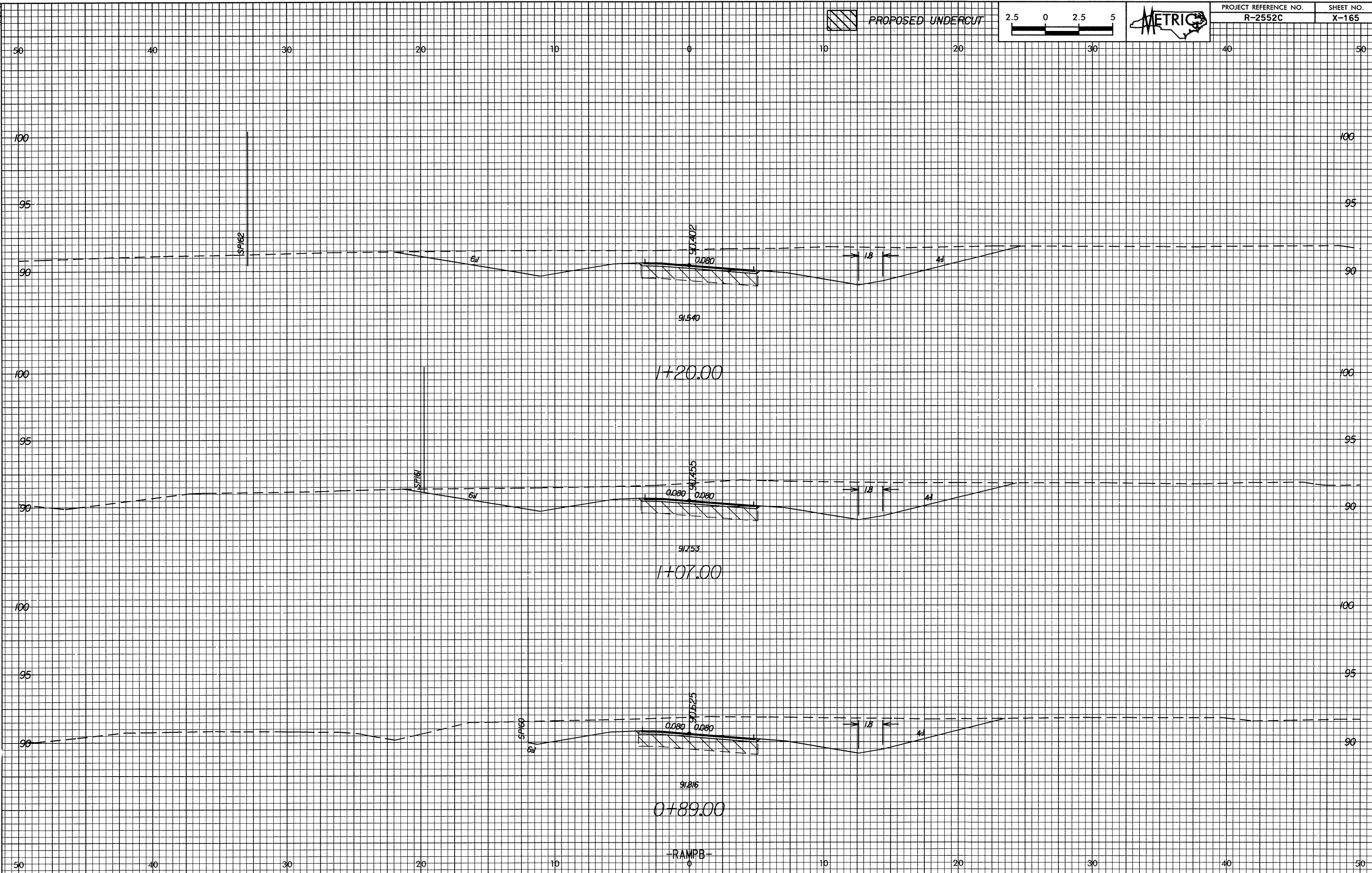

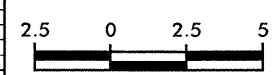


10/26/09



 PROPOSED UNDERCUT



PROJECT REFERENCE NO. R-2552C	SHEET NO. X-165
----------------------------------	--------------------

10/26/09 10:26 AM 10/26/09 10:26 AM 10/26/09 10:26 AM

-RAMPB-