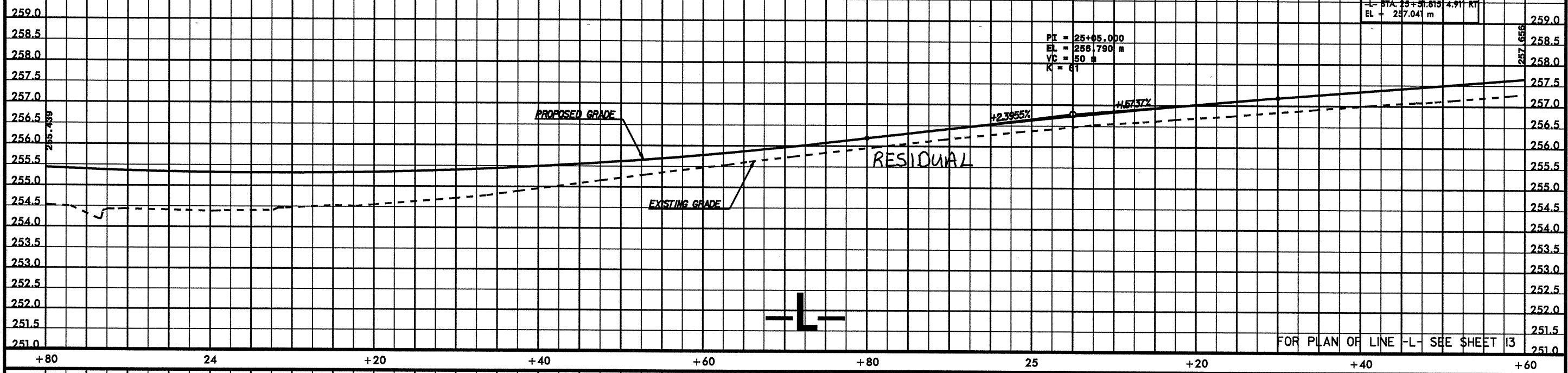


|  |                     |
|--|---------------------|
| PROJECT REFERENCE NO.<br>U-2408  | SHEET NO.<br>39     |
| ROADWAY DESIGN ENGINEER  | HYDRAULICS ENGINEER |
| <b>INCOMPLETE PLANS</b><br>DO NOT USE FOR R/W ACQUISITION<br><b>PRELIMINARY PLANS</b><br>DO NOT USE FOR CONSTRUCTION |                     |

BM #4 EL = 258.690 m  
 80 PENNY NAIL SET IN 10" PINE 1.5' ABOVE  
 GROUND, 18" FROM EC OF WEST SIDE OF  
 NC 274 APPROX. 30' EAST FIRE HYDRANT  
 APPROX. 250' EAST ENTRANCE OF DELTA IND. PARK.

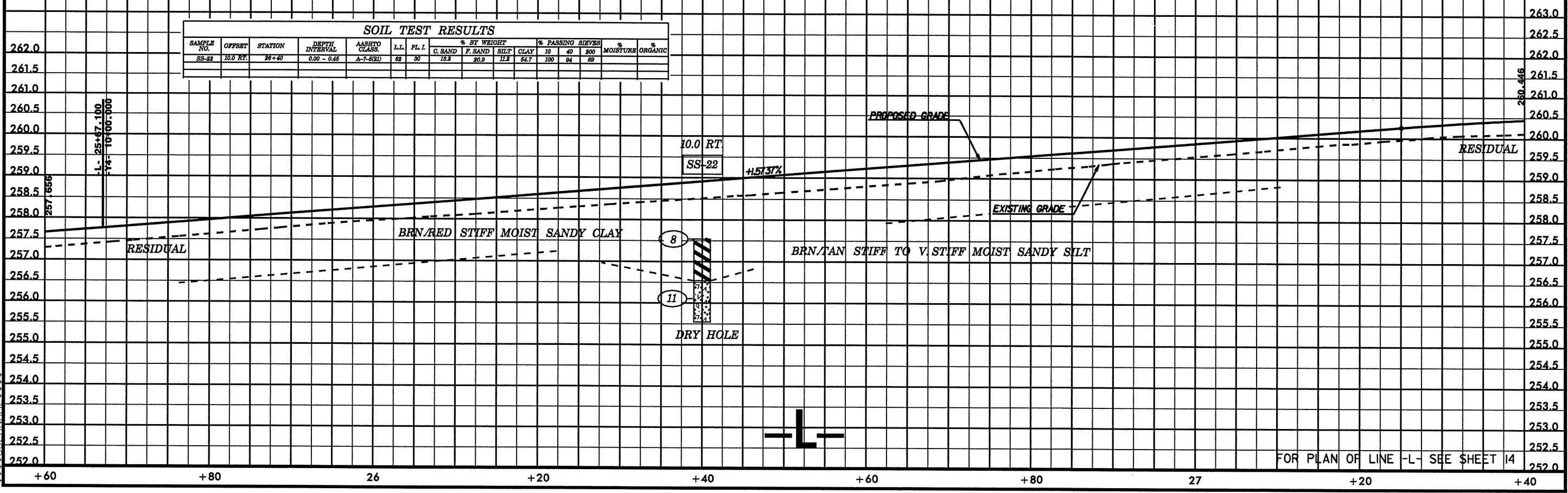
CONST. REV.  
 R/W REV.

-LB- 11  
 -L- STA. 25+31.813+4.91 RT  
 EL = 257.041 m



FOR PLAN OF LINE -L- SEE SHEET 13

| SOIL TEST RESULTS |         |         |                |                 |    |       |             |         |      |      |                  |    |     |            |           |
|-------------------|---------|---------|----------------|-----------------|----|-------|-------------|---------|------|------|------------------|----|-----|------------|-----------|
| SAMPLE NO.        | OFFSET  | STATION | DEPTH INTERVAL | ASBESTOS CLASS. | LL | PL I. | % BY WEIGHT |         |      |      | % PASSING SIEVES |    |     | % MOISTURE | % ORGANIC |
|                   |         |         |                |                 |    |       | C. SAND     | F. SAND | SILT | CLAY | 10               | 40 | 200 |            |           |
| SS-22             | 10.0 RT | 25+40   | 0.00 - 0.45    | A-7-5(2)        | 62 | 30    | 13.3        | 80.9    | 11.3 | 54.7 | 100              | 94 | 69  |            |           |



FOR PLAN OF LINE -L- SEE SHEET 14

\$\$\$\$\$SYTIME\$\$\$\$\$  
 \$\$\$CDN\$\$\$\$\$  
 \$\$\$SLENNME\$\$\$\$\$  
 \$\$\$CPL\$\$\$\$\$