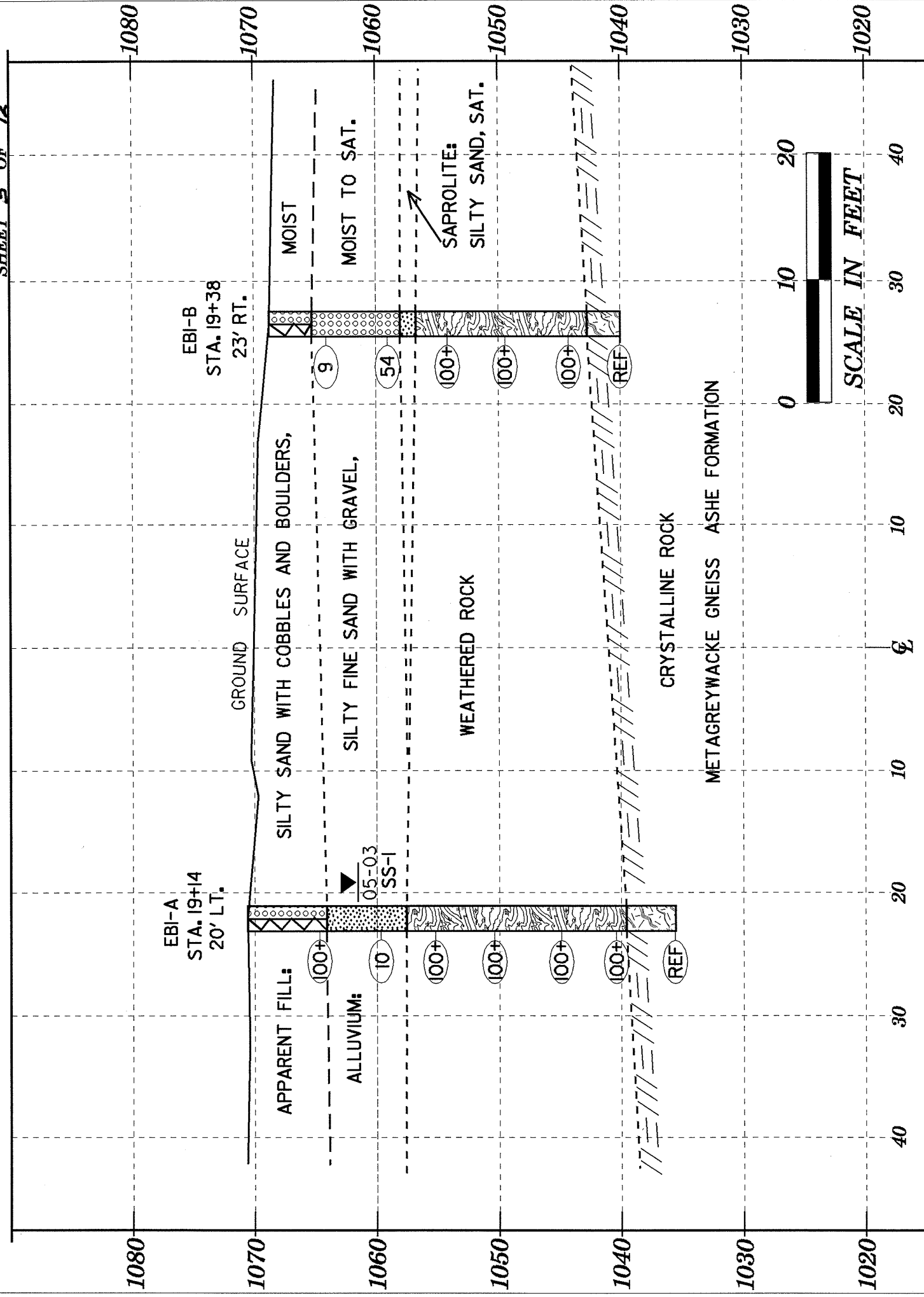


SECTION THROUGH PROPOSED EB-1

PROJECT 8.2852001 B-3419
 COUNTY BURKE
 SHEET 5 OF 12



SECTION THROUGH PROPOSED EB2 AND WW-1

