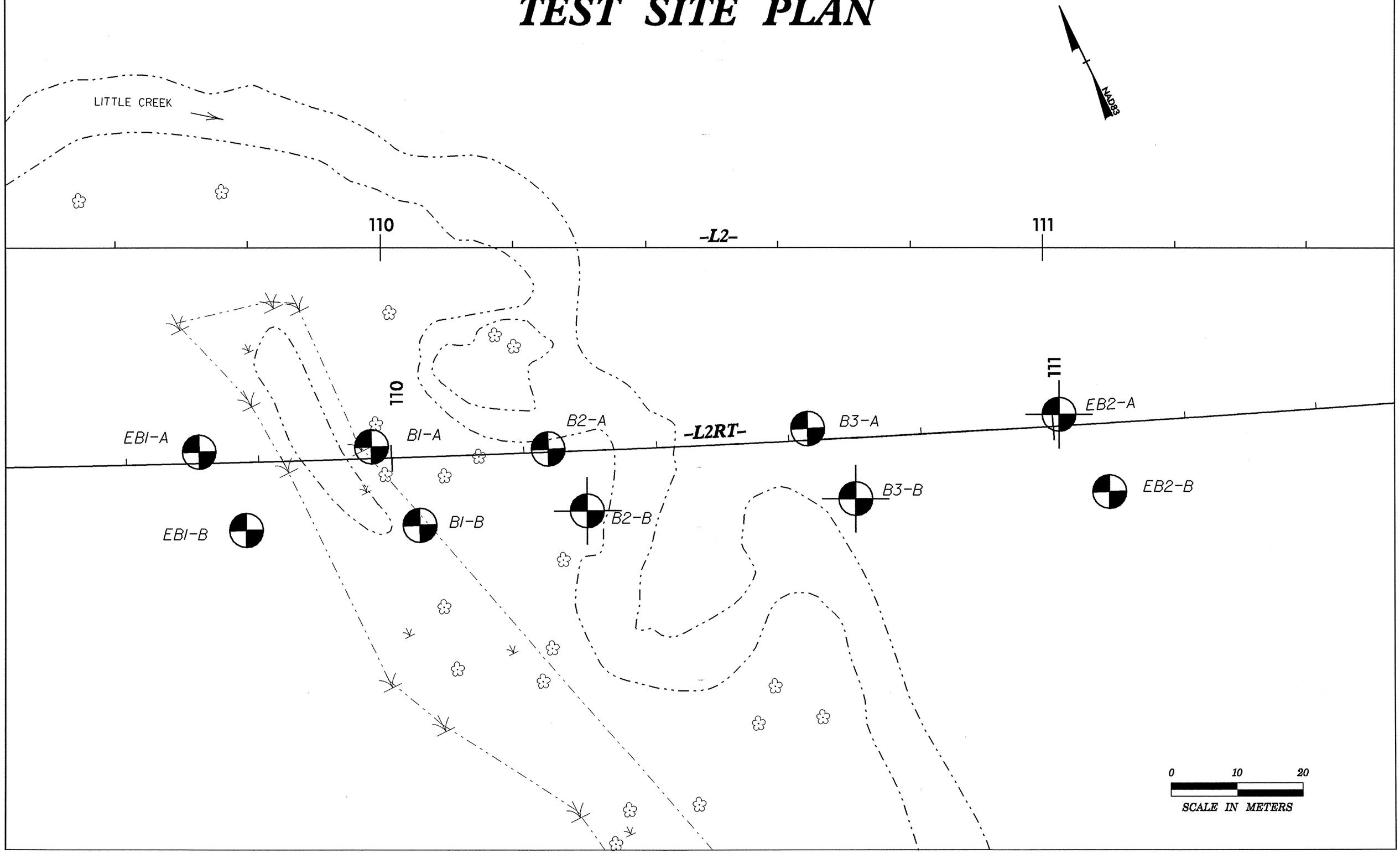
| STATE PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|
| 34459.1.6 | 4 | 21 |

# TEST SITE PLAN