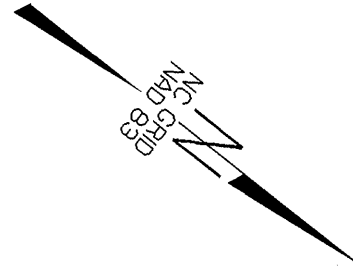


| | | | |
|-----------------|-----------------------------|-----------|--------------|
| STATE | STATE PROJECT REFERENCE NO. | SHEET NO. | TOTAL SHEETS |
| N.C. | B-4010 | 4 | 13 |
| STATE PROJ. NO. | F. A. PROJ. NO. | COUNTY | |
| 8.1711401 | BRSTP-1650D | ASHE | |

PLAN VIEW



BEGIN BRIDGE
-L- STA. 19+37

END BRIDGE
-L- STA. 22.51

20

