |
| 0006                 | 1525100000-E | SP    | ASPHALT CONC SURFACE COURSE,<br>TYPE SF9.5A (LEVELING COURSE)      | 30<br>TON     |           |        |
| 0007                 | 1560000000-E | 620   | ASPHALT BINDER FOR PLANT MIX,<br>GRADE PG 64-22                    | 1,364<br>TON  |           |        |
| 0008                 | 1567000000-E | 620   | ASPHALT BINDER FOR PLANT MIX,<br>GRADE PG 70-28                    | 197<br>TON    |           |        |
| 0009                 | 1704000000-E | SP    | PATCHING EXISTING PAVEMENT   | 809<br>TON    |           |        |
| 0010                 | 1839110000-E | 661   | ULTRATHIN HOT MIX ASPHALT,<br>TYPE B                               | 3,398<br>TON  |           |        |
| 0011                 | 1839200000-E | 661   | APPLICATION OF ULTRATHIN HOT<br>MIX ASPHALT                        | 97,011<br>SY  |           |        |
| 0012                 | 2605000000-N | 848   | CONCRETE WHEELCHAIR RAMPS  | 158<br>EA     |           |        |
| 0013                 | 2815000000-N | 858   | ADJUSTMENT OF DROP INLETS  | 10<br>EA      |           |        |
| 0014                 | 2830000000-N | 858   | ADJUSTMENT OF MANHOLES   | 59<br>EA      |           |        |
| 0015                 | 2845000000-N | 858   | ADJUSTMENT OF METER BOXES OR<br>VALVE BOXES                        | 14<br>EA      |           |        |
| 0016                 | 4685000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (4", 90 MILS)              | 40,990<br>LF  |           |        |
| 0017                 | 4686000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (4", 120 MILS)             | 45,355<br>LF  |           |        |

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| 0018   | 4697000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING LINES (8", 120 MILS)  | 3,000<br>LF   |           |        |
| 0019   | 4710000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING LINES (24", 120 MILS) | 700<br>LF     |           |        |
| 0020   | 4721000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING CHARACTER (120 MILS)  | 32<br>EA      |           |        |
| 0021   | 4725000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING SYMBOL (90 MILS)      | 102<br>EA     |           |        |
| 0022   | 4810000000-E | 1205  | PAINT PAVEMENT MARKING LINES (4")                    | 505,888<br>LF |           |        |
| 0023   | 4835000000-E | 1205  | PAINT PAVEMENT MARKING LINES (24")                   | 100<br>LF     |           |        |
| 0024   | 4840000000-N | 1205  | PAINT PAVEMENT MARKING CHARACTER                     | 12<br>EA      |           |        |

0840/Oct12/Q756665.0/D69182510000/E24

Total Amount Of Bid For Entire Project :

**Contract No: C 201656**

**County: Buncombe**

ACCEPTED BY THE  
DEPARTMENT OF TRANSPORTATION

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Contract Officer

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Date

Execution of Contract and Bonds  
Approved as to Form:

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Attorney General