
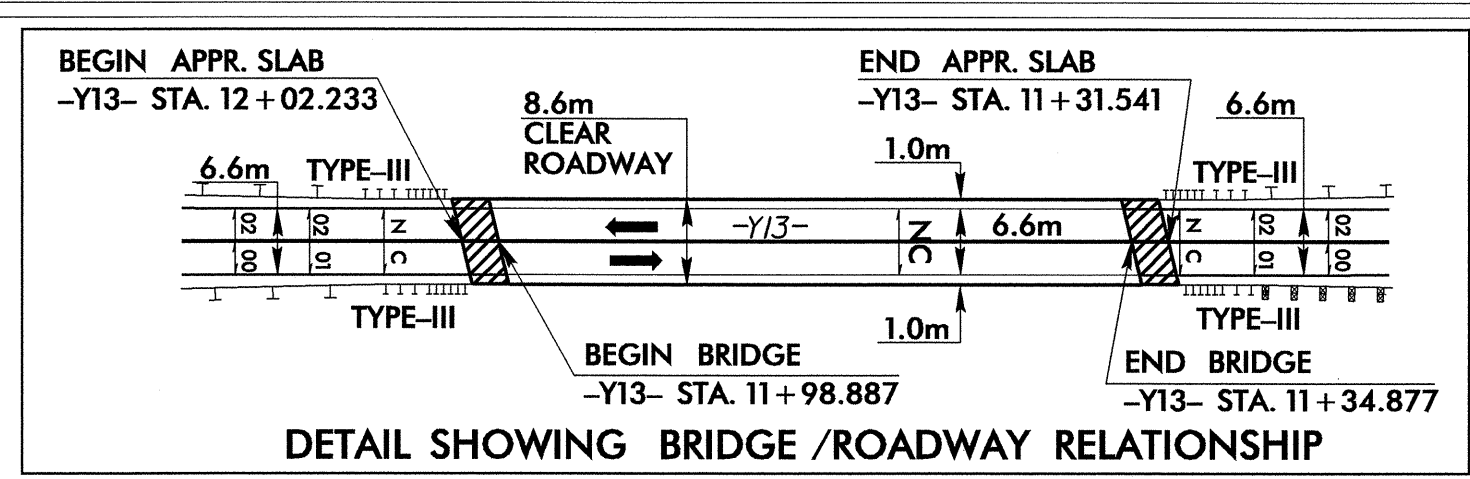


| | | |
|---|-----------------------|------------------------------------|
|  5 0 10 SCALE | PROJECT REFERENCE NO. | SHEET NO. |
| | R-2206C | UC-2 |
| DESIGNED BY: JH | CHECKED BY: CDB | APPROVED BY: CDB |
| NORTH CAROLINA DEPARTMENT OF TRANSPORTATION DESIGN SERVICES UNIT PHONE: (919)250-4128 FAX: (919)250-4119 | | |
| PROFESSIONAL ENGINEER J. D. BARKER 23041 July 1, 2004 | | UTILITY CONSTRUCTION PLANS ONLY |



ALL WATER AND SEWER LINES ARE OWNED BY LINCOLN COUNTY

R. M. THOMPSON, JR.
DB 1068 PG 346

PROP. 109M OF 150MM PVC FORCE MAIN SEWER PIPE, SD R21, 1.38 MPA WP
 2- 150MM - 45° DI BENDS (HORIZONTAL)
 CONNECT USING NECESSARY FITTING

PROP. 90M OF 150MM DI FORCE MAIN SEWER PIPE, PC 2.41 MPA
 4- 150MM - 45° DI BENDS (VERTICAL)
 1- 150MM GATE VALVE AND VALVE BOX,
 1.38 MPA

BERM 'V' DITCH
 W/CL 'B' RIP RAP
 EST. 107 MTONS
 FILTER FABRIC
 EST. 222 SM
 EST. DDE = ?
 (SEE DETAIL ?)

BERM 'V' DITCH
 EST. DDE = ?
 (SEE DETAIL ?)

CLASS 'B' RIP RAP
 EST. 3 MTONS
 FILTER FABRIC
 EST. 9 SM

PROPOSED GUARDRAIL
 LAT. 'V' DITCH
 EST. DDE = ?
 (SEE DETAIL ?)

750 CL. IV
 METHOD 'B'
 INSTALL.

BERM
 W/CL
 EST. ?

MATCHLINE SEE
 -L- STA. 214 + 60.000

MATCHLINE SEE
 -L- STA. 218 + 00.000

MATCHLINE
 SEE SHEET UC-3

MATCHLINE SEE SHEET UC-3
 -Y13- STA. 12 + 20.000

-BL- 325
 -L- STA. 214+76.692
 9.708 (RT)

-SR2- POT Sta. 11+60.00

06-JUL-2004 16:00 R2206c-UC_02psh_15.dgn
 E:\Users\jthompson\My Documents\Projects\2206c-UC_02psh_15.dgn