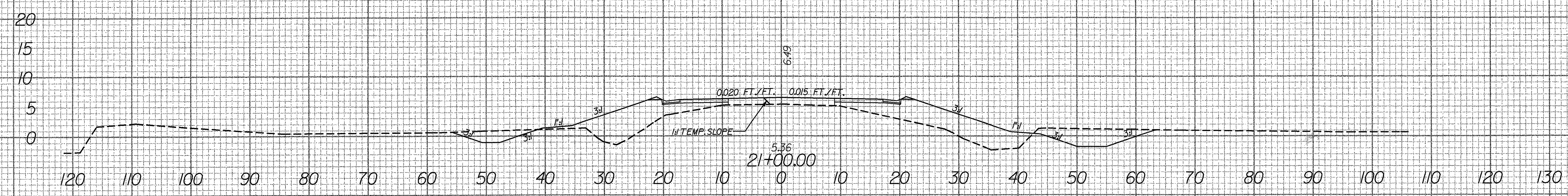
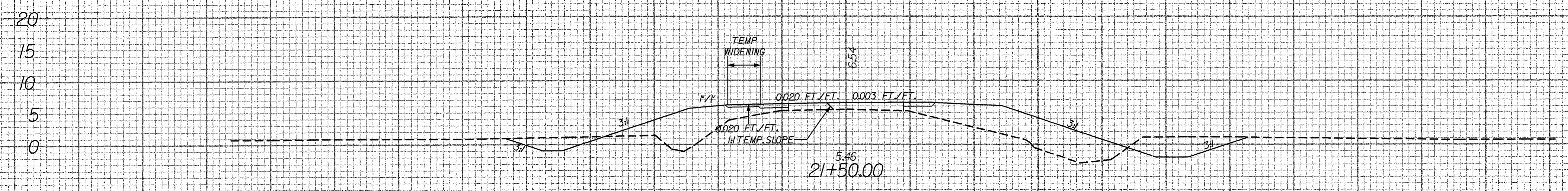
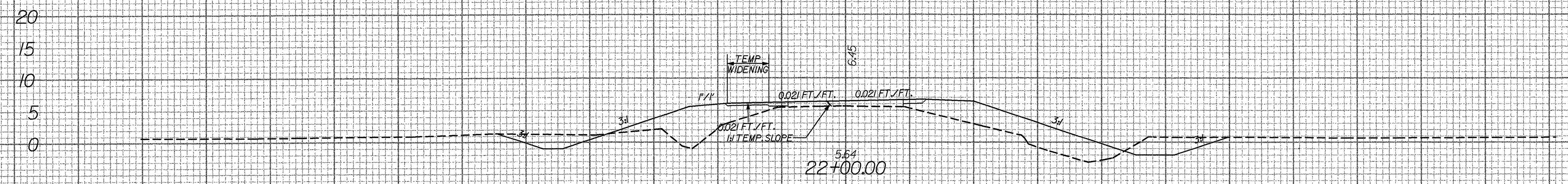
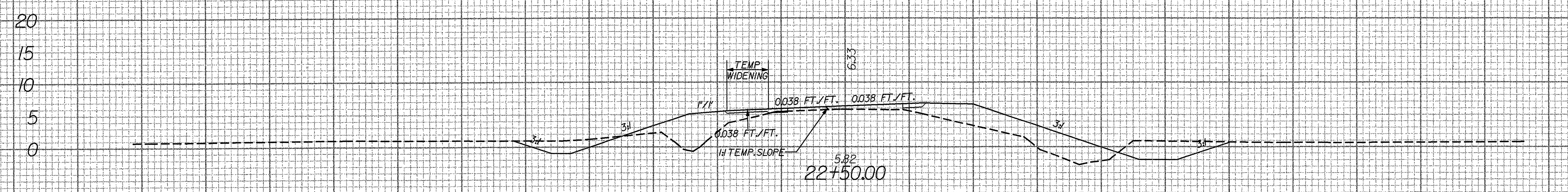
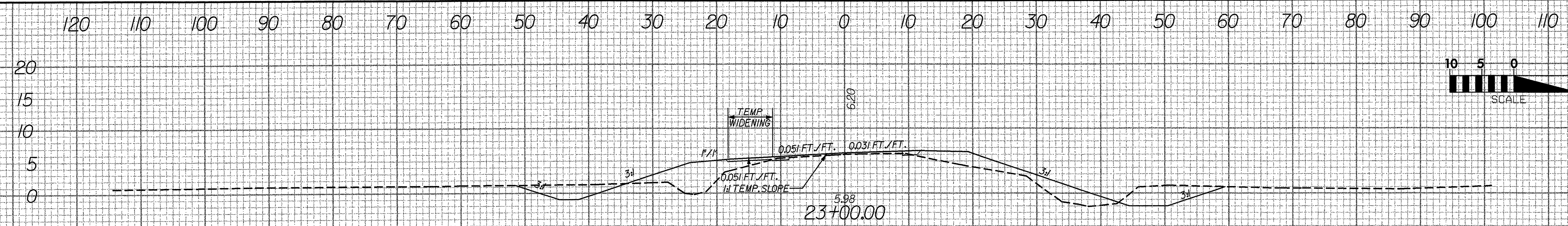
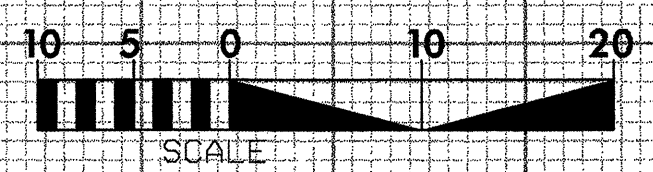


02/03/98

PROJ. REFERENCE NO. B-3626	SHEET NO. X-4	TOTAL SHEETS 5
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