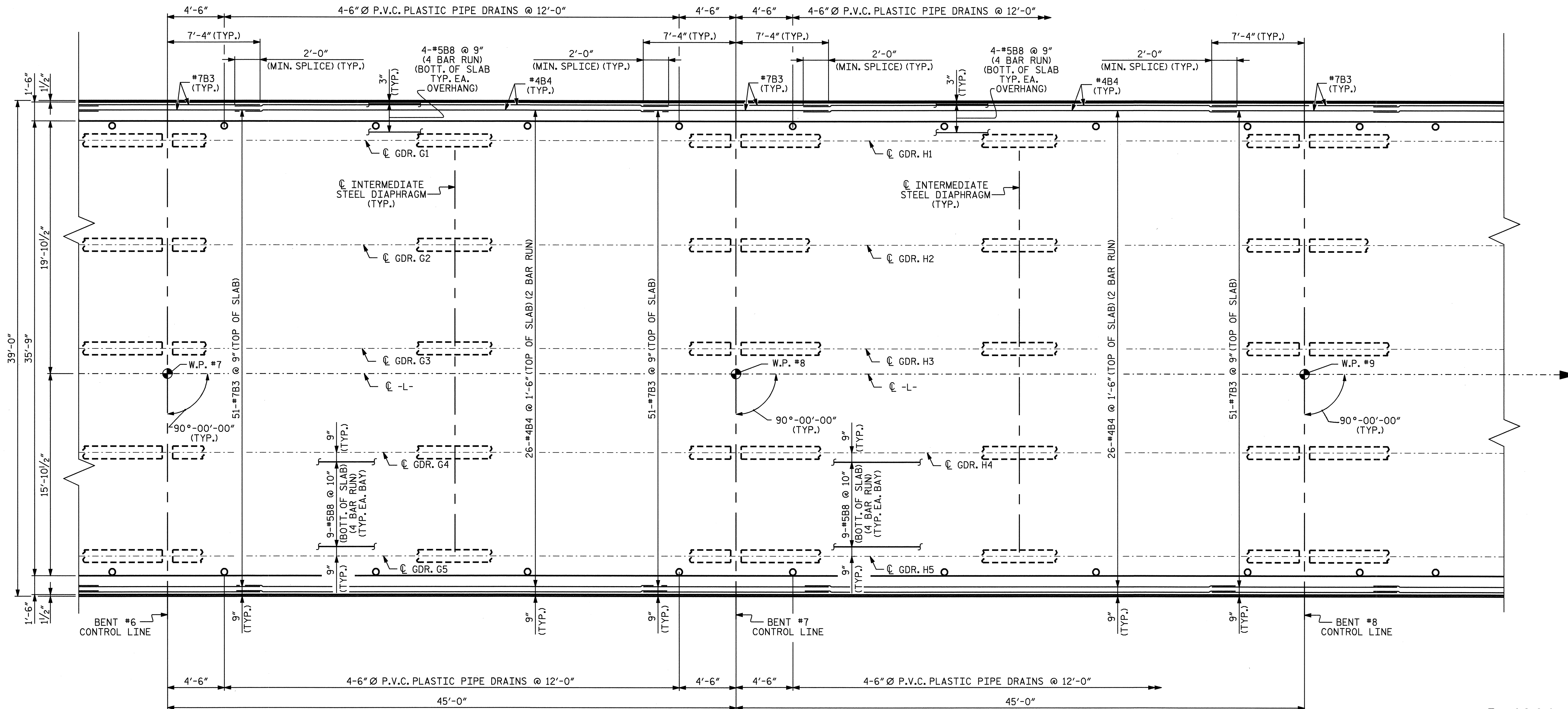


306-#5A1 @ 7" (TOP OF SLAB) (SPAN F THROUGH I)

307-#5A2 @ 7" (BOT. OF SLAB) (SPAN F THROUGH I)



PLAN OF SPAN G

PLAN OF SPAN H

PROJECT NO. B-4009
ANSON COUNTY
 STATION: 38+66.50-L-

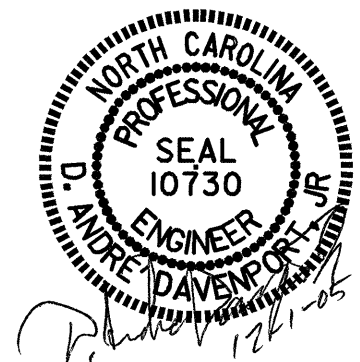
SHEET 4 OF 7

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

**SUPERSTRUCTURE
 PLAN OF SPANS
 G & H**

REVISIONS					
NO.	BY:	DATE:	NO.	BY:	DATE:
1			3		
2			4		

SHEET NO. S-14
 TOTAL SHEETS 64



DRAWN BY: H. TOM BARBOUR DATE: 12-17-04
 CHECKED BY: A. COLE DATE: 2-05

01-DEC-2005 10:00
 R:\Structures\barbour\Microrstation\B-4009.sd.S*_01.dgn
 tbarbour