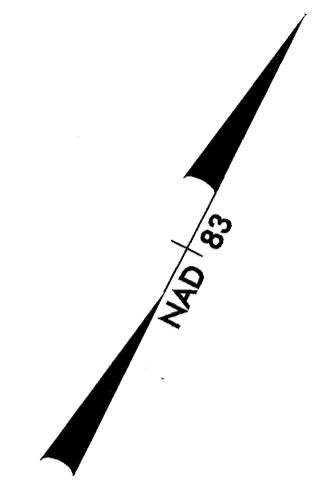
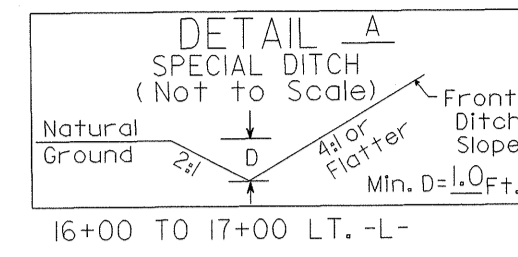


## UTILITIES BY OTHERS

**NOTE:**  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

NOTE: 4" SCUPPERS ON 6' CENTER  
FROM 23+65 TO 24+31 AND 25+48 TO 26+20 LT.  
FROM 23+67 TO 24+42 AND 25+27 TO 26+11 RT.  
NOTE: NO DECK DRAINS DIRECTLY OVER CREEK AND BANKS.



**-L- TS STA 10+18.00**  
**BEGIN TIP PROJECT B-2963**

US ARMY CORPS OF ENGINEERS

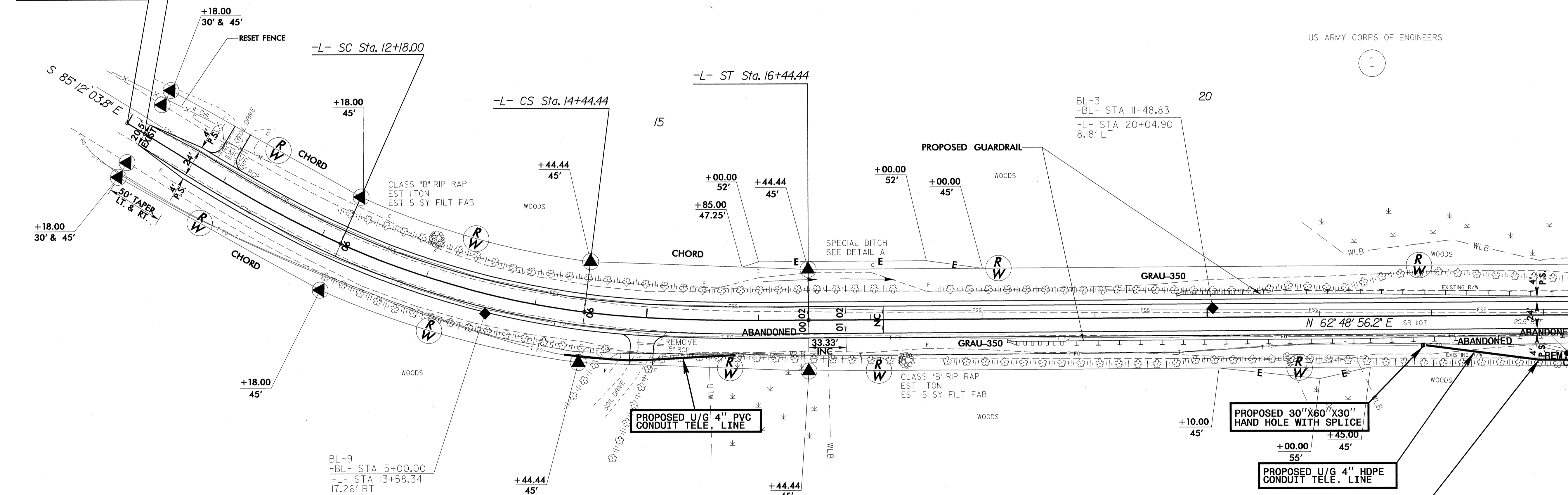
1

**NOTE: NEED ROW ENTRY TO  
REGRAVEL PARKING LOT**

**-L- POT Sta. 10+00.00**

US ARMY CORPS OF ENGINEERS

1



US ARMY CORPS OF ENGINEERS

1

US ARMY CORPS OF ENGINEERS

1

MATCHLINE SEE SHEET U0-2

8/17/99  
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