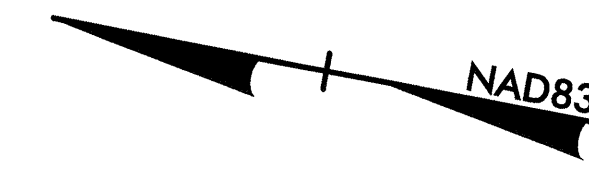
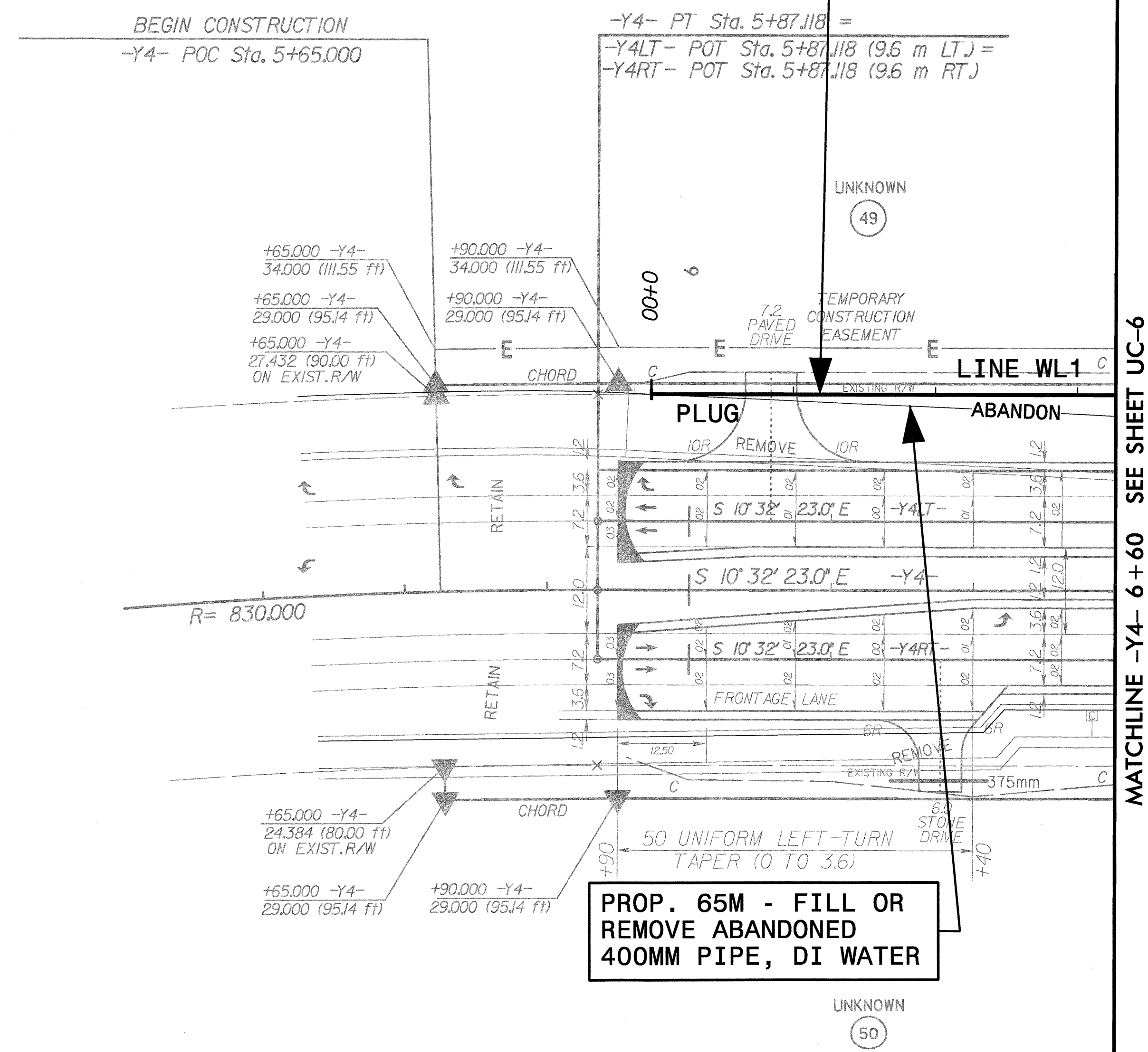


ALL WATER AND SEWER LINES OWNED BY JOHNSTON COUNTY

PROJECT REFERENCE NO. R-2552C	SHEET NO. UC-5
METRIC	SEAL 112815 JOHN M. KAMPRATH ENGINEER
5 0 10	
UTILITY CONSTRUCTION	



PROP. 65M OF 400MM DI WATER PIPE,
PC 1.72 MPA
CONNECT USING NECESSARY FITTINGS
SEE PROFILE WL1 SHEET UC-17



PROP. 65M - FILL OR REMOVE ABANDONED 400MM PIPE, DI WATER

MATCHLINE -Y4- 6+60 SEE SHEET UC-6

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